

THE
whole booke of Psalmes, col-
lected into English Metre by Thomas
Sternhold, Iohn Hopkins, and others,
conferred with the Ebrew, with apt
notes to sing them
withall,

¶ Set forth and allowed to bee song in all
Churches, of all the people together before
and after morning & evening prayer: as
also before and after Sermons, & moreo-
uer in private houses, for their godly solace
and comfort, laying apart all ungodly
songs and balades, which tend onely to the
nourishing of vice, and corrupting of youth.

JAMES. V.

¶ If any be afflicted, let him pray, and if any be merry,
let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in you, in all
wisdom, teaching and exhorting one another in
Psalmes, Hymnes, and spirituall songes, and sing vnto
the Lord in your heartes.

LONDON

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1589.



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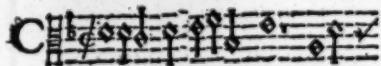
John W. Taylor

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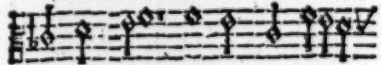
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Veni Creatōr.

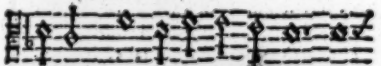
The humble sute of a sinner.



One holy Ghost, eternall God, proceed



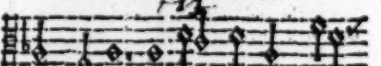
ding from above: both from the father &



the sonne, the God of peace and lone. Vi-



fit our mindes, and into vs thy heavenly



grace inspire: that in all truth and godli-



nesse, we may haue true desire.

Thou art the very comfortor,
in all we and distresse:

The heavenly gift of God most hie,
which no tongue can expresse.

The fountaine and the liuely spring,
of ioy celestiaall:

The fire so bright, the lone so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs church doth stand:

In faithfull hearts writing thy lawe,
the finger of Gods hand.

According to thy promise made,
thou givest speech of grace:

That through thy helpe the praise of God,
may shine in euery place.

O holy Ghost into our wits,
send downe thy heavenly light:

Kindle our hearts with feruent loue,
to serue God day and night.

Strength and stablish all our weakenesse,
so feeble and so fraile:

Time neither flesh, the world nor deuill,
against vs do preuaile.

Put backe our enimies far from vs,
and grant vs to obtaine:

Peace in our hearts with God and man,
without rebudge or disdain.

And grant (O Lord) that thou being
our leader and our guide:

We may chew the suetes of sinne,
and from sinnes neuer slide.

To vs the plenty of thy grace,

good Lord grant we thee pray:
That thou maist be our comfortor,
at the last dreadfull day.
Of all strife and dissension,
O Lord dissolve the bands:
And make the knowers of peace and lone,
throughout all christian lands.

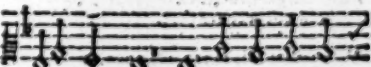
Grant vs, O Lord, through thee to know,
the father most of might:
That of thy deare beloved lone,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons thre.

Laud and praise be to the father,
and to the sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that the onely sonne,
vouchsafe his spirit to send:
To all that do professe his name,
vnto the worlds end.

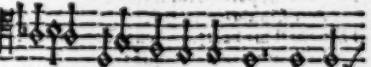
The humble sute of a sinner. M.



Lord of whom I do depend, behold



my carefull heart, and when thy will and



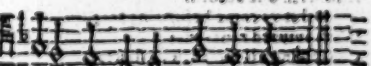
pleasure is, release me of my smart: thou seest



my sorrowes what they are, my griefe is



knowne to thee; and therefore none that



can remove or take the same from me.

But onely thou whose aid I crave,
whose mercie still I crave:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my rent and eyes,
my teares and greenish robes,
Attend vnto my sute (O Lord)
marke well my plaint and moane.

Venite, exultemus.

For sinne hath so inclosed me,
and compassed me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:
But onen thy Christ my Lord and God,
which for my sins was slain.

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet do thy saints behold them all,
and so I trust shall I.
Though sinne doth hinder me awhile,
when thou shalt see it good:
I shall iuiue the sight of him,
and see his wounds and blood.

And as thine angels and thy saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But whilst I liue here in this world,
where sinners do frequent:
Asist me euer with thy grace,
my sins still to lament.

Left that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe, then of my selfe,
can not recover that.

Wherefore this is yet once againe
my sute and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voice,
be instruments of praise:
And in thy church and house of saints,
sing psalms to thee alwaies.

Venite, exultemus, Psal. xcvi.

Sing this as the Benedictus.

○ Come, and let vs now reioice,
And sing vnto the Lord:
And gaour, onely sauiour,
Also with one accord.
○ let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwaies distributing:
Wherefore to him right ioyfully,
In Psalms now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke above all other Gods,
A King omnipotent.

Te Deum.

His people doth not he forsake;
At any time or tide:
And in his hand are all the coastes,
Of all the world so wide.
And with his louing countenance,
He looketh euer where:
And doth behold the tops of all
The mountains far and nere.

The Sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
○ come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if ye will heare his voice,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderness,
A great and greenous crime.
Whereas your fathers tempted me,
And tried me euery way:
They proued me and saw my works,
What I could do or say.

These fortie yeeres I haue bene grieved
With this generation:
And euermore I said they erred,
In their imagination.
Wherewith their hearts were sore combred
Long time and many daies:
Wherefore I know assuredlie,
They haue not knowen my waies.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

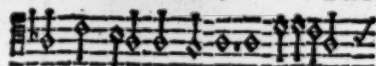
All laud and praise be to the Lord,
O that of might art most:
To God the Father, and the sonne,
and to the holie Ghost.
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

The song of S. Ambrose, called Te Deum.

W 
I praise thee God, we know thee

Te Deum.

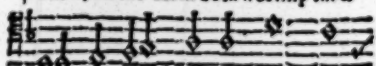
The song of the iii. children.



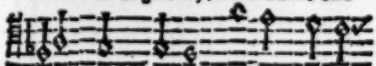
thee, the only Lord to be, and as eternall



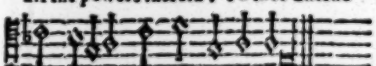
Father, all the earth doth worship thee.



To thee all Angels cry, the heauens and



all the powers therein : To thee Cherub



and Seraphin, to cry they do not lie.

O holy, holy, holy Lord,
of Sabbath Lord the God;
Through heauen & earth thy praise is spread,
and glory all abroad.
The Apostles glorious company,
yeeld prayes vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of martyrs foand thy praise:
The holy church throughout the world,
doth knowledge thee alwaies.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thy honorable, true,
and only sonne to be.

The holy Ghost, the comfortor,
of glory thou art king:
O Christ, and of the Father art,
the sonne everlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be included in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to ech beleeuing wight.
In glory of the father thou
dost sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

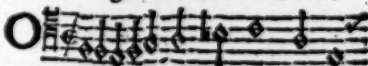
Lord helpe thy seruants, whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou

for euertiem aduance.

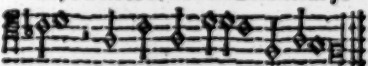
We magnifie thee day by day,
and world without an end
Adore thy holy name, O Lord,
vouchsafe vs to defend.
From sin this day : Haue mercy Lord,
haue mercy on vs all:
And on vs as we truste in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee.

The song of the three children.



All ye workes of God the Lord, blesse ye



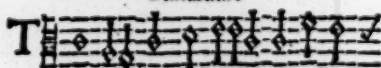
the Lord, praise him & magnifie him for euer.

- 1 O ye the Angels of the Lord,
blesse ye the Lord, praise him and mag-
nifie him for euer.
- 2 O ye the starry heauens high,
blesse ye the Lord, praise him and mag-
nifie him for euer.
- 3 O ye waters aboue the skie,
blesse ye the Lord, &c.
- 4 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 5 O ye the shining sun and moone,
blesse ye the Lord, &c.
- 6 O ye the glistering stars of heauen,
blesse ye the Lord, &c.
- 7 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 8 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 9 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 10 Ye Winter and the summer tide,
blesse ye the Lord, &c.
- 11 O ye the dew and binding frosts,
blesse ye the Lord, &c.
- 12 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 13 O ye congeled ice and snowe,
blesse ye the Lord, &c.
- 14 O ye the nights and lightsome daies,
blesse ye the Lord, &c.
- 15 O ye the darkeness and the light,
blesse ye the Lord, &c.
- 16 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 17 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 18 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 19 O all ye greene things on the earth,

Benedictus.

- blesse ye the Lord &c.
 21 O ye the enscripting wels,
 blesse ye the Lord, &c.
 22 O ye the seas, and eke the foulds,
 blesse ye the Lord, &c.
 23 Whales and all that in waters moue,
 blesse ye the Lord, &c.
 24 O all ye flying fowles of the aire,
 blesse ye the Lord, &c.
 25 O all ye beaſts and cattell eke,
 blesse ye the Lord, &c.
 26 O ye the children of mankind,
 blesse ye the Lord, &c.
 27 Let Iſraell eke blesse the Lord,
 yea blesse the Lord, &c.
 28 O ye the priests of God the Lord,
 blesse ye the Lord, &c.
 29 O ye the ſeruants of the Lord,
 blesse ye the Lord, &c.
 30 Ye ſpirits and ſouls of righteous men,
 blesse ye the Lord &c.
 31 Ye holy and ye mecke of heart,
 blesse ye the Lord, &c.
 32 O Ananias blesse the Lord,
 blesse thou the Lord, praife him and mag-
 nifie him for euer.
 33 O Azarias blesse the Lord,
 blesse thou the Lord, praife him and mag-
 nifie him for euer.
 34 And Miſſell blesse thou the Lord,
 blesse thou the Lord, praife him and mag-
 nifie him for euer.

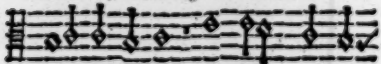
The ſong of Zacharias, called Benedictus.



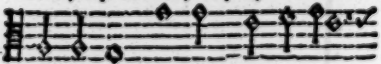
He onely Lord of Iſraell, be praifed



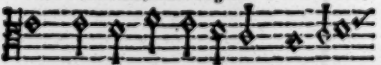
euermore, for through his viſitation and



mercy kept in ſtore, his people now bee



hath redeemed, that long hath bin in thrall,



and ſpread abroad his ſauing health, vpon



his ſeruants all.

In Dauids houſe his ſeruant true,
 According to his minde:
 And alſo his anointed king,
 As we in ſcripture finde.

As by his holy prophets all,
 Oft times he did declare:

Magnificat.

The which were ſince the world began,
 His waies for to prepare.

That we might be deliuered
 From thoſe that make debate:
 Our enemies, and from the hands
 Of all that do vs hate.

The mercy which he promiſed,
 Our fathers to fulfill:
 And thinke vpon his conuenant made,
 According to his will.

And alſo to performe the oth
 Which he before had ſworne:
 To Abraham our father deare,
 For vs that were forlorne.

That he would giue himſelfe for vs,
 And vs from bondage bring:
 Out of the hands of all our foes,
 To ſerue our beauenly king.

And that without all maner feare,
 And eke in righteouſneſſe:
 And alſo for to leade our liſe,
 In ſtedfaſt holineſſe.

And thou, O child, which now art borne,
 And of the Lord elect:
 Shalt be the prophet of the higheſt,
 His waies for to direct.

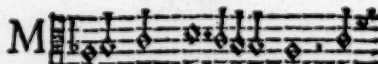
For thou ſhalt go before his face,
 For to prepare his waies:
 And alſo for to teach his will
 And pleaſure all thy daies.

To giue them knowledge how that their
 Saluation is neare:
 And that remiſſion of their finnes,
 Is through his mercy meere.

Wherby the day ſpring from an high,
 Is come vs for to viſit:
 And thoſe for to illuminate,
 Which do in darkeneſſe ſit.

To lighten thoſe that ſhadowed be
 With death, and eke oppreſſ:
 And alſo for to guide their feate,
 The way to peace and reſt.

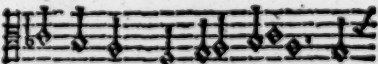
The ſong of bleſſed Marie, called Magnificat.



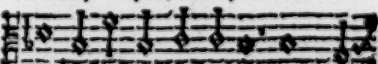
Y ſoule doth magnifie the Lord, my



ſpirit eke euermore, reioyce in the

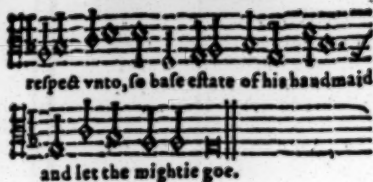


Lord my God, which is my ſauour. And



why? becauſe he did regard, and gaue reſpect

Nunc dimittis.



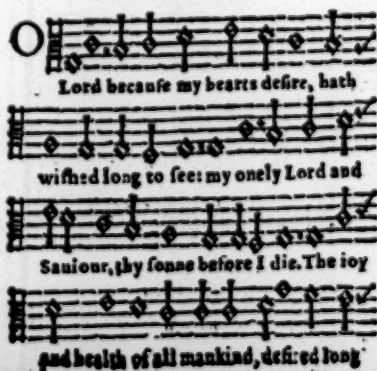
For now behold all nations,
And generations all :
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might :
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enshame :
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to hart :
With all imaginacions,
That they bare in their hart.

He hath put downe the mightie ones,
From their supernall seat :
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he replenished
With all things that were good :
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercy euerie deale :
Hath holpen vp a sistantly
His seruant Israel.
According to his promise made,
To Abraham before :
And to his seed successiuelly,
To stand for euermore.

The song of Simeon, called *Nunc dimittis.*



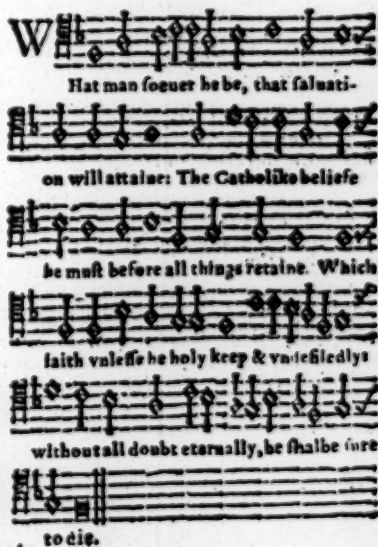
Quicumque vult.



Thou sufferest thy seruast now,
In peace for to depart :
According to thy holy word,
Which lighteneth my hart.
Because mine eyes which thou hast made,
To giue my body light :
Hauie now beheld thy saning health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace :
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell :
And eke to be the glory of
Thy people Israell.

The Symbole or Creed of Athana- sius, called, *Quicumque vult.*



The Catholike beliefe is this,
that God we worship one :
In Trinitie, and Trinitie,
in vnitie alone.
So as we neither do confound,
the persons of the three :
Nor yet the substance whole of one,
in sunder parted bee.

One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
Of father sonne, and holy ghost,
but one the Godhead is:
Like glorie, coeternall like,
the maiestie likewise.

Such as the father is, such is
the Sonne in eek degree:
And such also we do beleene,
the holy Ghost to bee.
Venerate is the Father, and
venerate is the Sonne:
The holy Ghost venerate so
venerate is ech one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall and
the Sonne eternall for:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleene that ech
of these eternall bee:
Yet there but one eternall is,
and not eternall three.
As ne incomprehensible we
ne yet venerate three:
But one incomprehensible, one
venerate hold to bee.

Almightie so the father is,
the Sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that euerie one
of these almightie bee:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no mo.
So Likewise Lord the Father is,
and Lo da'so the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to grant,
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to bee:
So Catholike Religion,
forbideth vs alway:
That either Gods be three, or that
there Lords be three, to say.

Of none the Father is, ne made,
ne create nor begot:
The Sonne is of the Father, not

create ne made, but begot.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghosts to bee.
None in this Trinitie before,
nor after other is:
Ne greater any then the rest,
Ne lesser be likewise.

But euerie one among themselves
of all the persons three:
Together coeternall all,
and all coequall bee.
So vnitie in Trinitie,
as said it is before:
And Trinitie in vnitie,
in all things we adore.

Therefore what man so euer that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euerie wight:
Of the incarnating of Christ,
our Lord beleene aright.

For this the right faith is, that we
beleene and eke do know:
That Christ our Lord the sonne of God,
is God and man also.
God of his fathers substance got,
before the world began:
And of his mothers substance borne,
in world a verie man.

Both perfect God and perfect man
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is hee:
Touching his manhood lower then
his Father in degree.

Who though he be both verie God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,

The Lamentation of a Sinner. The Lords prayer.

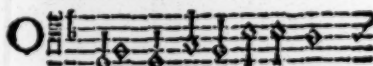
and flesh but one man is
So in on perfon God and man,
is but one Christ likewise.

Who suffered for to faue vs all,
to hell he did defend:
The third day rose againe from death,
to heauen he did ascend.
He fits at the right hand of God,
the almightie Father there:
From thence to iudge the quick and dead,
again he shall retire.

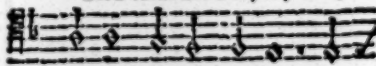
At whose returne all men shall rise,
with bodies new restord:
And of their owne workes they shall giue,
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill shall go into,
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfullie:
Belieue the same, without all doubt,
he faued cannot be.
To Father, Sonne, and holy Ghost,
all glorie be therefore:
As in beginning was, is now,
and shall be euermore.

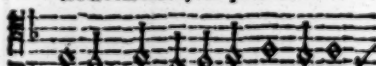
The Lamentation of a Sinner. M.



Lord turne not away thy face,



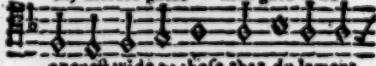
from him that lyeth prostrate: La-



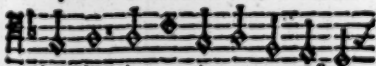
menting sore his sinfull life, before



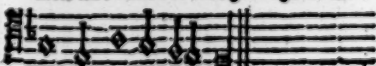
thy mercie gate. Which gate thou



openest wide to those that do lament



their sin: Shut not that gate against me



Lord, but let me enter in.

And call me not to mine accounts,
How I haue liued here:
For then I know right well (O Lord)

How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what thinge be past
And like the things that bee:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then:
As all things else that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
Where they were done, and when.

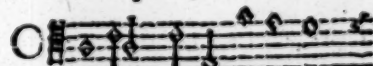
Wherefore with teares I come to thee,
To beg and to intreat:
Euen as the child that hath done euill,
And feareth to be beat.

So come I to thy mercie gate,
Where mercie doth abound:
Requering mercie for my finnes,
To heale my deadly wound.

O Lord I need not to repeat,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercie good Lord mercie I aske,
This is the totall summe:
For mercie Lord is all my sure,
Lord let thy mercie come.

The Lords praier, or Pater noster.



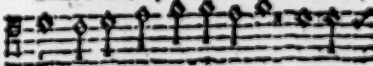
Vr Father which in heauen art,



Lord, hallowed be thy name, thy king-



dome come, thy will be done in earth,



euen as the same in heauen is, giue vs



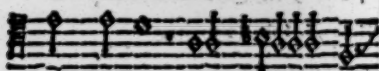
O Lord, our daily bread this day: as



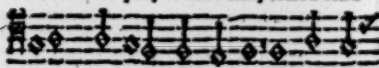
As forgive our debtors, so forgive our

debts

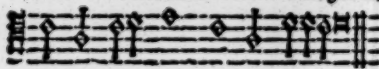
The x. Commandements.



debtes we pray : Into temptation lead



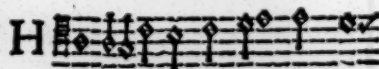
vs not: Fro euill make vs free for kingdom,



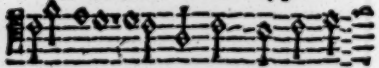
power, & glory thine, both now & euer be.

The x. Commandements,

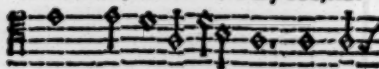
Audi Israel, Exod. xx.



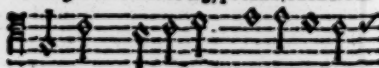
A, ke Israel, and what I say giue heed



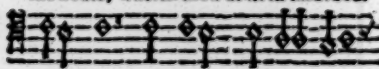
to vnderstand, I am the Lord thy God, that



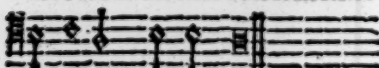
brought thee out of Egypt land, euen from



the house, wherein thou didst in thraldom



line a slave. None other Gods at all before



my presence shalt thou haue.

No maner graven Image, shalt

thou make at all to thee :

Nor any figure like by thee,

shall counterfaiued bee

Of any thing in heauen aboue,

nor in the earth below :

Nor in the waters beneath the earth,

to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,

a Ielous God am I :

That punish parents faults vnto

the third and fourth degree.

Vpon their children that me hate,

and mercy do display :

To thousands of such as me lone,

and my precepts obey.

The name thou of the Lord thy God,

in vaine shalt neuer vse :

For him that takes his name in vaine,

The Complaint of a Sinner.

the Lord shall not excuse.

Remember that thou holy keeps,

the sacred Sabbath day:

Six daies thou labour shalt, and do
thy needfull worke alway.

The seventh day is set by the Lord,

thy God to rest vpon :

No worke then shalt thou do in it,

ne thou, nor yet thy sonne.

Thy daughter, seruant, nor handmaid,

thine Oxe, nor yet thine Ass:

Nor stranger that within thy gates,

hath his abiding place.

For in six daies, God heauen and earth,

and all therein did make :

And after those his rest he did,

vpon the seventh day take.

Wherefore he blest the day, that he

for resting did ordaine :

And sacred to himselfe alone,

appointed to remaine.

Yeeld honour to thy parents, that

prolonge thy daies may bee:

Vpon the land the which the Lord,

thy God hath giuen thee.

Thou shalt not murder. Thou shalt not

commit adulterie:

Thou shalt not steale. Nor witnesse false

against thy neighbour be.

Thou shalt not couet house, that to

thy neighbour doth belong :

Ne couet shalt in hauing of

his wife to do him wrong.

Nor his manservant, nor his maide,

nor Oxe, nor Ass of his:

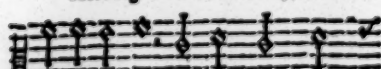
Nor any other thing, that to

thy neighbour proper is.

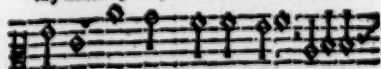
The Complaint of a Sinner.



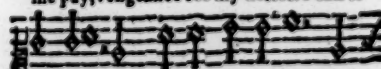
Here righteousness doth say, Lord for



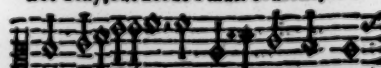
my sinfull part, in wrath thou shouldst



me pay, vengeance for my desert: I can it

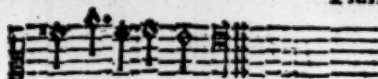


not deny, but needs I must confesse, how



that continually, thy lawes I do transgresse,

thy



thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy stocke shall spill.
And be lost without end.
For who lieth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and every day?

The Scripture plain teileth me,
The righteous man offendeth:
Seuen times a day to thee.
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he faith now and than,
In danger of thy wrath.

Then such the case so stands,
That euen the man right wise:
Falles oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vnjust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinfull soule to saue.

But truly to that poise,
Whereto I cleane and shall:

Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercie I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed ech drop for mee.
Now let those drops most sweete,
So moist my heart so dry:
That I with sinne repleat,
May liue, and sin may dy.

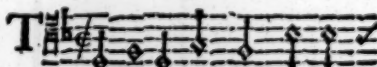
That being mortified,
This sin of mine in mee:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sin:
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art mine only trust.

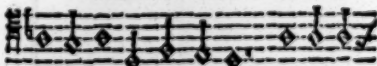
g FINIS.

The Psalmes of Dauid in Metre.

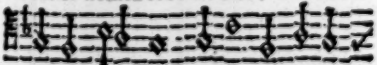
Beatus vir. Psal. i. T. S.



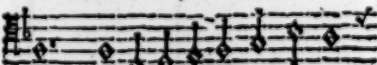
He man is blest, that hath not



bent to wicked rede his eare, nor led his



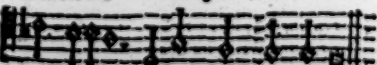
life as sinners do, nor sat in scorners



chaire: 2. But in the law of God the Lord



doth set his whole delight: and in that law



day exercise himselfe both day and night.

3 He shall be like the tree that growes,
fast by the rivers side:
Which bringeth forth most pleasant fruit,
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing for:
But as the dust which from the earth,
the wind drines to and fro.

5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be overthrowne.

Quare fremuerunt. Psal. ii. T. S.

Sing this as the 1. psalme.

Why did the Gentiles tumults raise,
what rage was in their braines?
Why did the I. with people masse,
seeing all so but vaine?

Psalme iii. iii.

2 The kings and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne,
which be among vs sent.

3 Shall we be bound to them say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reicth the yoke.

4 But he that in the heauen dwells,
their doings will deride:
And make them all as mocking flockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.

6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselte,
did say to me I wor:
Thou art my deare and only sonne,
to day I thee begot.

8 All people I will giue to thee,
as haies at thy request:
The ends and coastes of all the earth,
by thee shall be possesst.

9 Thou shalt them bruse euen with a mace,
as men vnder foot tread:
And as the potters sheards shall breake,
them with as yron rod.

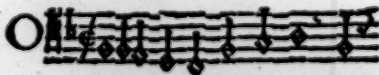
10 Now ye O kings, and rulers all,
be wise therefore and leaue:
By whom the matters of the world,
be iudged and discreued.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.

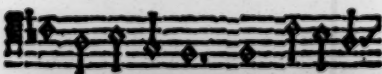
12 See that ye kisse and eke embrace,
his blessed sonne I say:
Least in his wrath ye suddenly,
perish in the mid way.

13 If once his wrath neuer so small,
shall kinde in his brest:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid, Psal. iii. T.S.



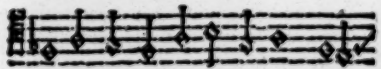
Lord how are my foes increast, which



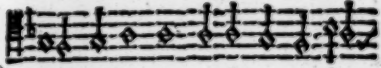
venge me more and more? They kill my hart,



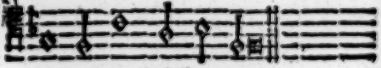
[when as they say, God can him not restore.



But thou (O Lord) art my defence, when I



am hard bestred: My worship & mine honour



both, and thou holdest vp my head.

4 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

5 I laid me downe, and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

6 Iften thousand had hemd me in,
I could not be afraide:
For thou art still my Lord my God,
my Sauour and mine aide.

Rise vp therefore, saue me my God,
for now to thee I call:

7 For thou hast broke the cheekes & teeth,
of these wicked men all.

8 Saluation onely doth belong,
to the O Lord aboue:
Thou dost bestowe vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iii. T.S.

Sing this as the 1. Psalme.

O God that art my right confesse,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bound and thrall.

3 Haue mercy Lord therefore on me,
and grant me this request:
For vnto thee vacantly,
to cry I will not rest.

4 O mortall men how long will ye,
my glory thus despise:
Why wander ye in vaukie,
and followe after lies?

5 Know ye that good and godly men,
the Lord doeth take and chuse:
And when to him I make my plaint,
he doeth me not refuse.

6 Sin not, but stand in awe therefore,
examine well you heart:
And in your chamber quietly,

Are you your selfe renouer.
Offer to God the sacrifice
of righteousness, I say,
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort crane worldly goods,
and riches do embrace:
But Lord graunt vathy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me, O Lord,
alone in safetie keepe.

Verba mea auribus. Psal. v. T.S.

Sing this as the 3. Psalm.

Y Ncline thine eare vnto my words,
O Lord my plaint consider:
2 And heare my voice my king, my God,
to thee I make my prayer.
3 Heare me betime, Lord, tary not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwells none.

5 And in thy sight shall neuer stand,
these furious fooles, O Lord:
Vaine workers of iniquitie,
whou hast alwaies abhord.

6 The liars and the flatterers,
thou shalt destroy them than:
And God will hate the bloodthirstie,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their hart is foule and vaine:
10 Their throat an open sepulchre,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

12 But those that put their trust in thee,
let them be glad alwaies:
And under thy shadowe for thy defence,

and glae thy name the praise.

13 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore Psal. vi. T.S.

Sing this as the 1. Psalm.

L Ord in thy wrath reprove me not,
though I deserue chings ire:
Ne yet correct me in thy rage,
O Lord I thee desire.

2 For I am weake therefore O Lord,
of mercy me forbear:
And heale me Lord, for why thou knowest,
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wanted grace,
my feely soule vp take:
Oh saue me not for my defaults,
but for thy mercies sake.

5 For why? no man among the dead
remembereth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?

6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim, and waterth old,
with anguish of my heart:
For feare of these that be my foes,
and would my soule subuert.

8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice,
of my complaint and crye.

9 He heard not onely the request,
and prayer of my heart,
But is receiued at my hand,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:
And sodenly confound them all,
to thtir rebuke and shame.

Domine, Deus meus. Psal. vii. T.S.

Sing this as the 3. Psalm.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and the distress mee.

2 Least like a Lyon be me teare,
and rent in peeces small:
While there is need to succour me,
and rid me out of dunnell.

- 3 O Lord my God, if I haue done,
the thing that is not right:
Or els if I be found in fault,
or guiltie in thy sight.
- 4 Or to thy friend rewarded euill,
or lest him in distresse:
Which me pursued most cruelly,
and hated me causelesse.
- 5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth, and also lay,
mine honor in the dust.
- 6 Start vp (O Lord) now in thine wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine.
- 7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.
- 8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteousness,
and mine integritie.
- 9 Lord cease the hate of wicked men,
and be the iust mans guide:
- 10 By whom the secrets of all harts,
are searched and descride.
- 11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserve all those that be
of pure and perfect hart.
- 12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen every day and houre.
- 13 Except he change his mind I die,
for euen as he should smite:
He whets his sword, his bow he bendes,
ayming where he may hit.
- 14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that do me persecute,
whilest he doth mischief warpe.
- 15 But loe, though he in tranell be,
of his deuillish forecast:
And of his mischief once conceived,
yet brings forth nought at last.
- 16 He diggs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
- 17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.
- 18 I will giue thanks to God therefore,
that iudgeth righteously.

of him that is most ble.

Domine, deus noster. Psal. 8. T. 3.

Sing this as the 3. Psalm.

- O God our Lord how wonderfull,
are thy workes eueri where?
Whose same summits in dignities
about the heauens cleare.
- 2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes.
For in those babes thy might is seene,
thy graces they disclose.
- 3 And when I see the heauens high,
the workes of thine owne hand:
The sunne, the moone, and all the starres,
in order as they stand.
- 4 What thing is man (Lord) thinke I them,
that thou dost him remember:
Or what is mans posteritie,
that thou dost it consider.
- 5 For thou hast made him litle lesse,
then angels in degree:
And thou hast crowned him also,
with glory and dignitie.
- 6 Thou hast preferd him to be Lord
of all thy workes of wenders:
And at his feete hath set all things,
that he should keepe them vnder.
- 7 As sheepe, and neat, and all beaust else,
that in the fields do feede:
8 Fowles of the aire, fish in the sea,
and all that therein breede.
- 9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?
- Confitebor tibi Domine. Psal. ix. T. 3.
- Sing this as the 3. Psalm.*
- With heart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all thy wondrous workes,
and them declare alwayes.
- 2 I will be glad and much reioyce
in thee (O God) most high:
And make my songs extoll thy name,
about the starrie skie.
- 3 For that my foes are drinen dacke,
and turned vnto flight:
They fall downe flat, and are destroyd,
by thy great force and might.
- 4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous iudge.
- 5 Thou dost rebuke the Heathen folke,
and wicked so confound:
That afterward the memorie

6 My foes thou hast made good dispatch,
and all their townes destroude:
Thou hast their fame with them defaced,
through all the world to wide.

7 Know thou that he which is aboue,
for euermore shall raigae:
And in the seat of equitie,
true iudgement will maintaine.

8 With iustice he will kcepe and guide,
the world and euerie wight:
And so will yeeld with equitie,
to euerie man his right.

9 He is protector of the poore,
what time they be oppress:
He is in all aduersitie
their refuge and their rest.

10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsake not their sute,
in their necessitie.

11 Sing Psalmes therefore vnto the Lord,
that dwels in Sion hill:
Publish among all nations,
his noble actes and will.
12 For he is mindfull of the bloud,
of those that be oppress:
Forgetting not the afflicted heart,
that seekes to him for rest.

The second part.

13 Haue mercie Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont,
to raise me vp againe.

14 In Sion that I might set forth,
thy praise with heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen Ricke fast in the pit,
that they themselves prepard:
And in the net that they did set,
their owne feet fast haue snarde.
16 God shewes his iudgements which were
for euery man to marke: (good,
When as ye see the wicked man,
lye trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise, least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, fure and dread,
into the hearts of them:
That they may know aliedly,

they be but mortall men.

Vt quid Domine, Psal.x. T.S.

Sing this at the 3. Psalm.

What is the cause, that thou O Lord,
art now so farr from thine?
And keepest close thy countenance,
from vs this troublous time?

2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud, that right and wrong,
he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinkes in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth passe against,
such as would him correct.
6 Tush, tush, saith he, I haue no dread,
least mine estate should chaunge:
And why? for all aduersitie,
to him is verie strange.

7 His mouth is full of cursedesse,
of fraud, deceit and guile:
Vnder his tongue doth mischief sit,
and trauaile all the while.
8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruelties are bent.

9 And like a Lyon priuillie,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily,
he croucheth downe I say:
11 So are great heapes of poore men made,
by his strong power his pray.

12 Tush God forgetteth this saith he,
therefore may I bebold:
His countenance is cast a side,
he doth it not behold.
13 Arise, O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thine hand, forget not Lord,
the poore that be oppress.

14 What blasphemie is this to thee,
Lord doest thou not abhorre it?
To heare the wicked in their haire,
say, tush thou carest not for it.
15 But thou seest all this wickednesse,
and wilt doest vnderstand:
16 That friendlesse and poore souldiers,

are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perishe altogether.

18 The Lord shall iudge for euermore,
as king and God alone:
And he will chafe the heathen folke,
out of his land echone.

19 Thou hearest Lord the poore mans plaint
their prayers and request:

Their hearts thou wilt confirme vntill,
thine eares to heare be prest.

20 To iudge the poore and ratherlesse,
and helpe them to their right:
That they may be no more oppressd,
with men of worldly might.

In Domino confido. Psal. xi. T. S.

Sing this as the 5. Psalme.

I Trust in God, how dare ye then,
say thus my soule vntill:
Flee hence as fast as any soule,
and hide you in your bill?

2 Behold the wicked bend their bowes,
and mate their arrowes prest:
To shoot in secret and to hurt,
the sound and harmelesse breast.

3 Of worldly hope all staies were shooke,
and clearly brought to nought:

Alas the iust and righteous man,
what euill ha he wrought?

4 But he that in his temple is,
most holie and most hie:
And in the heauens hath his seat,
of royall maiesties

The poore and simple mans estate,
considereth in his mind:

And feareth our fall narrowly,
the maners of mankind.

5 And with a chearefull countenance,
the righteous man doth vie:

But in his heart he doth abhor,
all such as mischief mate.

6 And on the sinners casteth snares,
as thicke as any raine:

Fire and brimstone and whirlewind thicke,
appointed for their paine.

7 Ye see then how a righteous God,
doth righteousnesse embrace:

And to the iust and vpright men,
sheweth forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

Sing this as the 3. Psalme.

Help Lord, for good and godly men,
do perishe and decay:

And faith and truth from worldly men,
is taken from away.

1 Who so doth with his neighbour talke,
his talke is all but vaine:
For every man bebinketh how,
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be to stout:
To speake proud words and make great brags,
the Lord soone cut them out.

4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controul?

5 But for the great complaint and cry,
of poore and men oppressd:
Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is trade:
And hath no lesse then seven times,
in fire been purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this euill kinde of men.

8 For now the wicked world is full,
of mischiefes manifold:
When vantrie with mortall men,
so highly is extold.

Vtique quo Domine. Psal. xiii. T. S.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord,
shall I neuer be remembered?
How long wilt thou thy visage hide,
as though thou were offended?

2 In heart and minde how long shall I,
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold me now, my Lord my God,
and heare me sore oppressd:
Lighten mine eyes, least that I sleepe,
as one by death possesd.

4 Least that mine enemies say to me,
behold I do preuaile:
Least they also that hate my soule,
reioyce to see me qualle.

5 But from thy mercies and goodnesse,
my hope shall neuer start:
In thy rescie and sauing health,
right glad shall be my heart.

6 I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and graunted my wishing.

Dixit insipiens. Psal. xiiii. T. S.

Sing this as the 3. Psalme.

There is no God vs foolish men,
affirme in their mad mood:

Psalme xv. xvj. xvij.

7

Their drifts are all corrupt and vaine,
nor out of them doth good.

2 The Lord beheld from heauen his,
the whole race of mankind:
And saw not one that sought in deed,
the liuing God to finde.

3 They went all wide and were corrupt,
and truly there was none:
That in the world did any good,
I say there was not one.

4 Is all their indgment to farre lost,
that all worke mischiefes still:
Eating my people euen as brad,
not one to seeke Gods will.

5 When they thus rage then sodenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the desires of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Zion hill?

8 Euen when thou shalt restore againe,
such as were captiue lead:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T.S.

Sing this as the 3. Psalme.

O Lord within thy tabernacle,
who shall inhabit still:
Or whom wilt thou receiue to dwell
in thy most holy hill?

2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none euil,
in bodie goods, or name:
Nor willingly doth mone false tales,
which might impeare the same.

4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to vsurie,
his money and his coine:
Ne for to hurt the innocent,
doth by the or else perioine.

7 Who so doth all things as you see,
that heu is to be done:

Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Sing this as the 11. Psalme.

Lord keepe me, for I trust in thee,
and do contelle in deed:
Thou art my God, and of my goods,
O Lord thou hast no need.

2 I giue my goods asse to the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads
which ran as they were mad:
To offer to the Idoll Gods,
alas it is too bad.

4 As for their bloudie sacrifices,
and offerings of that sort:
I will not touch, nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doth maintaine,
my rent, my lot, my chauce.

6 The place wherein my lot did fall,
in Beantle did excell:
Mine heritage asigne to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by this means my lecke thoughts,
do teach me euerie night.

8 I see the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:
My flesh and bodie rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in grace,
for Lord thou louest mee:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasures and hono:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T.S.

Sing this as the 3. Psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the praiser that I put forth
with lips that do not faigne.

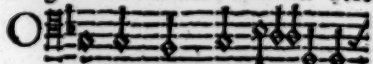
2 And let the iudgement of my cause,
preceed alwaies from thee:
And let thine eyes behold and cleare,

this my simplicitie.

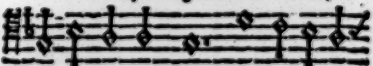
- 3 Then hast well tride me in the night,
and yet couldst nothing find:
That I haue spoken with my tongue,
that was not in my mind.
 - 4 As from the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.
 - 5 Then in thy pathes that be most pure,
stay me Lord and preserue
That from the way wherein I walke,
my steps may neuer swerue.
 - 6 For I do call to thee O Lord,
surely thou wilt me aid:
Then heare my prayer, and weigh right well,
the words that I haue said.
 - 7 O thou the Saniour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maicstie.
 - 8 O keepe me Lord as thou wouldst keepe
the apple of thine eye:
And vnder covert of thy winges,
defend me secretly.
- The second part.*
- 9 From wicked men that trouble me,
and daylie me annoy:
And from my foes that goe about,
my soule for to destroy.
 - 10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they do not spare,
to speake they care not what.
 - 11 They lie in wait where I should passe,
with craft me to confound:
And musing mischief in their mindes,
to cast me to the ground.
 - 12 Much like a Lyon greedelie,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within some secret place.
 - 13 Vp Lord, with hast prenent my foe,
and cast him at thy feet:
Sane thou my soule from the ill man,
and with thy sword him smite.
 - 14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time raigned haue,
and keepe vs in their bands.
 - 15 I meane from worldlie men to whom
all worldlie goods are rise:
That haue no hope nor part of ioy,
but in this present life.
 - 16 Thou of thy store their bellies fillt,
with pleasures to their mind:
Their children haue enough, and leaue,
to theirs the rest behind.
 - 17 But I shall with pure conscience,
behold thy gracious face:

So when I wake, I shall be full
with thine image and grace.

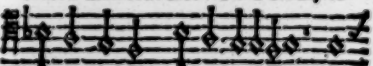
Diligam te Domine. Psal. xviii. T. 9.



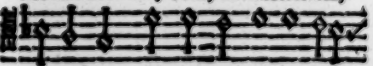
God my strength and fortitude, of



force I must lone thee: Thou art my ca-



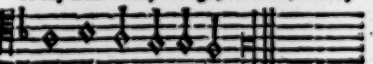
file and defence, in my necessitie. 2. My



God, my rocke, in whom I trust, the worker



of my wealth: my refuge, buckler, and my



shield, the horne of all my health.

- 3 When I sing land vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.
- 4 The pangues of death did compasse me,
and bound me euerie where:
The flowing waues of wickednesse,
did put me in great feare.
- 5 The lie and subtile snares of hell,
were round about me set:
And for my death there was prepard,
a deadly trapping net.
- 6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.
- 7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundations of the mount,
of Basan for to shake.
- 8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.
- 9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast,
the darkenes of the skye.
- 10 On Cherubs and on Cherubins,
full royallie he rode:
And on the wings of all the winds,
came flying all abroad:

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and alry clouds,
enuironed he was.

12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume and in their stead,
comes haile and coles of fire.

13 The fiery darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare.

15 And from aboute the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.

16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and releefe.

18 He brought me forth in open place,
wheras I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.

20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from mee.

22 But pure and cleane and vncorrupt,
appeard before his face:
And did refraine from wickednesse,
and sin in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.

24 For Lord, with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt doo.

25 And to the leuing and clef,
thy loue thou wilt reuele:
And thou wilt vs the wicked men,

as wicked men deserue.

26 For thou dost saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance
of them that looke full bie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darknesse to be light.

28 For by thy helpe, an host of men,
discomfit (Lord) I shall:
By thee I scale and ouerscape,
the strength of any wall.

29 Vnsported are the waies of God,
his word is purely true:
He is a sure defence to such
as in his faith abide.

30 For who is God, except the Lord?
for other there is none:
Or els who is omnipotent,
sauius our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:
That all the waies wherein I walke,
did euermore keepe cleane.

32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battaile, for to fight:
To breake in sunder bars of brasse,
he gaue mine arme the might.

34 Thou reachest me thy sauius health,
thy right hand is my tower:
Thy lone and familiaritie,
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoy:
And from the field do not returne,
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall down flat,
I strike them all so sore.

38 For thou dost giue me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hands
my morall enemies yoke:
And all my foes thou dost deuilde,
in sunder with thy stroke.

40 They cald for helpe, but none gaue care,
nor holpe them with releefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fifth part.

41 And still like dust before the winde,
I drive them vnder feet:
And sweepe them out like filthy clay,
that sticketh in the street.

42 Thou keepst me from seditious folke,
that still in strife be led:
And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me vnkowne,
and yet they shall me serue:
And at the first obey my words,
whereas mine owne will swerne.

44 I shall be like to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and saving health,
prayed be he alwaies.

46 For God it is that gaues me power,
renewed for to be:
And with his holy word subdueth
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.

48 And for this cause, O Lord my God,
to thee giue thanks I shall:
And sing out prayes to thy name,
among the Gentils all.

49 That gaue great prosperitie,
vnto the king I say:
To Dauid thine anointed king,
and to his seede for ay.

Cœli enarrant. Psal. xix. T. S.

Sing this as the 14. Psalm.

THe heauens and the firmament,
do wondrously declare:

The glory of God omnipotent,
his workes and what they are.

2 The wondrous workes of God appeare
by euery dayes successe:

The nights likewise which their race run,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:

In all the earth and coastes thereof,
their knowledge is conferrd.

4 In them the Lord made for the sunne,
a place of great renoume:

Who like a bridegrome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:

With ioy doth hast to take in hand
some noble enterprife.

6 And all the skie from end to end,
he compasseth about:

Nothing can hide it from his heere,
but he will find it out.

7 How perfect is the law of God,
how is his couenant sure?

Conuerring souls, and making wise
the simple and obscure.

8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giue light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth indure for euer:

The iudgements of the Lord are true,
and righteous altogether.

10 And more to be imbraced alwaies,
then fined gold I say:

The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forwarnd,
to haue God in regard:

And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know,
the errors of this life?

Then cleanse my soule from secret sins,
which are in me most rife.

13 And keepe me that presumptuous sin,
preuaile not ouer me:

And then shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my hart,
my words and thoughts ech one:

For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te dominus. Psal. xx. T. S.

Sing this as the 14. Psalm.

In trouble and aduersitie,
O Lord God heare thee kill:

The maiestie of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euery neede:

And so in Sion stablish thee,
and make thee strong in deed.

3 Remembering well the sacrifice,
that now to him is done:

And so receiue right thankfully,
thy burnt offrings ech one.

4 According to thy hearts desire,
the Lord grant vnto thee:

And all thy counsell and deuise,
full well performe may be.

5 We shall reioyce when thou vs sush,
and our banner display:

Vnto the Lord which thy requests,
fulfilled hath alway.

6 The Lord will his anointed salue,
I know well by his grace:

And send him health by his right hand,
out of his holy place.

- 7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise fast.
- 8 They fall downe flat, but we do rise
and stand vp stedfastly:
- 9 Now saue and helpe vs, Lord and king,
on thee when we do cry.

Domine in virtute. Psal. xxi. T. S.

Sing this as the 18. Psalm.

- O Lord how ioyfull is the king,
in thy strength and thy power:
How vehemently he doth reioyce,
in thee his saviour?
- 2 For thou hast giuen vnto him,
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.
- 3 Thou didst procure him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
- 4 And when he asked life of thee,
thereof thou madst him sure:
To haue long life, yea such a life,
as euer should endure.
- 5 Great is his glorie by thy helpe,
thy benefite and aid:
Great worship and great honour both,
thou hast vpon him laid.
- 6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.
- 7 For why? the king doth strongly trust,
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quail.
- 8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes, and let them feele
the power of thy right hand.
- 9 And like an ouen burne them Lord,
in fierie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou wilt root out of the earth,
their fruit that should increase:
And from the number of thy folke,
their seed shall end and cease.
- 11 For why? much mischief did they moue,
against thy holy name:
Yet did they faile and had no power,
foe to performe the same.
- 12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstring redily,
against thine enemies face.
- 13 Behold exalted Lord therefore,
in thy strength enery heart:

So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. Psal. xxii. T. S.

Sing this as the 21. Psalm.

- O God, my God, wherefore dost thou,
forsake me vtterly:
And helpest not when I do make,
my great complaint and cry?
 - 2 To thee my God euen all day long,
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.
 - 3 Euen thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israell.
 - 4 And he in whom our fathers old,
had all their hope for euer:
And when t.ey put their trust in thee,
so didst thou them deliuer.
 - 5 They were deliuered euer, when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
 - 6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spites they can.
 - 7 And me despise, as they beheld
me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they say.
 - 8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.
 - 9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preterue me still in hope,
while I did sucke her breast.
 - 10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.
- The second part.*
- 11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.
 - 12 So many buls do compass me,
that be full strong of head:
Yea buls so far as though they had,
in Basan field bene fed.
 - 13 They gape vpon me greedily,
as though they would me slay:
Much like a lyon roaring out,
and ramping for his pray.
 - 14 But I drop downe like water shed,
my ioints in sunder breake:
My hart doth in my bodie melt,
like waxe against the heat.

- 25 And like a pottheard drieth my strength,
my tongue it cleaueth fast:
Vato my lawes, and I am brought
to dust of death at last.
- 26 And many dogs do compass me,
and wicked counsell eke:
Conspire against me curfedly,
they pierce my hands and feet.
- 27 I was tormented, so that I
might all my bones haue told:
Yet still vpon me they doe looke,
and still they me behold.
- 28 My garments they denuded eke,
in parts among them all:
And for my cote they did cast lots,
to whome it might befall.
- 29 Therefore I pray thee be not far
from me at my great need:
But rather sith thou art my strength,
to helpe me (Lord) make speed.
- 30 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would denoure.
- 31 And from the Lyons mouth that would,
me all in sunder shiuer:
And from the horns of vnicorns,
Lord safely me deliuer.
- 32 And I shall to my brethren all,
thy maiestie record:
And in thy church shall praise the name
of thee the liuing Lord.
- The third part.*
- 33 All ye that feare him, praise the Lord,
thou Iacob honour him:
And all ye seed of Israell,
with reuerence worship him.
- 34 For he despiseth not the poore,
he turneth not awry:
His countenance when they do call,
but granteth to their crye.
- 35 Among the flocke that feare the Lord,
I will therefore proclame:
Thy praise, and keepe thy promise made,
for setting forth thy name.
- 36 The poore shall eat and be sufficed,
and those that do their deuer:
To know the Lord, shall praise his name,
their hearts shall liue for euer.
- 37 All coasts of earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
- 38 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.
- 39 The rich men of his godly gifts,
shall feed and tast also:
And in his presence worship him,
and bow their knees full low.

30 And all that shall go downe to dust,
of life by him must tast:
My seed shall serue and praise the Lord,
while any word shall last.

31 My seed shall plainly shew to them,
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his works of wonder.

Dominus regit me. Psal. xxiii. W.W.

Sing this as the 21. Psalm.

THe Lord is onely my support,
and he that doth me feede:
How can I then lacke anything,
whereof I stand in need?

2 He doth me fold in coats most safe,
the tender prasse fast by:
And after driues me to the streams
which run most pleasantly.

3 And when I feeble my selfe neare lost,
then doth he me home take:
Conducing me in his right paths,
euen for his owne names sake.

4 And though I were euen at deathes doore,
yet would I feare none ill:
For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refreshed,
my cup doth ouerflowe.

6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Another by Thom. Sternhold.

My Shepheard is the lining Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.

2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousness,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoynt my head.

5 Through all my life thy fauour is,
so frankly shewd to me:
That in thine house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiii. I.H.

Sing this as the 21. Psalm.

THeis earth all the Lords, with all
her store and furniture:
Yea his is all the world and all,
that therein do endure.
2 For he hath fully founded it,
aboue the seas to stand:
And layd a low the liquide fouds,
to flow beneath the land.

3 For who is he (O Lord) that shall,
ascend into thy hill:
Or passe into thy holy place,
there to continue still?

4 Whose hands are harmles, & whose hart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Saviour,
shall yeeld to him his right.

6 This is the brood of transsellers,
in seeking of his grace:
As Iacob did the Israélite,
in that time of his race.

7 Ye Princes open your gates, stand open,
the euerslasting gate:
For there shall enter in thereby,
the king of glorious state.

8 What is the king of glorious state?
the strong and mightie Lord:
The mightie Lord in battels stout,
and triall of the sword.

9 Ye Princes open your gates, stand open,
the euerslasting gate:
For there shall enter in thereby,
the king of glorious state.

10 What is this king of glorious state?
the Lord of hostis it is:
The kingdome and the royaltie,
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

ILift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.

2 Let not my foes rejoice,
nor make a scorne of mee:
And let them not be ouerthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right waies,
vnto me Lord desery.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remembers

And eke thy pitie plentifull,
for they haue bene for euer:
6 Remember not the faulters,
and frailtie of my youth:
Remember not how ignorant,
I haue bene of thy truth.

Nor after my deserts,
let many mercie finde:
But of thine owne benignitie,
Lord haue me in thy mind.

7 His mercie is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go astride.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meke.

9 For all the waies of God,
are truth and mercie both:
To them that keepe his testament,
the witness of his troth.

This second part.

10 Now for thy holy name,
O Lord, I thee intreat:
To grant me pardon for my sin,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord will him direct:
To lead his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie,
inherit shall the land.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the snare,
of sin and ignorance.

15 With mercie me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of mine heart,
are multiplied indeede:
Bring me out of this miserie,
necessitie and need.

17 Behold my poutrie,
mine anguish and my paine:
Remit my sin and misse offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still encrease:
Pursuing me with deadly hate,
that faile would liue in peace.

19 Preserve and keepe my soule,
and eke deliuer me:

And let me not be overthrowne,
because I trust in thee.

20 Let my simple purenesse,
me from mine enemies friend:
Because I looke as one of thine
that thou shouldst me defend.
21 Deliver Lord thy folke,
and send them some reliefe:
I praye thy chosen T. S. all,
from all their paine and griefe.

Judica me Domine. Psal. xxvi. T. S.

Sing this as the 1. a. Psalm.

Lord be my iudge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he,
will strength me to remaine.
2 Prone me my God, I thee desire,
my wayes to search and trie:
As men do prone their gold with fire,
my raynes and heart chise.
3 Thy goodnesse laide before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vie,
with men whose deede are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resort,
that hurtfull things deuise.
6 My hands I wash and do proceed,
in workes to walke vp right:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to mee.
8 O God thy house I loue most deare,
to me it doth excell:
I haue delight and would be nere,
whereas thy grace doth dwell.

9 Oh shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blood to spill.
10 Whose hands are heapy with craft & guile
their life thereof is full:
And their right hand with wretch & wile,
for bribes doth pluck and pull.

11 But I in righteousness intend,
my time and dayes to serue:
Hauo mercie Lord and me defend,
so that I do not swerue.
12 My foot is stand for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Domine illuminatio. Psal. 27. T. H.

Sing this as the 18. Psalm.

The Lord is both my health and light,
shall man make me dismayd:
Sith God doth giue me strength and might,
why should I be afraid?
2 While that my foes with all their strength,
begin with me to braue:
And thinke to eat me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:
In battell fight if they will rise,
I trust in God for aid.
4 One thing of God I do requite,
that he will not denie:
For which I pray and will desire,
till he to me applie.

5 That I within his hely place,
my life throughout may dwell:
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to soile and cleane deface,
that compass me about.
8 Therefore within his house will I,
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Hauo mercie Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face (as oft thou to me)
Lord I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their soules forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me (O Lord) the way to thee,
and lead me forth aright:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast.

The Lord Gods good grace shall it see,
in life that aye shall last.
36 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and wrenth thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

Sing this as the 21. Psalm.

Thou art O Lord my strength and stay,
the succour which I crave:
Neglect me not least I be like,
to them that go to grave.
3 The voice of thy suppliant heare,
that unto thee doth cry:
When I lift vp my haer's vato,
thy holy Aske most hie.
3 Repute me not among the fort,
of wicked and perueit:
That spake right fause vnto their friends,
and thinke full ill in heart.
4 According to their handle workes,
as they deserue in deed:
And after their intentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his law ne yet his lore:
Therefore will he them and their seed,
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce my prayer, and my complaint,
that heard so willigly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts reliefe,
my long shall I in confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord bleste, guide and preserue:
Increase them Lord and rule their hearts,
that they may neuer swerne.

Afferte Domino. Psal. xxix. T. S.

Sing this as the 21. Psalm.

Give to the Lord ye potentates,
ye rulers of the world:
Give ye all praise, honour and strength,
vnto the liuing Lord.
3 Give honour to his holy name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and goveras all the Seas.
4 The voyce of God is of great force,

and wondrous excellent:
It is most mightie in effect,
and much magnificent.

5 The voice of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most hie and strong.
6 And make them leape like as a Calf,
or like the Voicorae:

Not onely trees but monnaines great,
whercon the trees are borne.

7 His voice deuile the flames of fire,
and shakes the wilderness:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couerts plaine:
Then in his temple euery man,
his glorie doth proclaime.

10 The Lord was set above the fouds,
ruling the raging Sea:

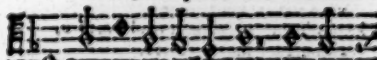
11 So shall he reigne as Lord and king,
for euer and for aye.

12 The Lord will giue his people power,
in vertue to increase:
The Lord will bleste his chosen folke,
with euermlasting peace.

Exaltabo te Domi. Psal. xxx. I. H.



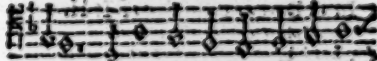
Let land and praise with heart and



voice. O Lord, I giue to thee which didst



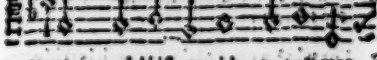
not make my foes reioyce, but hast exal-



ted me. O Lord my God to thee I ride.



in all my paine and grieft: thou gauest



an eare, and didst provide, to ease mee



with reliefe.

3 Of thy good will thou hast cald back,
my soule from hell to saue:
Thou didst reuiue when strength did lack,
and keptst me from the grave.

4 Sing praise ye Saints that proue and see,
the good will of the Lord:

In memorie of his maiestie,
reioyce with one accord.

5 For why? his anger but a space,
doth last and slack againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe and pangs full sore,
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioy the world at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.

7 For thou (O Lord) of thy good grace,
hadst sent me strength and aid:
But when thou turned away thy face,
my mind was sore dismayd.

8 Wherefore againe yet did I cry,
to thee (O Lord) of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my blood said I,
if death destroy my daies:
Doth not declare thy maiestie,
or yet thy truth doth praise?

10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and wo,
vnto a cheerefull voice:
The mourning weed thou tookst me fro,
and madest me to reioice.

12 Wherefore my soule vnrestfully,
shall sing vnto thy prayse:
My Lord, my God to thee will I,
give laud and thanks alwaies.

In te Domine. Psal. 31. I. H.

Sing thou as the 18. Psalm.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art lust, deliuer mee,
and set me quite from blame.

3 Heare me (O Lord) and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.

4 Pluck forth my feet out of the snare,
which they for me haue laide:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit,
my spirit which is thy due:
For why? thou hast redeemed it,

O Lord my God most true.
6 I hate such folke as will not part,
from things to be aboord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercie ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe (O Lord) doth me assaile,
some pitie on me take:
Mine eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and praise,
my yeares in woe are past:
My strength is gone and through disdain,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismayd:
My neighbors and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the ront,
their threats my mind did fraie:
How they conspired and went about,
to take my life awaie.

14 But Lord I trust in thee for aide,
not to be ouertred:
For I confesse and still haue saide,
thou art my Lord and God.

15 The length of all my life and age,
(O Lord) is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me (Lord) for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 Oh how great good hast thou in store,
laide vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men?

19 Thy prestence shall them fence and guide,
from all prond brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tonges.

20 Thanks to the Lord that hath declared,
on me his grace so far:
Me to defend with watch and ward,
as in a towne of war.

21 Thus did I say, both day and night,
when I was sore opprest:
Loe, I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong, and God shall stay your heart:
be bold and haue a lust:
For sure the Lord will take your part,
such you on him do trust.

Eccei quorum. Psal. 32. T.S.

Sing this on the 30. Psalm.

The man is blest, whose wickednes
the Lord hath cleane remitted:
And he whose sin and wretchednesse,
is hid, and also couered.

2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sin,
in silence and constraint:
My bones did weare and waste away,
with daily mone and plaint.

4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood and humors moist,
to drinnesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou (O Lord) didst me forgine,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither, and I will thee teach,
how thou shalt walke aright:
And will thee guide, as I my selfe
haue learned by prooue and sight.

9 Be not so rude and ignorant,
as is the horse or mule:
Whose mouth without a raine or bit,
from harme thou canst not pule.

10 The wicked man shall manifest
sorrowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and cheere reioice.

Exultate iusti. Psal. 33. L.H.

Sing this on the 30. Psalm.

YE righteous in the Lord reioice,
it is a seemelie sight:
That vpriight men with thankfull voice,
shoulde praise the God of might.
3 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why? his word is euer true,
his werkes and all his wayes.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth deliue,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostis and powers enerie chone,
his breath to passe hath brought.
7 The waters great, gathered hath he,
on heape within the shore:
And hid them in the depth to be,
as in an house of store.

8 All men on earth, both least and most,
feare God, and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commaunded, wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect in deed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuice and thought.
11 But his decrees continue still,
they neuer shalke nor swage:
12 The motions of his mind and will,
take place in euerie age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seat of might,
the dwellers of the earth.

15 The Lord I say, whose hand hath wrought
mans harr, and doth it frame:
For he alone doth know the thought
and working of the same.
16 A king that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troups of horsemen eke shall faile,
their sturdy steeds shall serue:
The strength of horse shall not preuaile,
the rider to preserve.
18 But to the eyes of God intend,

and

and watch to ayd the iust :
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soule from dread :
And if that death the land oppresse,
in hunger them to feed.
20 Wherefore our soule doth still depend,
on God our strength and staie :
He is our shield. vs to defend,
and drine all darts awaie.

21 Our soule in God hath ioy and game,
reioysing in his might:
For why in his most holy name,
we hope and much delight.
22 Therefore let thy goodnesse (O Lord)
still present with vs be:
As we alwayes with one accord,
do only trust in thee.

Benedicam. Psal. xxxiiii. T. S.

Sing this as the 30. Psalm.

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for enermore,
shall speake vnto his prayse.
2 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord :
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe :
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they neede it not to feare.
6 This filly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delaye,
and tid him out of thrall.

7 The Angell of the Lord doth pitch,
his tentes in euery place :
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his only stay and trust.

9 Feare ye the Lord ye holy ones,
about all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shall be hungerbit,
and pined with famine much:
But as for them that feare the Lord,

no lacke shall be to such,

The second part.

11 Come neere therefore my children deare,
and to my words giue care:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is that man that would liue long,
and leade a blessed life:
13 See thou restraints thy tongne and lips,
from all deceite and strife.

14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and righteousness,
and follow it with speed.
15 For why? the eyes of God aboute,
vpon the iust are bent:
His eares likewise do heare the plaine,
of the poore innocent.

16 But he doth frowne and bend his browes,
vpon the wicked traine:
And cuts away the memorie,
that should of them remaine.
17 But when the iust do call and cry,
the Lord doth heare them so:
That out of paine and misery,
forthwith he lets them go.

18 The Lord is kinde and straight at hand,
to such as be contrite :
He saues also the sorowfull,
the poore and meeke in sprite.
19 Full many be the miseries,
that righteous men do suffer :
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserve and keepe,
his very bones alway :
That not so much as one of them,
doth perishe or decay.
21 That sin shall flea the wicked man,
which he himselfe hath wrought :
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth saue them sound :
And who that put their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv I. H.

Sing this as the humble psalme of a sinner.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
3 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
be helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flee abroad,
as win I doth drine the dust:
And that the Angell of our God,
their might away may thrust.

6 Let all their wailes be voide of light,
and slippery, like to fall:
And send thine angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their grin:
And for no cause haue digd a cane,
to take my soule therein.

8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealt:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.

12 My cruell foes against me tite,
to witnesse things vttrous:
And to accuse me they denie,
of that I neuer knewe.

13 Where I to them did owe good will,
they quite me with disdain:
That they should pay my good with euill,
my soule doth sore complain.

14 When they were sicke, I mournd therefore
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout:
They abled flanes at me did toy,
with mockes and checkes full stout.

17 The belly Gods and flattering traine,
that all good things decide:
At me do grin with great disdain,
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare,
why dost thou stay and pause?
Oh rid my soule mine onely deare,
out of these Lyons clawes.

19 And then will I giue thanks to thee,
before the church alwayes:
And whereas most of people be,
there will I shew thy prayse.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vttrous:
They still consult and would betray,
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they scerne:
Well, well, say they our eye doth see,
that thing that we desire.

23 But Lord thou seest what wayes they take
cease not this geare to mend:
Be not far off nor me forsake,
as men that faile their friend.

24 Awake, arise, and stir abroad,
defend me in my right:
Reuenge my cause, my Lord, my God,
and ayde me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer mee.

26 Let not their harts reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on him,
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I do mourne:
And pay them home with fright and blame,
that brag at me with scorne.

28 Let them be glad and eke reioyce,
which lone mine vpriight way:
And they alwayes with hart and voyce,
shall praise the Lord and say.

29 Great is the Lord, and doth excell,
for why? he doth delight
To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise:
Vnto the Lord my God will I,
sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

Sing this as the 35. Psalme.

THe wicked with his works vniust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deterne the hate,
of God, and eke of man.

3 His words are wicked, vile and naughty,
his tongue true trust doth tell:

Yet at no hand will he be taught,
which way he may do well.

4 When he should sleepe, then doth he muse
his mischiefe to fulfill :
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hie :
So doth thy truth it selfe extend,
vnto the clouddie skie.

6 Much more then hills so high and steepe,
thy iustice is exprest :
Thy iudgement like to seas most deepe,
thou taust both man and beast.

7 Thy mercie is aboue all things,
O God it doth excell :

In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their will :

Of all delights they shall be sped,
and haue thereof their fill.

9 For why? the well of life so pure,
doth euer flow from thee :
And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart :

Thy righteousness declare and show,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace :

Nor let the wicked me assaile,
to throw me out of place.

12 But they in their deuise shall fall,
that wicked workes maintaine :

They shall be overthrowne withall,
and neuer rise againe.

Noli amulari. Psal. xxxvij. W. W.

Sing this as the 3 s. Psalms.

Gudge not to see the wicked men,
in wealth to flourish still :
Nor yet enuie such 'as to ill,
haue bent and set their will.

3 For as greene grassie and flourishing herbs,
are cut and wither away :

So shall their great prosperitie,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind :

So shalt thou haue the laud as thine,
and there sure food shalt find.

4 In God set all thy hearts delight,
and looke what thou wouldst haue :

Or els canst wish in all the world,
thou needest it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust :

And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
be will cleare as the light :
So that the sunne euen at noone daies,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wait then :
Not shrinking for the prosperous state,
of lewd and wicked men.

8 Shake of despight, enuie, and hate,
at least in any with :
Their wicked steps auoid and flie,
and follow not their guise.

9 For enery wicked man will God,
destroy both more and lesse :
But such as trust in him are sure,
the land for to possesse.

10 Watch but a while and thou shalt see,
no more the wicked traine :
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land :
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the iust conspire :
They gnash their teeth at him, as men
which doe his bane desire.

13 But while that lewd men thus do thinke,
the Lord laugheth them to scorn :
For why he seeth their terme approach,
when they shall sigh and mourne.

14 The wicked haue their sword out drawne,
their bow eke haue they bent :
To overthrow and kill the poore,
as they the right way went.

15 But the same sword shal pearce their harts
which was to kill the iust :

Likewise the bow shall breake to shivers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more :
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it overthrow :
Where contrary he doth preferre,
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way :
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead :

When other shall be hungerbit,
they shall be clad and fed.

20 For whosoer wicked is,
and enemie to the Lord :
Shall quile, yea melt euen as lambs greace,
or smoke that flieeth abroad.

The third part.

31 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes manie glad and faine.

32 For they whom God doth blesse, shal haue
the land for heritage:
And they whom he doth curse likewise,
shall perishe in his rage.

33 The Lord the iust mans waies doth guide,
and giues him good successe:
To euerie thing he takes in hand,
he standeth good and faine.

34 Though that he fall, yet is he sure,
nor viter lie to quaille:
Because the Lord stretcheth out his hand,
at need and doth not faile.

35 I haue bene young, and now am old,
yet did I neuer see:
The iust man left, nor yet his seed,
to beg for miserie.

36 But giues alwaies most liberallie;
and lends whereas is need:
His children, and posteritie,
receiue of God their meed.

37 Flie vice therfore and wickednesse,
and vertue do embrace:
So God shall grant thee long to haue;
in earth a dwelling place.

38 For God to loueth equitie,
and sheweth to his such grace:
That he preferres them euermore,
but stroyes the wicked race.

39 Whereas the good and godlie men,
inherit shall the land:
Hauiug as Lords all things therein,
in their owne power and hand.

40 The iust mans mouth doth euer speake,
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equitie.

41 For in his heart the law of God
his Lord, doth still abide:
So that where euer he goes or walkes,
his foote can neuer slide.

42 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

43 Though he should fall into his hands,
yet God would succor send:
Though men against him sentence giue,
God would him yet defend.

44 Waitethon on God and keepe his waie,
he shall preferre thee then:
The earth to rule, and thou shalt see,
destroid these wicked men.

45 The wicked haue I seene most strong,
and placed in hie degree:
Morishing in all wealth and store,
as doth the Laurel tree.

46 But suddenly he passed away,
and loe he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

47 Marke and behold the perfect man,
how God doth him encrease:
For the iust man shall haue at length,
great ioy with rest and peace.

48 As for transgressors woe to them,
destroid they shall all be:
God will cut off their budding race,
and rich posteritie.

49 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aid,
of his meere grace and loue.

40 God doth them helpe, saue and deliuer,
from lewd men and vnjust:
And still will saue them whilest that they,
in him do put their trust.

Domine ne. Psal. xxxviii. I. H.

Sing this as the 35. Psalm.

P Vt me not: co rebuke (O Lord,) in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I desire.

2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
3 And in my flesh no health at all,
appeareth any more.

And all this is, by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.

4 For loe my wicked doings Lord,
about my head are gone:
As greauer load then I can beare,
they lie me sore vpon.

5 My wounds stincke and are festered so,
as lothsome is to see:
Which all through mine owne foolishnesse,
betideth vnto me.

And I in carefull wise am brought,
in trouble and distresse:
6 That I see waiting vnto the day,
my doolefull heauinesse.

7 My loines are filld with sore distresse,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.

9 Thou knowest (Lord) my desire, my groanes
are open in thy sight:
10 My heart doth pant, my strength hath faild
mine ailes haue lost their light.

11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen far away,
are me departed fro.

12 They that did seek my life laid snares,
and they that sought the way:
To

To do me hurt, spake lyes, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dum that opens not,
his mouth to speake withall.

15 For all my confidence (O Lord)
is wholly set on thee:

16 O Lord, thou Lord that art my God,
thou shalt giue care to mee.

This did I craue that they my foes,
triumph not ouer mee.

17 For when my foot did slip, then they
did ioy my fall to see.

And truly I poore wretch am set,
in place a wofull wight:

And eke my grievous heauinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wile confesse:

And while I for my sinfull deeds,
my sorrow do expresse.

19 My foes do still remaine alive,
and nightie are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill do repay:

Because that good and honest things,
I do ensue alway.

21 Forsake me not O Lord my God,
be thou not far away:

22 Halt me to helpe, my Lord my God,
my safetie and my stay.

Dixi, custodiam. Psal. xxxix. I. H.

Sing this as the 35. Psalm.

I said, I will looke to my waies,
for feare I should go wrong:

I will take heed all times that I,
offend not in my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might:

Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:

Yea from good talke I did retrain,
but sore against my will.

4 My heart waxt hot within my brest,
with musing, thought and doubt:

Which did encrease and stirre the fire,
at last these words burst out.

5 Lord number out my life and daies,
which yet I haue not past:

So that I may be certified,
how long my life shall last.

6 Lord shew hast pointed out my life,
in length much like a span:

Misage is nothing vnto thee,
so vaine is euerie man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:

In getting goods and cannot tell,
who shall the same enjoy.

8 Now Lord sith things this wise do frame,
what helpe do I desire?

Of truth my helpe doth hang on thee,
I nothing els requite.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:

And make me not a scorne to foolles,
that nothing vnderstand.

10 I was as dum, and to complaine,
no trouble might me moue:

Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plague,
I can them not withstand:

I faint and pine away for feare,
of thy most brany hand.

12 When thou for sinne doest man rebuke,
he waxeth woe and wane:

As doth a cloth that mothes haue fret,
so vaine a thing is man.

13 Lord heare my sute and giue good heed,
regard my teares that fall:

I iourne like a stranger here,
as did my fathers all.

14 O spare a little giue me space,
my strength fer to restore:

Before I get away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Sing this as the 35. Psalm.

I waited long and sought the Lord,
and patiently did beare:

At length to me he did accord,
my voice and crie to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:

And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad:

And sing new songs of thanks alwaies,
vnto the Lord our God.

4 When all the folke these things shall see,
as people much affraid:

Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blest is he whose hope and heart,
doth in the Lord remaine:

That with the proud doth take no part,
nor such as lye and faine.

6 For I ord my God thy wondrous deeds,
in greatnesse far do passe:

Thy fauour towards vs exceeds,
all things that euer was.

7 When I intend and do deuise,

thy workers abroad to show :
To such a reckoning they do rise,
thereof no end I know.
Burnt offerings thou delightest not in,
I know thy whole desire :
With sacrifice to purge his sinne,
thou dost no man requite.

9 Meest offering and sacrifice,
thou wouldest not have at all :
But thou O Lord hast open made,
mine eares to heare withall.
10 But then said I behold and looke;
I come a meane to be :
For in the volume of thy books,
thus it is said of me.

11 That I O God should do thy minde,
which thing doth like me well :
For in my heart thy law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousness,
in great resorts I tell :
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I have not hid within my brest,
thy goodness as by stealth :
But I declare and have exprest,
thy truth and saving health.
14 I kept not close thy loving minde,
that no man should it know :
The trust that in thy truth I finde,
to all the Church I show.

15 For I with mischiefs many one,
am sore beset about :
My sinnes encrease and so come on,
I cannot speeke them out.
16 For why in number they exceed,
the hairens vpon my head :
My heart doth faint for very dread,
that I am almost dead.

17 With speed send helpe and set me free,
O Lord I thee require :
Make hast with aide to succour me,
O Lord at my desire.

18 Let them sustaine rebuke and shame,
that seeke my soule to spill :
Drive backe my foes and them defame,
that wish and would me ill.

19 For their ill feates doo them despy,
that would deface my name :
Alwaies at mee they raile and cry,
sie on him, sie for shame.

20 Let them in thee haue say and wealth,
that scke to thee alwaies :
That shew that loue thy saving health,
may say, to God be praise.

21 But as for me I am but poore,
opprest and brought full low :
Yet thou O Lord wilt me restore,
to health full well I know.

22 For thy sake art my hope and trust,
my refuge, helpe, and say :

Wherefore my God as thou art iust,
with me no time delay.
Beatus qui intelligit. Psal. xli. T.S.

Sing this as the 25. Psalm.

The man is blest that careful is,
the neede to consider :
For in the seasons perilous,
the Lord will him deliver.
2 The Lord will make him safe and sound,
and happy in the land :
And he will not deliuer him,
into his enemies hand.

3 And in his bed when he lieth sick,
the Lord will him restore :
And thou O Lord wilt turne his health,
his sickness and his sore.
4 Then in my sickness thus say I,
haue mercy Lord on mee :
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies with me will in heart,
and thus of me did say :
When shall he die that all his name,
may vanish quite away ?

6 And when they come to visit me,
they aske if I do well :
But in their hearts mischiefs they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme :
And cast their ferches how to trap,
me with some mortall harme.

8 Some grieuous sinne hath brought him to
this sickness (say they plaine :)
He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit :
Who at my table eat my bread,
the same for me laid wait.
10 haue mercy Lord on me therefore,
and let me be preferred :
That I may render vnto them,
the things they haue deserved.

11 By this I know assuredly, . . .
to be beloued of thee :
When that mine enemies haue no cause,
to triumph ouer mee.

12 But in my sight thou hast me kept,
and maintained alway :
And in thy presence place assigned,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised for evermore :
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xlii. I.H.

Sing this as the 25. Psalm.

Like as the Hart doth breath and bray,
the wellsprings to obaine :
So doth my soule desire alway,

with thee Lord to remaine.
 2 My soule doth thirst & would draw neare,
 the living God of might:
 Oh when shall I come and appeare,
 in presence of his sight?

3 The teares all times are my repast,
 which from mine eyes doo flie:
 When wicked men are out to fast,
 where now is God thy guide?
 4 Alas what grieve is this to thinke,
 what freedome once I had:
 Therefore my soule is at pits brinke,
 most heauy is and sad.

When I did march in good aray,
 furnished with my traine:
 Vnto the temple, was our way,
 with song, and hearts most faine.
 5 My soule why art thou sad alwaies,
 and frest thus in my brest?
 Trust stil' in God for him to praise,
 I hold it euer best.

By him I haue succour at need,
 against all paine and grieft:
 He is my God, which with all speed,
 will hast to send reliefe.
 6 And this my soule within me Lord,
 doth faint to thinke vpon:
 The land of Iordan, and record,
 the little hill Hermon.

7 One grieft an other in doth call,
 as cloudes burst forth their voice.
 The floods of euil that doo fall,
 run ouer me with noise.
 8 Yet I by day felt his goodnes,
 and helpe at all affaires:
 Likewise by night I did not cease,
 the living God to praise.

9 I am perswaded thus to say,
 to him with pure pretence:
 O Lord thou art my guide and stay,
 my rocke and my defence.
 Why do I then in penitencie,
 hanging the head thus walke?
 While that mine enemies me oppresse,
 and vex me with their talke?

10 For why? they pearce mine inward parts,
 with pangs to be abhor'd:
 When they cry out with stubborne hearts,
 where is thy God thy Lord?
 11 So soone why doest thou faint and quaille,
 my soule with paine oppress?
 With thoughts why doest thy selfe assaile,
 so sore within my brest?

12 Trust in the Lord thy God alwaies,
 and thou the time shalt see:
 To giue him thanks with laud and praise,
 for health restore to thee.

Iudica me Domine. Psal. xliij. T. S.
Sing this as the 35. Psalm.

I Vdge and reuenge my cause O Lord,
 from them that euill be:
 From wicked and deceitfull men,
 O Lord deliuer me.

2 For of my strength thou art the God,
 why pusht thou me thence fro?
 And why walke I so heauily,
 oppressed with my foe?

3 Send out thy light and eke thy truth,
 and lead me with thy grace:
 Which may conduct me to thy hill,
 and to thy dwelling place.

4 Then shall I to the altar go,
 of God my ioy and cheare:
 And on my harpe giue thanks to thee,
 O God, my God most deare.

5 Why art thou then so sad my soule,
 and frest thus in my brest?
 Still trust in God: for him to praise,
 I hold it alwaies best.

6 By him I haue deliuerance,
 against all paine and grieft:
 He is my God which doth alwaies,
 at need send me reliefe.

Deus auribus. Psal. xliij. T. S.

O V eares haue heard our fathers all &

reuerently record, the wondrous works that

thou hast done, in alder time O Lord. 1. How

thou didst cast the Gentiles out, & strowd them

with strong hand, planting our fathers in

their place, and gaust to them their land.

2 They conquered not by sword nor strength
 the land of thy behest:
 But by thy hand, thine arme and grace,
 because thou louedst them best.

3 Thou art my king (O God) that holpe,
 Iacob in sundry wise:
 4 Led with thy power we threw downe such,
 as did against vs rise.

5 I trusted not in bow ne sword,
 they could not slay me sound:
 6 Thou kept vs from our enemies rage,
 thou didst our foes confound.

7

8 And

3 And still we boast of thee, our God,
and playfe thy holy name:
9 Yet now thou goest not with our boast,
but leauest vs to shame.
10 Thou madest vs flee before our foes,
and so were ouertrod:
Our enemies robd and spoyld our goods,
when we were prest abroad.
11 Thou hast vngiven to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where,
scattered we do remaine.
12 Thy people thou hast sold like slanes,
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.
13 And to our neighbours thou hast made,
of vs a laughing stocke
And those that round about vs dwell,
at vs do grin and mocke.
The second part.
14 Thus we serue for none other v'se,
but for a common talke:
They mocke, they scorn, they nod their heads,
where euer they go or walke.
15 I am ashamed con innally,
to heare these wicked men:
Yea so I blush, that all my face,
with red is couered then.
16 For why? we heare such slanderous words
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy covenant breake:
18 We turne not backe our hearts from thee,
nor yet thy paths forsake.
19 Yet thou hast trod vs downe to dust,
where deus of dragons be
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of idols sought:
21 Would not God then haue tri'd this out?
for he doth know our thought.
22 Nay, nay, for thy name's sake (O Lord)
alwayes are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For downe to dust our soules is brought,
and we now at last cist:
Our belly like as we slaine be,
vnto the ground cleanes list.
26 Rise vp therefore for our defence,
and helpe vs Lord at neede:
We thee beseech for thy goodnesse,
to rescue vs with speede.

Eruſauit cor meum, Psal. xlv. L.H.

Sing thou as the 35. Psalme.

My heart doth take in hand
some godly song to sing:
The prayse that I shall shew therein,
pertaineth to the king.
2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any scribe,
that vseth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O prince of might cled:
With honor glory and renowne,
thy person prais is deckt.
5 Go forth with godly speede,
in meekenesse truth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes, O King.
7 Thy royall seat, O Lord,
for euer shall remaine:
Because thy scepter of thy realme,
doth righteousnesse maintain.
8 Because thou louest the right,
and dost the ill detest:
God, euen thy God hath nominated thee,
with oyle above the rest.
9 With myrthe and saners sweete,
thy clothes are all bespred:
When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the queene doth stand,
in gold and garments gay.
The second part.
11 O daughter take good heede,
incline and giue good ear:
Thou must so get thy kins all,
and fathers house most deare.
12 Then shall the king desire
thy beautie faire and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughter then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their sute to thee.
14 The daughter of the king,
is glorious to behold:
Within his closet she doth sit,
all deckt in beaun gold.
15 In robes well wrought with needle,
and many a pleasant thing:
C a With

With virgins faire on her to wait,
she cometh to the king.

16 Thus are they brought with ioy,
and mirth on euerie side:
Into the pällace of the king,
and there do they abide.

17 In steed of parents left,
O queene the change so stands:
Thou shalt haue sonnes whom thou maist set
as princes in all lands.

18 Wherefore thy holy name,
all ages shall record:
Thy people shall giue thanks to thee,
for euermore O Lord.

Deus noster. Psal. xli. I.H.

Sing this as the 35. Psalm.

The Lord is our defence and ayd,
the strength whereby we stand:

When we with woe are much dismayde,
he is our helpe at hand.

1 Though the earth remove we will not feare
though hills so high and steepe:
Be thrust and hurled here and there,
within the sea so deepe.

2 No though the waves do rage so sore,
that all the banks it spils:
And though it ouerflow the shore,
and beat downe mightie hills.

3 For one faire fount doth send abroad,
his pleasant streames apace:
To fresh the citie of our God,
and wash his holy place.

4 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.

5 The heathen folke, the kingdomes feare,
the people make a noise:
The earth doth melt and not appeare,
when God puts forth his voice.

6 The Lord of hostes doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lye.

7 Come neere and see with mind & thought
the working of our Gods:

8 What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all wars are hush and gone,
which countries did conspire:

Their bowes he brake & speare ech one,
their chariots burnt with fire.

10 I saue off therefore (saith he) and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:

On Iacobs God we do depend,
and on his mightie power.

Omnes gentes. Psal. xlii. I.H.

Sing this as the 43. Psalm.

Ye people all with one accord,
clap hands and eke reioyce:

Be glad and sing vnto the Lord,
with sweete and pleasant voyce.

2 For he the Lord and dreadfull is,
with wonders manifold:
A mightie king he is truly,
in all the earth extold.

3 The people shall be made to be
vnto our bondage thrall:
And vnderneath our feet he shall,
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascendeth vp on his,
with ioy and pleasant noyse:
The Lord goeth vp about the skie,
with trumpets royall voyce.

6 Sing prayse to our God, sing prayse,
sing prayse to our king:
For God is king of all the earth,
all skillfull prayse him sing.

7 God on the heathen reigns and sits,
vpon his holy throne:
The princes of the people haue,
them ioyned euerie one.

8 To Abrahams people: for our God,
which is exalted he:
As with a buckler doth defende,
the earth continually.

Magnus Dominus. Psal. xlviii. I.H.

Sing this as the 46. Psalm.

Great is the Lord, and with great prayse,
to be aduanced still:
Within the citie of our Lord,
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:
The citie of the mightie king,
on her north side doth stand.

3 Within the palaces thereof,
God is a kinge knowne:
For so the kings were gathered, and
together eke are gone.

4 But when they did behold it so,
they wondred and they were:
Astonied much, and suddenly,
were driuen backe for feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman, when she shall,
go trauell by and by.

6 As thou with ea sterne wind the ships,
vpon the sea dost breake:
So they were stayed, and euen as
we heard our fathers speake,

7 So in the citie of our God,
we saw, as it was told:
Yea in the citie which our God
for ever will uphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness alwaies.
10 Let for thy judgements, Sion mount,
be fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioice.

11 Go walke about all Sion hill,
yea round about hir go:
And tell the towers that thereupon
are builded on a row.
12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea and vnto the death also,
our guider shall he be.

Audire hæc omnes, Psal. xlix. I. H.

Sing this as the 45. Psalm.

All people hearken and giue eare,
to that that I shall tell:
9 Both high and low, both rich and poore,
that in the world do dwell.
10 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart,
his studie exercise.

4 I will incline mine eares to know
the parables so dark:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle?
Or else my foes, which at my heeles
are prest my life to spoyle?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles,
subject vnto deaths hand:

And being dead, strangers possesse
their goods, their rents their lands.

11 Their care is to build houses faire,
and so determine sure:
To make their name right great in earth,
for ever to endure.

12 Yet shall no man alway inioy,
high honor, wealth, and rest:
But shall at length tast of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts
to be most lawd and value:
Their children yet approue their talke,
and in like sin remaine.

14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eat, and in that day,
the iust shall lordships haue.

Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with wo and weale away.

15 But God will surely praisur me
from death and endless paine:
Because he will of his good grace,
my soule receiue againe.

16 If any man waxe wondrous rich,
feare not I say therfore:
Although the glory of his house,
increaseth more and more.

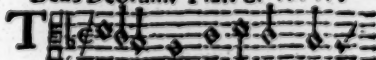
17 For when he dieth, of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take his leaue.

18 Yet in this life he taketh himselfe,
the happiest vader sunne:
And others likewise flatter him,
saying, All is well done.

19 And presuppose he liue as long,
as did his fathers old:
Yet must he needes at length giue place;
and be brought to deaths fold.

20 Thus man to honour God hath cald,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and poud x.

Deus Deorum, Psal. L. W. W.



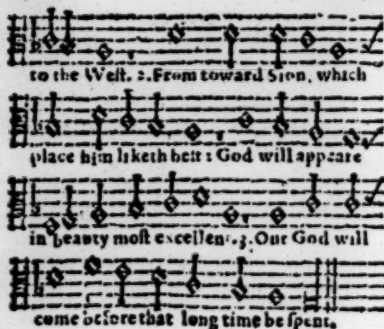
He mighty God thertennall hath



thus spoke: And all the world he will call



an! pronokes: Euen fro the East, & so forth



Denouncing fire,
shall go before his face,
A great tempest,
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right:
5 Saying, go to,
and now my saints assemble:
My peace they keepe,
their gifts do not dissemble.

6 The heauens shall
declare his righteousness:
For God is iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale,
I lift Israel.
I will thee nought concale:
Thy God, thy God
am I, and will not blame thee:
8 Forgiving not
all manner offerings to me.

9 I haue no need
to take of thee at all,
Goats of thy fold,
or calfe out of thy stall.
10 For all the beasts
are mine within the woodes:
On thousand hills,
catcill are mine owne goods.
11 I know for mine,
all birds that are on mountains:
All beasts are mine,
which haue the fields and fountains.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world I doth dwell.
13 Eat I the flesh
of great bulls or bullocks,
Or drinke the blood
of goats or of the flocks?
14 Offer to God
praise and hearty thanksgiving:
And pay thy vowe
vnto God euerming.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith the eternall God:
Why dost thou preach
my lawes and heils abroad?
Seeing thou hast
them with thy mouth abused:
17 And hatest to be
by discipline reformed?

My words I say,
thou dost reiect and hate:
18 If that thou seeest
a theefe, as with thy mate
Thou runst with him,
and so your pray do seeket
And art all one
with bands and rusians eke,
19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiueth, it is a wonder.
20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sinne to shame,
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge.
(because I stayd so long)
Like to thy selfe,
yet though I kept long silence,
Once saith thou feelst
of thy wrongs iust recompence,

22 Consider this
ye that forget the Lord:
And feare not when
he threatneth with his words:
Least without helpe,
I spoyle you as a pray.
23 But he that thanks
offeth, prayeth me aye:
(saith the Lord God)
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.
Another of the same by I. H.

Sing this as the 13. Psalm.

THE God of gods, the Lord
hath cald the earth by names:
From where the sunne doth rise,
vnto the setting of the same.
2 From Sion his faire place,
his glorie bright and cleare:
The perfect beaurie of his grace,
from thence it did appeare,

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.
4 The heauens from an hie,
the earth below likewise:

He will call forth to iudge and try
his folke, he doth denie.

5 Bring forth my sainte (saith he)
my raiuefull flocke to weare
Which are in bond and league with me,
my law to loue and feare.

6 And when these things are tride,
the heauens shall record
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to shew Icrie:
I am thy God, thy helpe at need,
thou canst it not denie.

8 I do not say to thee,
thy sacrifice is slacke:
Then offerest daily vaine mee,
much more then I do lacke.

9 Thinkest thou that I do need,
thy cattrell young and old:
Or else desire so much to feed,
on Goates out of thy fold?

10 Nay all the beasts are mine,
in woods that eat their hie:
And thousands more of neat and kine,
that runne wild on the hie.

The second part.

11 The birds that build on hie,
in hills and out of sight:
And beasts that in the fields do lie,
are subiect to my might.

12 Then though I hungred sore,
what need I thought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To buls flesh haue I minde,
to eat it dost thou thinke?
Or such a sweetnes do I finde,
the blood of Goates to drinke?

14 Giue to the Lord his praise,
with thanks do him applie:
And see thou pay thy vowes alwayes,
vnto the God most hie.

5 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my name.

16 But to the wicked traine,
which talke of God ech day:
And yet their workes are foule and vaine,
to them the Lord will say.

17 With what face darest thou,
my word once speake or name:
Why dost thou talke my law allow,
and deeds denie the same?

18 Whereas for to amend,
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behinde thy backe.

The third part.

19 When thou a theefe dost see,
by theft to liue in wealth:

With him thou runst and dost agree,
likewise to thriue by slea the.

20 When thou dost them behold,
that wiues and maidens deale:
Thou likest it well, and wast bold,
to vse that life most vile.

21 Thy lips thou dost supplie,
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.

22 Thou studiest to deuile,
thy friends to thee to neare:
With slander thou wouldst needs deale,
thy mothers sonne most deare.

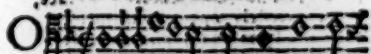
23 Hereat while I do wink,
as though I did not see:
Thou goest on still, and so dost thinke,
that I am like to thee.

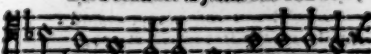
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

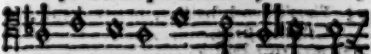
25 Marke this I you require,
that haue not God in misde:
Least when I plague you in mine ire,
your helpe be far to finde.


26 He that doth giue to me,
the sacrifice of praise:
Doth please me well, and he shall see,
to walke within thy waies.

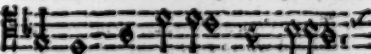
Miserere mei, Psal. Li. W.W.



Lord consider my distresse sad now


with speed some pittie take My sins detace,


my faults redres, good Lord, for thy great


mercies sake. Wash me (O Lord) and make


me cleane from this vniust and harmful act


and purifie yet once againe my halowd


crime and bloudie fact.

2 Remorse and sorrow do constraine,
me so acknowledge mine excessie:
3 My sin alas doth still remaine,
before thy face without releafe.

4 For thee alone I have offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceeued in sin:
Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost lone
the inward truth of a pure heart:
Therefore thy wilddome from aboute,
thou hast reuealed me to connect.

7 If thou with I sope purge this blot,
I shall be cleaner then the grasset:
And if thou wash away my spot,
the snow in whitenes shall I passe.
8 Therefore (O Lord) such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swaged for my trespassse.

9 Turne backe thy face and frowning lre,
for I haue felt enough thy hand:
And purge my finnes I thee desire,
which do in number passe the sand.

10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enimies kill.

The second part.

11 Cast me not (Lord) out from thy face,
but speedely my torment end:
Take not from me thy spirit and grace,
which may from dangers me defend.

12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may stir my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine ensample shall sit fin.

14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord,
to sing thy mercies and indrice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely king:
And then my mouth shall testifie,
thy wondrous works and praise alwaie.

16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The beaule heart, the mind oppress,
O Lord thou neuer dost reiect:
And to speake truth it is the best
and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp thy wals and lone it still.

19 Thou shalt accept then our offerings,
of peace and righteousness I say:
Yea calues and many other things,
vpon thine altar will we laie.

Another of the same.

Sing this as the Lamentation.

H Aue mercie on me God, after
thy great abounding grace:
After thy mercies multitude,
do thou my sins deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and fill
my sin is in mine eie.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpriht thou maifest be to de:
And eke in indging, that the doome
may passe vpon thy side.

5 Behold, in wickednesse my kind
and shape I did receiue:
And lee my sinfull mother eke,
in sin did me conueine.

6 But lce the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wilddome, thou
reuealed hast to me.

7 With I sope Lord, besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I
be whiter then the snow.

8 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That so the bruised bones, which thou
hast broken, may reioyce.

9 From the beholding of my sins,
Lord turne away thy face:
And all my deedes of wickednesse,
do vtterly deface.

10 O God create in me a heart,
vnsotted in thy sight:
And eke within my bowels, Lord
renew a stable spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy singing belch,
giue me againe, I pray.

12 With thy free spirit establish me,
and I shall teach therefore:
Sinners thy wayes, and wicked shall
be turbed to thy lore.

The second part.

13 O God that art God of my health,
from blood deliuer me:
Thy praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou (O Lord) vnloose:
The praises of thy maiestie,

my mouth shall so discloose.

17 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not bee.

18 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

19 In thy good will desire gently Lord,
to Sion and withall:
Grant that of thy Ierusalem,
vpreard may be the wall.

20 Burnt offerings, gifts and sacrifice
of iustice in that day:
Thou shalt accept, and Calues they shall,
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I. H.

Why dost thou tyrant boast abroad,
thy wicked workes to praise.

Dost thou not know there is a God,
whose mercies last alwayes?

3 Why doth thy mind yet still denise,
such wicked wiles to warpe?
Thy wrong vntue in forging lyes,
is like a rasor sharpe.

4 On mischief why sett thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.

5 Thou dost delight in fraud and guile,
in mischief, blood, and wrong:
Thy lips haue leard the flattering stile,
O false deceitfull tongue.

6 Therefore shall God for euer confound,
and pluck thee from thy place:
Thy seed roots out from off the ground,
and so shall thee debase.

7 The iust when they behold thy fall,
with feare shall praise the Lord:
And in reproch of thee withall,
cry out with one accord.

8 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corruptence.

9 But I an Oline fresh and greene,
shall spring and spread abroad:
For why? my trust all times hath bene,
vpon the liuing Lord.

10 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy name alwayes,
wherein thy saluace reioyce.

Dixit insipiens. Psal. Liii. T. S.

Sing this as the 46. Psalm.

The foolish man in that which he,
within his heart hath said:
That there is any God at all,

hath vtterly denaid.

2 They are corrupt, and they also,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on founts of men,
from heauen all abroad:
To see if any were that would
be wise and secke for God.

4 They are gone all out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do lead vpon:
My people as they feed on bread,
the Lord they call not on.

6 Euen there they were afraid and stood
with trembling all dismayd:
Where as there was no cause at all,
why they should be afraid.

7 For God his bones that thee besied,
hath scattered all abroad:
Thou hast confounded them, for they
reioiced are of God.

8 O Lord giue thou thy people health,
and thou (O Lord) fulfill:
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that east was captiue lead:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiii. I. H.

Sing this as the 46. Psalm.

God saue me for thy holy name,
and for thy goodnesse like:
Vnto the strength (Lord) of the same,
I do my cause betake.

2 Regard (O Lord) and giue an eare
to me when I do pray:
Bow downe thy selfe to me and heare,
the words that I do say.

3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seake my soule to spill.

4 But loe my God doth giue me aide,
the Lord is straight at hand:
With them by whom my soule is feild,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie to wait:
And in thy wrath destroy my foes,
with their own sword and baile.

6 An offering of free heart and will,
then I to thee will make:
And praise thy name, for therein still
great comfort I do take.

7 O Lord at length do set me free,

from them that craft conspire :
And now mine eye with joy doth see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I, H.

Sing this as the 33. Psalm.

O God give care, and do apply
to heare me when I pray :

And when to thee I call and cry,
hide not thy selfe away.

Take heed to me, grant my request,
and answer me againe :

With plaints I pray tel fore opprest,
great griefe doth me constraine.

Because my foes with threats and cries,
oppresse me through despise :

And so the wicked fort likewise,
to vex me haue delight.

For they in counsell do conspire,
to change me with some ill:
So in their haste wrath and ire,
they do pursue me still.

My heart doth faint for want of breath,
it panteth in my brest :

The terrors and the dread of death,
do worke me much vorest.

Such dreadfull feare on me doth fall,
that I therewith do quake :
Such horror whelmeth me withall,
that I no shift can make.

But I do say, who will gine me,
the swift and pleasant wings :
Of some faire done, that I may flie,
and rest me from these things ?

Loe then I would go far away,
to flie I would not cease :
And I would hide my selfe, and stay
in some great wilderness.

I would be gone in all the haste,
and not abide behinde :

That I were quite, and ouerpast
these blais of boytrous winde.

Deuide them Lord, and from them pull,
their diuillish double toong :
For I haue spide their Citie full,
of rapine, strife and wrong.

Which things both night & day through-
do close her as a wall : (out

In midst of her is mischiefes front,
and sorrow like withall.

Her priuie parts are wicked plaine;
her deedes are much too vile :

And in their streets there doth remaine,
all castie frand, and guile.

The second part.

If that my foes did seeke my shame,
I might it well abide :

From open enemies check and blame,
somewhere I could me hide.

But thou it was, my fellow deare,
which friendship didst precept :

And didst my secret counsell heare,

as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad :

And we together oft did walke,
within the house of God.

16 Let death in hast vpon them fall,
and send them quicke to hell :

For mischiefes raigeth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flie :

The Lord doth heare me by and by,
and he doth succour mee.

18 At morning, noone, and euening tide,
vnto the Lord I pray :

When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though war be now at hand :

Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigue,
both now and euermore :

Will heare when I to him complaine,
and punish them full fore.

21 For sure there is no hope, that they
to turne will once accord :

For why? they will not God obey,
nor do not feare the Lord.

22 Vpon their friends they laid their hands,
which were in consent knit :

Off leaueship to neglect the bands,
they passe or care no whit.

23 While they haue war within their larts,
as butter are their words :

Although their words are smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee :

For in no wise will he accord,
the iust in thral to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwaies :

He will no guilefull man permit
to liue out halfe his daies.

26 Though such be quite destroyd and gone,
in thee (O Lord) I trust :

I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. T. S.

Sing this as the Lamentation.

HAue mercie Lord on me I pray,
for man would me deuour :

He fighteth with me day by day,
and troubleth mee each houre.

3 Mine enemies daily enterprife,
to swallow me outright :

To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,

with boasts and brags of pride:
I trust in thee alone for ayde,
by thee will I abide.
4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all afaies,
what flesh can do to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths, and saares haue tide,
to take my life away.
7 Shall they thus scape, on mischefe set
thou God on them wilt frowne:
For in his wrath he doth not let,
to throwe whole kingdoms downe.
8 Thou seest how oft they made me flee,
and on my teares dost looke:
Releue them in a glasse by thee,
and write them in thy booke.
9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accorde:
With ioy I shall declare abroad,
the promise of the Lord.
11 I trust in God and yet I say,
as I afore began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with heart so free,
to God my vows as alwayes:
And I (O Lord) all times to thee,
will offer thanks and praise.
13 My soule from death thou dost defend,
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lviij. I H.

Sing this as the 44 Psalm.

Take pittie for thy promise sake,
haue mercy Lord on mee:
For why my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy wings,
I see my selfe fall fast:
Till mischiefe, malice and like things,
be gone and onepast.
3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his aide,
to saue me from their spight:
That to denour me haue assaide,

his mercy, truth, and might.

5 I leade my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that feed like flames of fire.
6 Their teeth are speares and arrows long,
as sharpe as I haue scene:
They wound and cut with their quick tooong,
like swards and arrows keene.
7 Set vp and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.
8 They lay their net and do prepare,
a priuy cane hang pit:
Where in theyooke my soule to snare,
but they are fallen in it.
9 My heart is set to laud the Lord,
in him I toyall waite:
My heart I say doth well accord,
to sing his hand and praise.
10 Awake my voyce, awake I say,
my lare, my harpe, and string:
For I my selfe before the day,
will rise, reioice and sing.
11 Among the people I will tell,
the goodnes of my God:
And shew his praise that doth excell,
in heathen land abroad.
12 His mercy doth extend to far,
as heauens all are high:
His truth as his as any star,
that standeth in the skie.
13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Si vere vtique. Psal. Lviij. I H.

Sing this as the 38 Psalm.

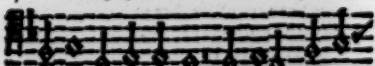
THE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing me or might?
3 Nay in your hearts ye marke and make
in mischiefe to contriue:
And where you should true iustice vse,
your hands to bribes are bent.
4 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
5 In them the poison and the breath
of serpents do appeare:
Yea like the adder that is deafe,
and fast doth stop his eare.
6 Because he will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choise,
and did therein excell.

- 6 O God breaks thou their teeth at once,
within their mouthes throughout:
The tusks that are in their chaw bones,
like Lions whelpes hang out.
- 7 Let them consume away and waste,
as water runs forth right:
The shafts, that they do shoote in haste,
let them be broke in flight.
- 8 As snails do waste within the shell,
and vnto slime doo runne:
As ear before his time that fell,
and neuer saw the sunne.
- 9 Before the thornes that now are young,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
- 10 The iust shall say, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.
- 11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

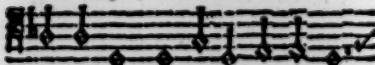
Eripe me. Pſal. Lix. I. H.



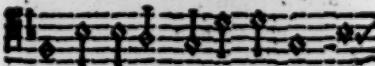
End sayd, and saue me from my foes,



O Lord, I pray to thee defend & keep me



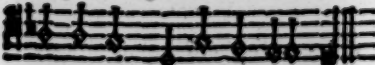
from all those that rise & strive with mee.



2. O Lord preferre me frō those men, whose



doings are not good: and set me sure and



safe from them, that still thirst a fier blood.

- 3 For loe they wait my soule to take,
they rage against me still:
Yes, for no fault that I did make,
I neuer did them ill.
- 4 They run and do themselves prepare,
when I no whit offend:
Arise and saue me from the snare,
and see what they intend.
- 5 O Lord of hosts of Israel,

arise and strike alllander
And pittie none that doo rebell,
and in their mischiefs stands.

6 At night they stir and seeke about,
as hounds they howle and growl:
And all the Citie cleaue throughout,
from place to place they run.

7 They spake of me with mouth alway,
but in their lips were swordes:
They greed my death, and then would say,
what? none doth heare our wordes.

8 But Lord thou hast their waies espide,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to mee.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

11 Destroy them not at once (O God)
Least it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked othes with lies and wrong,
let all the world deride.

13 Consume them in their wrath (O Lord)
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigae.

14 At evening they returne apace,
as dogs they grin and crie:
Throughout the streetes in euery place,
they run about and spie.

15 They seeke about for meat I say,
but let them not be fed:
Ner finde an house, wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God,
at need in all affaies.

17 Thou art my strength thou hast me saide,
O Lord I sing to thee:
Thou art my fort, my fence and aid,
a louing God to me.

Deus repulisti. Pſal. Lx. T. S.

Sing this at the 59. Pſalme.

- O Lord then didst vs cleane forsake,
and scatterd vs abroad:
Such great displeasure thou didst take,
returne to vs (O God)
- 3 Thy might did moue the land so sore,
that it as funder brake:

The hurt thereof, O Lord, restore,
for it doth bow and quake.

With beaſte chance thou pleaueſt thus,
the people that are thine;
And thou haſt giuen vnto vs,
a drinke of deadly wine.

But yet to ſuch as feare thy name,
a token ſhall iſſue;
That they may triumph in the ſame,
becauſe thy word is true:

So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to mee,

The Lord did ſpeake from his owne place,
this was his ioyfull tale:
I will deuine Sichem by pace,
and mete out Succoths vale.

Gilead is giuen to mine hand,
Manaſſer mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.

In Moab will I waſh my ſeete,
ouer Edom throw my ſhoe:
And thou Paleſtine oughtſt to ſeek
for fauour me vnto.

But who will bring me at this tide,
vnto the citie ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?

Wilt thou my God, which diſt forſake
thy folke, their land and coaſts:
Our wars in hande thou wouldeſt not take,
nor walke among our hoaſtes.

Giue aid, O Lord, and vs releaſe,
from them that vs diſdaine:
The helpe that hoaſtes of men can giue,
it is but all in vaine.

But through our God we ſhall haue might
to take great things in hand:
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I.H.

Sing this as the 46. Pſalme.

Regard, O Lord, for I complaine,
and make my ſute to thee:
Let not my words returne in vaine,
but giue an eare to mee.

From of the coaſtes and vtmoſt parts
of all the earth abroad.
In griefe and anguiſh of my heart,
I cry to thee O God.

Vpon the rocke of thy great power,
my weſfull minde repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foe.

Within thy tent I liſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts will he reward,
all them that feare his name.

The king ſhall be in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigene,
for euermore alwayes.

That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
deſend him from decay.

Then ſhall I ſing for euer ſtill,
with praife vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxii. I.H.

Sing this as the 46. Pſalme.

My ſoule to God ſhall giue good heed,
and him alone intend:
For why? my health and hope to ſpeed,
doth whole on him depend.

For he alone is my defence,
my rocke, my health my ayde:
He is my ſtay that no pretence,
ſhall make me much diſmaide.

O wicked folke how long will ye,
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.

Whom God doth lone, ye ſeek alwayes
to put him to the worſe:
Ye loue to lye, with mouth ye prayſe,
and yet your heart doth curſe.

Yet ſtill my ſoule doth whole depend,
on God my chief deſire:
From all ill feares me to defend,
none but him I require.

He is my rocke, my ſtrength, and tower,
my health is of his grace:
He doth ſupport me that no power,
can moue me out of place.

God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine only truſt:

Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

The ſonnes of men deceitfull are,
on ballance but a ſlight:
With thinges moſt vaine do them compare,
for they can keepe no weight.

Truſt not in wrong, robbery, nor ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

The Lord long ſith one thing did tell,
which here to mind I call:

He spake it oft. I heard it well,
that God alone doth all.
2 And that thou Lord art good and kind,
thy mercy doth exceede:
So that all sorts with thee shall find,
according to their deed.

Deus, Deus meus. Psal. Lxiii. T. S.

Sing this as the 44. Psalme.

O God my God, I watch betime,
to come to thee in haste:
For why? my soule and body both,
do thirst of thee to last.
And in this barren wilderness,
where waters the e are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

1 That I might see yet once againe,
thy glorie, strength, and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies farre surmount,
this lile and wretched dayes:
My lips thereto e shall giue to thee,
due honor, laud and prayse.

4 And whilest I live, I will not faile,
to worship thee alway:
And in thy name I shall lift vp,
my hands when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder covert of thy wings,
thou art my ioy full guide.
8 My soule doth sorely sticke to thee,
thy right hand is my power:
9 And those that seek my soule to froy,
them death shall soone deuour.

10 The sword shall them deuourech one,
their carcases shall feede:
The hungry Foxes which do run,
their pray to seeke at neede.
11 The king and all men shall reioyce,
that do professe Gods word:
For lyars mouthes shall then be stoppt,
which haue the truth distorbd.

Exaudi Deus. Psal. Lxiiii. I. H.

Sing this as the 18. Psalme.

O Lord vnto my voyce giue care,
with plants when I do pray:
And rid my life and soule from feare,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we haue seene
men whet and sharpe their swordes:
They shoot abroad their arrows hene,
and

I meane most bitter words.
4 With prinie sleight shoot they their shaft
the vpright man to hir:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke haue they decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what? who can it espy?
6 What wayes to hurt, they talke, and muse
all times within their heart:
They all consule what feates to vse,
each doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one.
8 Their craftes and their ill tongues withall,
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all shall see and know right well,
that God the thing hath wrought:
And praise his wicke works, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with minds and voyce,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

Sing this as the 30. Psalme.

Thy praise alone, O Lord, doth rage,
in Sion thine owne hill:
Their vowe to thee they do maintaine,
and their benefits fulfill.
2 For that thou dost their prayer here,
and dost thereto agree:
Thy people all both far and seare,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we should fall therein:
But Lord forgive our great misdeedes,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse,
within thy court to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice here vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coastes likewise.
6 With strength thou art beset about,
and compass with thy power:
Thou makest the mountains strong & stout,
to stand in euery shoure.

7 The swelling seas thou dost asswage,
and make their streams full still:
Thou dost reframe the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
shall dread thy signes to see

Which meane and euen in great mirth,
do passe with praise to thee.

9 When that the earth is chopt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much encrease her store.
10 The flood of God doth overflow,
and so doth canse to spring:
The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clouds do fall:
Thy drops to her thou dost distill,
and blisse her fruits withall.
12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
The cloudes distill their dew apace,
great plentie they do drop.

13 Whereby the deserts shall begin,
full great encrease to bring:
The little hills shall joy therein,
much fruit in them shall spring.
14 In places plaine the stocke shall feede,
and couer all the earth:
The vallies with corne shall so exceede,
that men shall sing for mirth.

Inbilate Deo. Psal. xli. I. H.

Sing this as the 18. Psalme.

YE men on earth in God reioice,
with praise set forth his name:
Extoll his might with heart and voice,
giue glory to the same.
8 How wonderfull (O Lord) say ye,
in all thy workes thou art?
Thy foes for feare do seeke to thee,
full sore against their heart.

9 All men that dwell the earth throughout,
do praise the name of God:
The laud thereof the world about,
is shewed and set abroad.
4 All folke come forth, behold and see,
what things the Lord hath wrought:
Marke well the wondrous workes that he,
for man to passe hath brought.

5 He laid the sea on heapes full hie,
therein a way they had:
On foote to passe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be contrould.

7 Ye people giue vnto our God,
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth endue our soules with life,
and it preferres withall:
No staith our feet so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workmen do when they desire,
to haue their metalls tride.
10 Although thou suffer vs to long,
in prison to be cast:
And there with chaines and fetters strong,
to ile in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes I say which I did make,
in dolor of my hart.

15 Burnt offerings I will giue to thee,
of Oxen fat, and Rams:
None other sacrifice shall be,
of Bullocks, Goats, and Lambs.
16 Come forth and harken here fall soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked worke reioice:
Or if I haue delight to sin,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my desire.
20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do euer finde.

Deus misereatur. Psal. Lxvii. I. H.

Sing this as the 30. Psalme.

HAve mercy on vs Lord,
and graunt to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

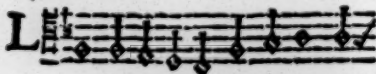
3 Let all the world O God,
giue praise vnto thy name:

O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide,
the nations of the earth.

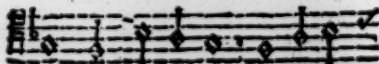
5 Let all the world (O God)
give praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth excreafe,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke with all.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

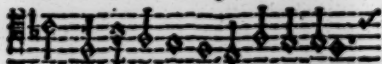
Exurgat Deus. Psal. Lxviii. T. S.



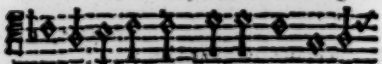
Et God arise, and then his foes will



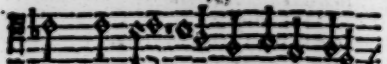
turne themselves to flight: His enemies



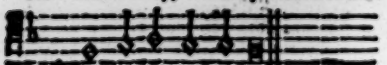
then will run abroad, & scatter out of sight.



8 And as the fire doth melt the waxe, & wind



blow smoke away, so in the presence of thy



Lord, the wicked shall decay.

9 But righteous men before the Lord,
shall hartly reioice:
They shall be glad and merry all,
and cheerefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him do magnifie.

5 That same is he that is above,
within his holy place:
That fasheth is of fatherless,
and iudge of widows cause.

6 Houses he giues and stablisheth both,
vnto the comfortlesse:

He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And brought them through the wilderness,
which was both wile and long.

8 The earth did quake, the rain poured down
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And it so be it barren wast,
by thee it was refresht.

10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost provide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:
When as his people triumph make,
and purchase brute and lame.
12 For puissant kings for all their power,
shall seee and take the toile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though you were as blacke as pots,
your hue should passe the dowe:
Whose wings and feathers seeme to haue,
silver and gold above.
14 When in this land God shall triumph,
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Bathan be a fruitfull hill,
and in height others passe:
Yet Zion Gods most holy hill,
doth far excell in grace.

16 Why brag ye thus ye hills most high,
and leape for pride together:
This hill of Zion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriors good and strong:
The Lord alight in Sinai,
is present them among.

18 Thou didst (O Lord) ascend on high,
and captiues led them all:
Which is times past thy chosen flocke,
in prison kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwell,
in thy temple diuine.
19 Now praised be the Lord, for that
he poures on vs his grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,

saluation commeth plaine
He is the God by whom we scape,
all dangers, death, and paine.

31 I hus God will wound his enemies head,
and breake the hairy scalpe :
Of those that in their wickednesse,
continually do walke.

32 From Babel will I bring (said he)
my people and my sheepe :
And all mine owne as I haue done,
from danger of the deepe.
33 And make them dip their feet in bloud,
of those that hate my name :
And dogs shall haue their tongues imbrued,
with licking of the same.

34 All men may see how thou (O God)
thine enemies dost de'ace :
And how thou goest as God and king,
into thy holy place.
35 The fingers goe before with ioy,
the minstrels follow after.
And in the middt the Damfels play,
with Timbreland with Taber.

36 Now in the congregation,
O Israel praise the Lord :
And Jacobs whole posteritie,
giue thanks with one accord.
37 Their chiefe was litle Benjamin,
but Iuda made their boast :
With Zabulon and Nephalim,
which dwell about their coast.

38 As God hath given power to thee,
so Lord make firme and sure :
The thing that thou hast wrought in vs,
for euer to endure.

39 And in thy temple gifts will we,
giue vnto thee O Lord :
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and strange kings to vs subdu'de,
shall do like in those daies :
I meane to thee they shall present,
their gifts of laud and praise.

40 He shall destroy the spearmens ranches,
thei Calues and Bulles of might :
And cause them tribute pay and daunt,
all such as loue to fight.

41 Then shall the Lords of Egypt come,
and presents with them bring :
The Moores most black shall stretch their hands
vnto their Lord and king.

42 Therefore ye kingdomes of the earth,
giue praise vnto the Lord :
Sing Psalmes to God with one consent,
thereto let all accord.

43 Who though he ride and euer bath,
aboue the heauens bright :
Yet by the fastfull thunders claps,
men may well know his might.

44 Therefore the strength of Israel,
Ascribe to God on hye :

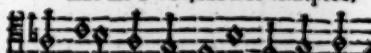
Whose might and power doth far extend,
about the cloudie skye.

35 O God thy holinesse and power,
is dread for euermore :
The God of Israel giues vs strength,
praised be God therefor.

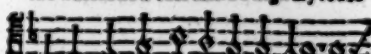
Saluum me fac, Psal. Lxix. I. H.



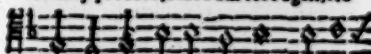
Aue me O God, and that with speed,



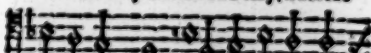
the waters flow full fast: So nigh my soule



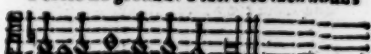
do they proceed, that I am sore agast, & I



sticke full deep in sitch and clay, whereas



I feele no ground. I fall into such floods



I say that I am like be drown'd.

3 With crying oft I faile and quaille,
my throat is hoarse- and drye:

With looking vp my sight doth faile,
for helpe to God on hye.

4 My foes that guiltlesse do oppresse,
my soule with hate are led :

In number sure they are no lesse,
then hairens are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad :

They do compell me to iesters,
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell :

And all the faultes that I commit,
to thee are knowne full well.

7 O God of hostes defend and stay,
all those that trust in thee :

Let no man doubt or shrink away,
for ought that chaunceth mee.

8 It is for thee and for thy sake,
that I do beare this blame :

In spite of thee they would vs make,
to hide my face for shame.

9 My mothers tongue my brethren ill,

for sake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this gear is cast,
they passe not thereupon.
12 If I for grieke and paine of heart,
in sackcloth vie to walke:
Then they anon will it peruert,
thereof they iest and talke.
13 Noth high and low, and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spite,
of me they sing and time.

15 But thee the while (O Lord) I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine aide to mee.
16 Plucke thou my feete out of the mire,
from crowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least in the wanes I should be drownd,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hostes to me giue care,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy minde.

19 And do not from thy seruant hide,
nor turne thy face away:
I am opprest on every side,
with hast giue care I say.

20 O Lord vnto my son's draw nie,
the same with aide repose:
Because of their great transgression,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags do breake my hart,
I seeke for helpe anone:
But finde no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord turne their table to a snare,

to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe and do them binde,
in thraldome for to bee.

26 Poure out thy wrath as fire as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert dry their house disgrace,
their offspring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they lie full sore:
And if that thou dost wound the same,
they seeke to hart him more.

29 Then let them heape vp mischief still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.

30 And race them cleane out of the booke,
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and grieke,
haue bene full sore opprest:
Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwaies,
with hartie thanks among.

33 Which is more pleasant vnto thee,
(such minde thy grace hath borne:)
Then either Oxe or Calfe can be,
that hath both hoofs and horse.

34 When simple folke do this behold,
it shall reioice them sure:
All ye that seeke the Lord be bold,
your life for aile shall dure.

35 For why? the Lord of hosts doth heare,
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the skie and earth below,
the sea with flood and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion save,
and Iudaes cities build:
Much folke possession there shall haue,
her streets shall all be filld.

38 His seruants feed shall keepe the same,
all ages out of minde:

39 And there all they that loue his name,
a dwelling place shall finde.

Deus in adiutorium, Psalm Lix. LH.

Sing this as the 25. Psalm.

O God to me take heed,
of helpe I thee require:
O Lord of hostis with hast and speede,
helpe, helpe, I thee desire.
1 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.
2 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so to, there goeth the game.
3 But let them ioy full be,
in thee with ioy and wealth:
Which only trust and seeke to thee,
and to thy saving health.
4 That they may say alwaies,
in mirth and one accord:
All glory, honor, laud and praise,
be giuen to thee, O Lord.
5 But I am weake and poore,
come Lord, thine aid I lacke:
Thou art my stay and helpe, therefore
make speede and do not slacke.
In te Domine, Psal. Lxxi. I. H.

Sing this as the 29. Psalm.

MY Lord, my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
6 As thou art good, defend me Lord,
and rid me out of dread:
Give eare and to my sute accord,
and send me helpe at neede.
7 Be thou my rocke to whom I may,
for ayd all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
8 Save me my God from wicked men,
and from their strength and power:
From folke vsuist and eke from them
that cruelly deuour.
9 Thou art the stay wherein I trust,
thou Lord of hostis art he:
Yea from my youth I had a lust,
still to depend on thee.
10 Thou hast me kepte euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.
11 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast borne,
my fence and ayd so strong.
12 Wherefore my mouth no time shall lacke,
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwaies.
13 Refuse me not (O Lord) I say,
when age my lims doth take:
And when my strength doth wast away,
do not my soule forsake.

10 Among themselves my foes inquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now they say,
for God from him is gone:
Dispatch him quite, for to his ayd,
(I wis) there cometh none.
12 Do not abate thy selfe away,
(O Lord) when neede shall be:
But that in time of grieve thou may,
in hast giue helpe to me.

13 With shame confound and overthrow,
all those that sicke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patientiy abide,
thy helpe at all assaies:
Still more and more ech time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that dayly helpe doth send:
For of thy benefits (O Lord)
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good helpe (O God)
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou takest the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
For sake me not vnto mine age,
and till my head be gray.

The third part.

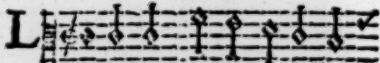
19 That I thy strength and might may shew,
to them that now be here:
And that our seed thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeede,
oh, who is like to thee?

21 Thou madest me feeble afflictions sore,
and yet thou didst me lene:
Yea thou didst helpe and me restore,
and tookest me from the graue.
22 And thou mine honor dost increase,
my dignitie maintaine:
Yea thou dost make all griefe to cease,
and comfortest me againe.

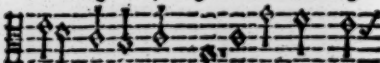
23 Therefore thy faithfulness to praise,
I will both lute and sing:
My hart shall sound thy laud alwaies,
O Israels holy king.
24 My mouth shall say with pleasant voice,
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,
and speake it daily still;
For: griefe and shame do them confound,
that fought to worke me ill.

Deus iudicium, Pfal. Lxxii. I. H.



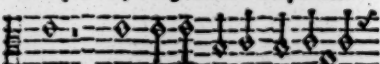
Origine thy iudgements to the king



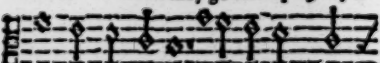
ther in instruct him well: & with his tunne



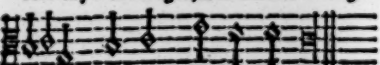
that princely thing. Lord let thy iustice



dwell. 2. That he may gouern vprightly &



rule thy folke a right, & so defend through



equitie, the poore that haue no might.

3 And let the mountaines that are hie,
vnto their tolke giue peace:
And eke let little hills applie,
in iustice to increafe.

4 That he may helpe the wreake and poore
with aid: and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as sunne shall shine by day,
or else the moone by night.

6 Lord make the king vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:

Vntill the Moone shall leaue to prime,
wax, change, and to increafe.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the founts within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall like.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The kings of Saba and Arabia,
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall seue him at his hand.
12 For he the needle sort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore,
that are with neede oppress:
He doth preferre them euermore,
and bring their soules to rest.

14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is pretious in his sight.

15 But he shall line, and they shall bring
to him of Sabaes gold:
He shall be honored as a king,
and dayly be extold.

16 The mightie mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their cities eke full well shall speed,
the frutes thereof shall passe:
In plenty it shall far exceed,
and spring as Greene as grasse.

18 For euer they shall praise his name,
while that the sunne is light:
And thinke them happie through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hostes, and sing
to Jacobs God ech one:
For he doth euery wondrous thing,
yea he him selfe alone.

20 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quam bonus. Pfal. Lxxiii. T. 3.

Sing this as the 44. Psalm.

How euer it be, yet God is good,
and kind to Israell:

And to all such as safely keepe
their conscience pure and well.

3 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist, euen at a pinch,
my steps away gan glide.

3 For when I saw such foolish men,
I grudged and did disdain:
That wicked men all things should haue,
without turmoyle or paine.

4 They neuer suffer pangues nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:

And with the rest they take no part,
of plague or punishment.
Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that euen for fat
their eyes oft times out start:
And as for worldly goods, they haue
more than can with their heart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the lining Lord,
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteeme.
10 The people of God oft times turne backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or vnderstand:
These worldly things, since wicked men
be lords of sea and land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and line in rest and peace.

13 Then why do I from wickednesse,
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
milking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then
I vnderstood right perfectly,
the end of all those men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly:
They are destroyed, dispatcht, consumed,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:

Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieved then,
my minde was much oppress:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuer thelesse by my right hand,
thou holdest me alwayes fast:
24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen above?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my hart doth faile,
but God doth faile me neuer:
For of my hart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy eke one:
And those that traffe in anything,
sailing in thre alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiii. I.H.

Sing this as the 71. Psalme.

WHY art thou Lord so long from vs,
in all these dangers deepe:
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue been thine so long:
The which thou hast redeemed and brought,
from bondage sore and strong.

3 Haue minde I say and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wait,
within thy holy place.

5 Amid thy congregations all,
thine enemies rore (O God)
They set as signes on euery wall,
their banners spald abroad.
6 As men with axes hew downe trees,
that on the hills doe:
So shine the bills and swords of these,
within thy temple now.

7 The scelling sawd, the carned boards,
the goodly graven stones:
With axes, hammers, bills, and swords,
they beat them downe at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they race downe to the soile.

9 And thus they said within their heart,
dispatch them out of hand:
Then burnt they vp in euery part,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 Whe wilt thou Lord once end this shame
and cease thine enemies strong:
Shall they alway blaspheme thy name,
and rale on thee so long?
12 Why dost withdraw thy hand abacke,
and hidest it in thy lap?
Oh plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and enermore shalt beane:
Yea thy good grace throughout the world,
for our good helpe hath bene.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the Serpents head,
that he therein did die.
15 Yea thou didst breake the heads so great,
of Whales that are so fell:
And gauest them to the folke to eat,
that in the deserts dwell.
16 Thou madest a spring with streams to rise,
from rocke both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou settest to serue vs with their shine,
the light and eke the sun.
18 Thou dost appoint the ends and coasts,
of all the earth about:
Both sommer heats and winter frosts,
thy hand hath found them out.

19 Thinke on (O Lord) no time forget,
thy foes that thee defame:
And how the foolish folke are set,
to rale vpon thy name.
20 O let no euell beast deuoure
thy turtle that is true:
Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy conenant and behold,
thy foes possesse the land:
All sad and darke, sorworne and old,
our realme as now doth stand.
22 Let not the simple go away,
with disappointed shame:
But let the poore and needie ale,
giue praise vnto thy name.

23 Rise Lord let be by thee maintained,
the cause that is thine owne:
Remember how that thou blasphemeds
art by the foolish one.

24 The voice forget not of thy foes;
for the presuming he:
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi, Psal. Lxxv. N.

Sing this as the 44. Psalm.

Vnto thee God, we will giue thanks,
we will giue thanks to thee:
Sith thy name is so neare, declare
thy wondrous workes will wee.
3 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your homes so hye.

4 I said vnto them, set not vp
your raised hornes on hye:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the easterne parts,
nor from the western side:
Not from forsaken wilderesse,
promotion doth proceed.

6 For why? the Lord our God he is
the righteous God alone:
He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himselfe doth poure abroad.

8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for enermore.

10 In sander breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria patri.

To father, sonne, and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be enermore.

In Iudæa, Psal. Lxxvi. I. M.

Sing this as the 66. Psalm.

To all that now in Iury dwell,
the Lord is clearely knowne:
His name is greet in Israel,
a people of his owne.
3 At Salem he his tents hath pight,
to carry there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the spear and shield:
And brake the ray to overthrow,
in battell on the field.

4 Thou art more worthy honour Lord,
more might to thee doth lye:
Then in the strongest of the world,
that roke on mountaines hye,

5 But now the proud are spoild through thee,
and they are fallen on sleep:

Through men of warre no helpe can be,
themselves they could not keep.

6 At thy rebuke, O Iacobs God,
when thou didst them reprove:
As halfe on sleepe their chariots stood,
no horsemen oues did moue.

7 For thou art dreadfull Lord in deed,
what man the courage hath:

To bide thy sight, and doth not dread,
when thou art in thy wrack?

8 When thou dost make thy iudgements heard
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O God dost stand,
in iudgement for to speake:

To saue the afflicted of the land,
on earth that are full weake.

10 The fury thay in man doth raigue,
shall turne vnto thy praise:

Hereafter Lord do thou restraine,
their wrath and threats alwayes.

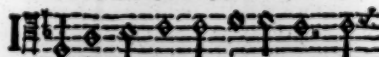
11 Make vowes and pay them to your God,
ye folke that nie him be:

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from princes great of birth:

And full of terror is his sight,
to all the kings on earth.

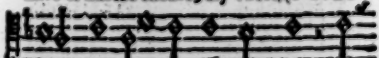
Voce mea, Psal. Lxxvij. I. H.



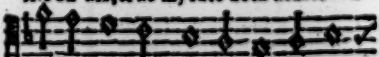
With my voice to God do crye, with



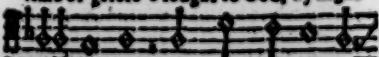
hart & hartie cheare, my voice to God I



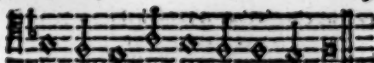
lift on his, & he my fate doth heare. I In



time of grieffe I sought to God, by night



no rest I took: But stretcht my hands to



him abroad. my soules comfort forsooke.

3 When I to thinke on God entend,
my trouble is the more:

I spake, but could not make an end,
my breath was stoppt so sore.

4 Thou holdst mine eies al way from rest,
that I therewith awake:

With feare I am so sore opprest,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon:

The times and ages that are past,
full many yeares are gone.

6 By night my songs I call to minde,
once made thy praise to shew:

And with my heart much talks I finde,
my spirits do search to know.

7 Will God (said I) at once for all,
cast off his people thus?

So that henceforth no time he shall,
be friendly vnto vs?

8 What is his goodnesse cleane decayd,
for euer and a day?

Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?

Or shall his wrath increas so hote,
his mercie to withhold?

10 At last I said, my weaknesse is
the cause of this mistrust:

Gods mightie hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.

12 Yea all his workes I will declare,
and what he did deuise:

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:

What one hath strength to match the might
of thee our Lord and God?

14 Thou art a God that oft dost show,
thy wonders euery house:

And so dost make the people know,
thy vertue and thy power.

15 And thine owne folke thou dost defend,
with strength and stretcht arme:

The fowles of Iacob that descend,
and Iosephs seed, from harme.

16 The waters (Lord) perceiued thee,
the waters saw thee well:

And they for feare aside did flee,
the depths on trembling sell.

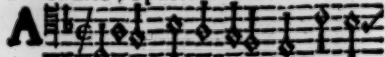
17 The clouds that were both thick & blacke,
did rayne full plenteously :
The thunder in the ayre did crack,
thy shafts abroad did fir.

18 The thunder on the earth was heard,
the lightning from above :
With flashes great made men afraid,
the earth did quake and moue.

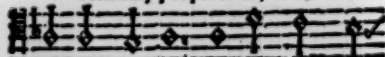
19 Thy wayes within the sea do lye,
thy paths in waters deepe :
Yet none can there thy steps espy,
nor know thy path to keepe.

20 Thou leadst thy folke vpon the land,
as sheepe on euery side :
Through Moses and through Aarons hand,
thou didst them safely guide.

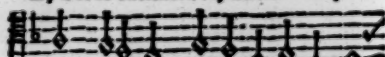
Attendite popule. Psal. Lxxviii. T.S.



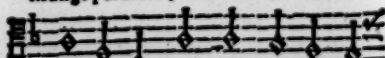
Ttend my people to my law, and to



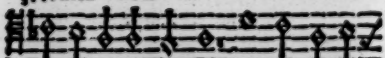
my words encline. 2 My mouth shal speak



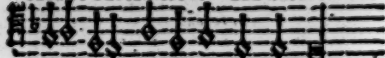
fringe parables, and sentences diuine.



3. Which we our selues haue heard & leard



euē of our fathers old : and which for our



instruction, our fathers haue vs told.

4 Because we should not keepe it close,
from them that should come after :
Who should Gods power to their race praise
and all his works of wonder.

5 To Iacob he commandement gaue,
how Israel should line :
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not prong vp tho :
Should haue the knowledge of the law,
and teach their seed also.

7 That they may haue the better hope,
in God that is alone :
And not forget to keepe his law,
and his precepts in lone.

8 Not being as their fathers were,
rebelling in Gods sight :
And would not frame their wicked hearts,
to know their God aright.

9 How want the people of Ephraim,
their neighbours for to spoile :
Shooting their darts the day of war,
and yet they took the foile ?

10 For why? they did not keepe with God,
the couenant that was made :
Nor yet would walke or lead their lines,
according to his trade.

11 But put into obliuion,
his counsell and his will :
And all his works most magnifque,
which he declareth still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose :
In Egypt land within the field,
that called is Thaneos ?

13 He did denide and cut the Sea,
that they might passe at once :
And made the waters stand as still,
as doeth an heap of stones.

14 He led them secret in a cloud,
by day when it was bright :
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wilderness,
and gaue the people drinke :
As plentiful as when the deepe,
do flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both dry and hard :
Of such abundance that no founts,
to them might be compar'd.

17 Yet for all this against the Lord,
their sin they did increase :
And stirred him that is most hye,
to wrath in wilderness.

18 They tempted him within their hearts,
like people of mistrust :
Requiring such a kind of meat,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulnesses :
What? can this God prepare for vs,
a feast in wilderness?

20 Behold he strake the Rony rock,
and founts forthwith did flow :
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this he waxed wroth,
with Iacob and his seed :
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully,
believe and hope that he :
Could alwayes helpe and succour them,
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder :
24 And rained downe Manna for them to eat,
a foods of mickle wonder.

25 When earthly men with angels food,
were fed at their request:
26 He bad the East winde blow away,
and brought in the Southwest.
27 And rained downe flesh as thick as dust,
and soules as thicke as sand:
28 Which he did cast amid the place,
where all their tents did stand.
29 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choise of Israell.
32 Yet sell they to their wanted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their dayes therefore he shortened,
and made their honour vaine.
Their yeeres did wast and weare away,
with terrors and with paine.
34 But euer when he plagued them,
they sought him by and by:
35 Remembering that he was their strength,
their helpe and God most high.
36 Though in their mouthes they did but
and flatter with the Lord: (glosse)
And with their tooongs and in their hearts,
dissembled euery word.
The fourth part.
37 For why? their hearts were nothing bent,
to him nor to his trade:
Nor yet to keepe and to performe,
the couenant that he made,
38 Yet was he still so mercifull,
when they deserved to die:
That he forgave them their misdeeds,
and would not them destroy.
Yet many a time he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind:
That passeth away and cannot well,
returne by his owne kind.
40 How often times in wilderness,
did they their Lord pronoke:
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sin,
and tempted God oftsoone:
Prescribing to the holy Lord,
what things they would haue done.
42 Not thinking of his hand and power,
nor of that day, when he
Delivered them out of the hands,
of the fierce enemies.
43 Nor how he wrought his miracles,

(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at riuers nor at fount.
45 Nor how he sent them swarms of flies,
which did them sore annoy:
And filld their countreies full of frogs,
which did their land destroy.
The fifth part.
46 Nor how he did commit their fruits,
vnto the Caterpillar:
And all the labour of their hands,
he gaue to the grasshopper.
47 With haile stones he destroyed their vines,
so that they were all lost:
And not so much as wild fige trees,
but he consumed with frost.
48 And yet with haile stones once againe,
the Lord their castell smote:
And all their flockes and herds likewise,
with thunderbolts full hot:
49 He cast vpon them in his ire,
and in his furie strong:
Displeasure, wrath and enill spirits,
to trouble them among.
50 Then to his wrath he made away,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He shake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.
52 But as for all his owne deare folke,
he did p:serue and keepe:
And carried them through wilderness,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.
54 And brought them out into the coasts,
of his owne holy land:
Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes,
of Israell to abide.
56 Yet for all this their God most high,
they stirred and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and flay away.
The sixth part.
58 And grieved him with their hill anaires,

with offerings and with fire:
And with their Idols vehemently,
pronoked him to ire.
39 Therewith his wrath began againe,
to kindle in his brest:
The naughtinesse of Israel,
he did so much detest.
40 Then he forsooke the tabernacle
of Silo, where he was:
Right conuersant with earthly men,
euen as his dwelling place.
41 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into the enemies hand.
42 And did commit them to the sword,
wroth with his heritage:
43 The young men were deuour'd with fire,
maids had no mariage.
44 And with the sword the priests also
did perish euerie chone:
And not a widow left a liue,
their death for to bemoene.
45 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of war,
refreshed after wine.
46 With Emerods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.
47 Then he the tent and tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
48 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.
49 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.
50 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.
51 As he did follow the Ewes with young,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
52 Thus Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them in deed.

Deus, venerunt. Psal. Lxxix. I. H.

Sing this as the 77. Psalme.

○ Lord the Gentiles doe invade,
thine heritage to spoile:
Ierusalem an heap is made,
thy temple they defile.

2 The bodies of thy Saints most deere,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuour and waste.
3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to laie their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs left and mocke,
which dwell our courts about.
5 Wilt thou (O Lord) thus in thine ire,
against vs euer come?
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thee neuer know:
All Realmes which call not on thy name,
consume and ouerthrow.
7 For they haue got the vpper hand,
and Iacobs seed despitous:
His habitation and his land,
they haue left wast and void.
8 Beare not in mind our former faults,
with speed some pitie show:
And ayd vs Lord in all assaults,
for we are weake and low.
9 O God that giueth health and grace,
on vs declare the same:
Wey not our workes, our finnes deface,
for honour of thy name.
10 Why shall the wicked still alway,
to vs as people dumbe:
In thy reproch reioyce and say,
where is their God become?
Require (O Lord) as thou seest good,
before our eyes in sight:
Of all these folke thy seruaunts blood,
which they spilt in despite.
11 Receiue into thy sight in haste,
the clamours, griefe and wrong:
Of such as are in prison cast,
sustaining yrons strong.
Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue bene so bold,
as to blaspheme thy name:
Into their lays with fowen fold,
repay againe the same.
13 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Sing this as the 67. Psalme.

Thou Heard that Israel doeth keepe,
gine care and take good heed:

Which leadeſt Ioseph like a sheepe,
and doeſt him watch and feed.
2 Thou Lord I say whose fear is set,
on Cherabins ſo bright:
Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasse eke likewise:
To shew thy power do thou begin,
come, help vs Lord, arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are wee.

5 Lord God of hostes of Israel,
how long wilt thou ſaie:
Against thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doeſt them feed with sorrows deep,
their bread with teares they eat:
And drinke the teares that they do weep,
in measure full and great.

7 Thou haſt vs made a verie strife,
to those that dwell about:
And that our foes do loue of life,
they laugh and iest it out.
8 Oake vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy Ioyfull face,
and we full safe shall bee.

9 From Egypt where it grew not well,
thou broughtſt a vine full deare:
The heathen folke thou didſt expel,
and then didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full ſaſe:
That it did grow and ſpring apace,
and ſild the land at laſt.

11 The hills were covered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wall deſtroy?
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoyle and waſt.

The ſecond part.

13 The Bore out of the wood ſo wilde,
doth digge and roote it out:
The furious beaſts out of the field,
denour it all about.
14 O Lord of hoſts returne againe,
from heauen looke betimes:
Behold and with thy helpe ſuſtaine,
this poore vindyard of thine.

15 Thy plant (I ſay) thine Iſraell,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the ſmoking of thy face,

we periſh in thine ire.

17 Let thy right hande be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then wil we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are wee.

Exultate Deo. Psal. Lxxxi. I. H.

B



E light and glad, in God reioyce, which
is our ſtrength and ſtay, be Ioyfull and liſe
vp your voice to Iacobs God (I ſay) 1. Pre-
pare your inſtruments meet ſome ſoy.
full Psalme to ſing: ſtrike vp with harp &
Lute ſo ſweete, on every pleaſant ſtring.

3 Blow as it were in the new moone,
with trumpets of the beſt:
As it is vsed to be done,
at any ſolemne feſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This claufe with Ioseph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeede,
ſhould ſtill obſerue the ſame.
6 When God I ſay had ſo prepar'd,
to bring him from that land:
Whereat the ſheepe which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burden cleane away:
And from the fornaſe quit him free,
from burning bricks of clay.
8 When thou in grieſe diſt cry and call,
I helpe thee by and by,
And I did anſwere thee withall.

in thunder secretly.

- 9 Yes at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue,
10 Heare O my folke, O Israell,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleame to mee.

The second part.

- 11 Thou shalt no God in thee reuerse,
of any land abroad:
Nor in no wife to bow or serue,
a strange and forren God.
12 I am the Lord thy God, and I,
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

- 13 And yet my people would not heare,
my voice when that I spake:
Nor Israell would not obey,
but did me quite forsake.
14 Then did I leane them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they might peruert.

- 15 O that my people would haue heard,
the words that I did say:
And eke that Israell would regard,
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow.

- 17 And they that at the Lord do rage,
as flames should seeke him till:
But of his folke the time and age
should flourish euer still.
18 I would haue fed them with the crop,
and sinest of the wheat:
And made the rocke with hony drop,
that they their filth should eat.

Deus stetit. Psal. 82. I. H.

Sing this as the 77. Psalm.

- A**Mid the praise with men of might,
the Lord himselfe did stand:
To plead the cause of truth and right,
with iudges of the land.
1 How long (saide he) will you procede,
false iudgement to award:
And haue respect for loue of meede,
the wicked to regard?

- 2 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needle from the clawes,
of tyrants force and might.

- 5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenes walke.
For loe euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

- 6 I had decreed it in my fight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall dye,
as men, and so decay.
O tyrants I shall you destroy,
and plucke you quite away.

- 8 Vp Lord, and let thy strength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis. Psal. 83. I. H.

Sing this as the 77. Psalm.

- D**O not (O God) refraine thy too long,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.
3 For why? behold thy foes, and see,
how they do rage and drie:
And those that beare an hate to thee,
hold vp their heads on high.

- 3 Against thy folke they vse deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsell doth conspire.

- 4 Come on (say they) let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

- 5 They all conspire within their hearts,
how they may thee withstand:
Against thee Lord to take a part,
they are in league and band.

- 6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diners other mo.

- 7 Geball with Ammon, and likewise,
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posteritie.

- 9 As thou didst to the Madianites,
so serue them Lord ech one:
As to Siser, and to Iabin,
beside the brooke Kison.

- 10 Whom thou in Ender didst destroy,
and wast them through their might:
That they like doeg on earth did lie,

and that in open fight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Oreb then;

As Zabab and Zalmana were,
the kings of Madian.

12 Which said, let vs throughout the land,
in all the coasts abroad
Possesse and take into our hand,
the faire houses of God.

13 Turne them (O God) with storms, as fast
as wheels that haue no stay:
Like as the chaffe which men do cast,
with winds to flie away.

14 Like as the fire with rage and fume,
the mightie forrests spils:
And as the flame doth quite consume,
the mountains and the hills.

15 So let the tempest of thy wrath,
vpon their neckes be laid:
And of thy stormy winde and shower,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dayly,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.

18 That they may know and feeles fall well
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiii. I. H.

Sing this as the 67. Psalm.

How pleasant is thy dwelling place,
O Lord of hosts to me?

The tabernacles of thy grace,
how pleasant Lord they be?

2 My soule doth long full sore to go
into thy courts abroad:

My heart doth lust, my flesh also,
in thee the lining God.

3 The sparrows find a roome to rest
and laue themselves from wrong:

And eke the swallow hath a nest,
wherein to keepe hir young.

4 These birds fall nigh thine altar may
haue place to sit and sing:

O Lord of hosts thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwaies:

For they all times thy facts do tell,
and euer gine thee praise.

Yea happy sure are they likewise,
whose stay and strength thou art:

Which to thy house do mind the way,
and seeke it in their heart.

7 As they go through the vale of teares,

they dig vp fountaines still;

That as a spring it all appeares,
and thou their pits dost fill.

8 Fro strength to strength they walke full fast
no faintesse there shall be:
And so the God of Gods at last,
in Syon they do see.

9 O Lord of hosts to me giue heede,
and heare when I do pray:

And let it through thine eares proceede,
O Iacobs God I say.

10 O Lord our shield of thy good grace,
regard and so draw nere:
Regard I say, behold the face,
of thine annointed deare.

11 For why? within thy courts one day,
is better to abide:

Then otherwhere to keepe or stay,
a thousand daies beside.

12 Much rather would I keepe a doore,
within the house of God:

Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord, light, and defence,
will grace and worship gine:

And no good thing will he withhold,
from them that purely liue.

14 O Lord of hosts that man is blest,
and happy sure is he:

That is perswaded in his breast,
to trust all times in thee.

Benedixisti, Psal. Lxxxv. I. H.

Sing this as the 19. Psalm.

Thou hast bene mercifull in drede,

O Lord vnto thy land:

For thou restoredest Iacobs feede,
from thraldome out of hand.

2 The wicked wayes that they were in,
thou didst them cleane remitt:
And thou didst hide thy peoples sinne,
full close thou coueredit it.

3 Thine anger eke thou didst aswaie,
that all thy wrath was gone:

And so didst turne thee from thy rage,
with them to be at one.

4 O God our health do now conuert,
thy people vnto thee:

Put all thy wrath from vs apart,
and angry cease to be.

5 Why shall thine anger neuer end,
but still proceede on vs?

And shall thy wrath it selfe extend,
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs, that we:

And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodness to our wealth:

Show forth to vs and do not spare,
thine ayde and saving health.

8 I will hearken what God saith, for he
speakes to his people peace:
And to his saints that neuer they,
returne to foolishnesse.

9 For why? his health is still at hand,
to such as do him feare:

Whereby great glorie in the land,
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place:

And peace shall iustice with hisse greet
and there they shall embrace.

11 As truth from earth shall spring a pace,
and flourish pleasantly:

So righteousnesse shall shew her face,
and looke from heauen bye.

12 Yea God himselfe shall take in hand,
to giue vs eche good thing:

And through the coasts of all our land
the earth her fruits shall bring.

13 Before his face shall iustice go,
much like a guide or stay:

He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I.H.

Sing this as the 81. Psalme.

Lord bow thine eare to my request,
and heare me by and by.

With grievous paine and griefe oppress,
full poore and weak am I.

2 Preserve my soule because my way,
and doings holy be:

And saue thy seruant (O my Lord)
that puts his trust in thee.

3 Thy mercie Lord on me expresse,
defend me eke withall:

For through the day I do not cease,
on thee to cry and call.

4 Comfort (O Lord) thy seruants soule,
that now with paine is pinde:

For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:

And eke thy mercy plentiful,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and giue an eare:

Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me mooue,
to thee I doo complaine:

For why? I know and well doo proue,
thou answerest me againe.

8 Among the Gods (O Lord) is none
with thee to be compar'd:

And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:

Before thy face on knees shall fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:

Thou workest wonders still in fight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truth proceed:

O ioyne my heart to thee so nigh,
that it thy name may read.

12 To thee my God I will giue praise,
with all my hart (O Lord)

And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy shewd to me,
is great and doth excell:

Thou sett'st my soule at liberty,
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:

They seeke my soule, and in no wise
will haue it in their fight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:

Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me, and mercy grant,
thy strength to me apply:

O helpe and saue thine owne seruant,
thy handmaide's sonne am I.

17 On me some signe of mercy shew,
that all my foes may see:

And be ashamed, because I ord thou
dost helpe and succour me.

Fundamenta. Psal. Lxxxvii. I.H.

Sing this as the 81. Psalme.

That Citie shall full well indure,
her groundworke still doth stay,

Vpon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:

He lones them more then all the rest,
of Iacobs tents beside.

3 For glorious things reported be,
in Sion and abroad:

Great things I say, are said of thee,
thou citie of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:

And Babylon shall eke apply,
and learne to know thy name.

5 Le Palestine and Tyre also,
with Ethiope like likewise:

A people oldfull long ago,
were borne and there did rise.

6 Of Sion they shall say abroad,
that diners men of fame:

Haue there sprong vp, and the high God,
hath founded fast the same.

- 7 In their records to them it shall,
through Gods denife appeare:
Of Sion, that the chiefe of all,
had his beginning there.
8 These trumpeters with such as sing,
therein great pleafie bee:
My fountains, and my pleafant fprings,
are compaft all in thee.

Domine Deus. Psal. Lxxxviii. I.H.

Sing this as the 81. Psalme.

- L**ord God, of health the ftrength and faie,
thou art alone to mee:
I call and cry throughout the day,
and all the night to thee.
9 O let my praies fooner afcend,
vnto thy fight on hie:
Eadline thine care, (O Lord) extend,
and hearken to my crye.

- 3 For why? my foule with woe is filld,
and doth in trouble dwell:
My life and breath almoft doth yeeld?
and draweth nie to hell.

- 4 I am efterd as one of them,
that in the pit do fall:
And made as one among thofe men,
that haue no ftrength at all.

- 5 As one among the dead, and free
from things that here remaine:
It were more eafe for me to be,
with them the which are flaine.

- 6 As thofe that lie in graue, I fay,
whom thou haft cleane forgot:
The which thy hand hath cut away,
and thou regaid them not.

- 7 Yea like to one shut vp full fure,
within the lower pit:
In places darke and all obfcure,
and in the depth of it.

- 8 Thine anger and thy wrath likewise,
full fore on me doth lie:
And all thy ftormes againft me rife,
my foule to vex and trie.

- 9 Thou putt my friends far off from me,
and makeft them hate me fore:
I am shut vp in prifon faft,
and can come forth no more.

- 10 My fight doth faile through griefe & woe,
I call to thee O God:
Throughout the day my hands alfo,
to thee I ftretch abroad.

The fecond part.

- 11 Doeft thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praife thee for the fame?

- 12 Or Shall thy louing kindnes (Lord)
be preached in the graue?
Or shall with them that are deftoid,
thy truth her honour haue?

- 13 Shall they that lie in darke full fow,
of all thy wonders wot?
Or there shall they thy iuftice know,

- where all things are forgot?
14 But I (O Lord) to thee alway,
do cry and call apace:
My praier eke ere it be day,
shall come before thy face.

- 15 Why doeft thou (Lord) abhor my foule,
in griefe that feeketh thee?
And now (O Lord) why doeft thou hide,
thy face away from mee?

- 16 I am afflid as dying fill,
from youth this many a yeare:
Thy terrors which do vex me ill,
with troubled minde I beare.

- 17 The furies of thy wrathfull ire,
full fore vpon me fall:
Thy terrors eke do not affwage,
but me opprefle withall.

- 18 All day they compaffe me about,
as water at the tide:
And all at once with ftreames full fount,
befet me on ech fide.

- 19 Thou fettest farre from me my friends,
and louers eury one:
Yea and mine old acquaintance all,
out of my fight are gone.

Mifericordias. Psal. Lxxxix. I.H.

Sing this as the 67. Psalme.

- T**o sing the mercies of the Lord,
my tongue shall neuer fpare:
And with my mouth from age to age,
thy truth I will declare.

- 2 For I haue faid that mercy shall,
for euermore remaine:
In that thou doeft the heauens ftey,
thy truth appeareth plaine.

- 3 To mine eled (faith God) I made,
a couenant and behest:
My feruant David to perfwade,
I fware and did proteft.

- 4 Thy feed for euer I will ftey,
and ftablish it full faft:
And fill vphold thy throne alway
from age to age to laft.

- 5 The heauens ftey with ioy and mirth,
thy wondrous workes O Lord:
Thy faines within thy Church on earth,
thy faith and truth record.

- 6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the fons of all the Gods,
what one is like our God?

- 7 God in afsembly of the faines,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.

- 8 Lord God of hoftes in all the world,
what one is like to thee?
On eury fide moft mightie Lord,
thy truth is fteene to bee.

- 9 The raging fea by thine aduice,
thou ruleft at thy will:

And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt Lord thou hast subdued,
and thou hast it destroyed:
Yea thou thy foes with mightie arme,
hast scattered all abroad.

The second part.

11 The heauens are thine & still haue been,
likewise the earth and land:
The world with all that is therein,
thou foundedst with thy hand.
12 Both North and South, with East & West,
thy selfe didst make and frame:
Both Labor Mount and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lye:
The strength of thy right hand ech houre,
thou liftest vp on hie.
14 In righteousnes and equitie,
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioice:
And through thy righteousnesse haue they,
a pleasant fame and noice.

17 For why? their glory, strength, and aide,
in thee alone doth lie:
Thy goodnesse eke that hath vs staide,
shall lift our horns on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and king.

19 Sometime thy will vnto thy Saints,
in visions thou didst shew:
And thus then didst thou say to them,
thy minde to make them know.
20 A man of might haue I crect,
your king and gaide to be:
And set vp him whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle anoint,
him king of all the rout.
22 For why? my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not deuour:
No yet the sonnes of wickednesse,
of him shall haue no power.
24 His foes likewise I will destroy.

before his face in fight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lye:
And in my name his borne eke shall,
be lifted vp on hie.
26 His kingdome I will set to be,
vpon the sea and land:
And eke the running brooks shall be,
embrace with his right hand.

27 He shall depend with all his heart,
on me, and thus shall say:
My father and my God thou art,
my rocke of health and stay.
28 As one first borne I will him take,
of all on earth that springs:
His might and honour I shall make,
about all earthly kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his seed will I sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerne:
And of my iudgements haue no awe,
nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:
And set all my commandments light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with crueltie,
and so my truth forgo.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once swore I by mine holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lye.

37 His seed for euermore shall reigne,
and eke his throne of might:
As doth the sunne it shall remaine,
for euer in my fight.
38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now (O Lord) thou dost relee,
and now thou chaungeſt cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The covenant which thy ſeruant made,
I ord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The ſixt part.

41 Thou pluckſt his hedges vp with might,
his wals thou doeſt confound:
Thou beateſt eke his bulwarkes downe,
and breakeſt them to the ground.
42 That he is tore deſtroyed and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt liſted vp,
that him ſo ſore annoy:
And all his foes that him denour,
loſe thou haſt made to ioy.
44 His ſwords edge thou doeſt take away,
that ſhould his foes withſtand:
To him in warre no victory,
thou givſt, nor vpper hand.

45 His glory thou doeſt alſo waſt,
his throne; his ioy and mirch:
By thee is ouerthrowne and caſt
full low vpon the earth.

46 Thou haſt cut off and made full ſhort,
his youth and luſtie daies:
And raiſed of him an euill report,
with ſhame and great diſpraiſe.

47 How long away from me (O Lord)
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?

48 O call to minde, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule,
ſhall he deliuer free?

50 Where is (O Lord) thine old goodnes,
ſo oft declared before:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to minde I call,
that on thy ſervants lye:
The railing of the people all,
borne in my breſt haue I.
52 Wherewith (O Lord) thine enemies,
blaſphemed haue thy name:
The ſcyes of thine annointed ones,
they ceaſe not to deſame.

53 All praiſe to thee, O Lord of hoſtes,
both now and eke for aye:
Through ſhile, and earth, and all the coſtes,
Amen. Amen. I ſay.

Domine, reſugium. Psal.XC. I.H.

Sing this as the 77. Psalme.

Then Lord haſt been our ſure deſener,
our place of eate and reſt:
In all times paſt, yea to long ſince,
as can not be expreſt.

1 Ere there was made mountains or hill,
the earth or world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

2 Thou turneſt man through grieve & paine
to duſt or clay, and then:
And then thou ſaiſt, againe returne,
again, ye ſonnes of men.

3 The laſting of a thouſand yeaeres,
what is it in thy fight:
As yeſterday it doth appeare,
or as a watch by night.

4 So ſoone as thou doeſt ſcatter them,
then is their liſe and trade:
All as a ſleepe, and like the graſſe,
whoſe beautie ſooner doeth fade.

5 Which in the morning ſhines full bright,
but ſadeth by and by:
And is cut downe eie it be night,
all withered, dead and dry.

6 For through thine anger we conſume,
our might is much decayde:
And of thy ſeruent wrath and fume,
we are full ſore afraid.

7 The wicked works that we haue wrought,
thou ſeſteſt before thine eye:
Our priuy faults, yea eke our thoughts,
thy countenance doth ſpye.

8 For through thy wrath our daies do waſt,
thereof doth nought remaine:
Our yeaeres conſume like words or blaſts,
and are not cald againe.

9 Our time is threſcore yeaeres and ten,
that we doo liue on mold:
If one ſee foureſcore, ſurely then,
we count him wondrous old.

The ſecond part.

10 Yet of this time the ſtrength and chiefe,
the which we count vpon:
Is nothing elſe but painefull grieve,
and we as blaſts are gone.

11 Who once doth know what ſtrength is there,
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

12 Inſtruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wiſedome to attaine.

13 Reuerge O Lord, how long wilt thou
forth in thy wrath procede?
Shew fauour to thy ſervants now,
and helpe them at their neede.

14 Reſtreſh vs with thy mercy ſoone,
and thine our ioy ſhal be:

All times ſo long as life doth laſt,
in heart reioyce ſhall we.

16 As thou haſt plagued vs before,
now alſo make vs glad :

And for the yeares wherein full ſore
afflictions we haue had.

17 O let thy worke and power appeare,
and on thy ſervants light :

And ſhew vnto thy children deere,
thy glory and thy might.

18 Lord let thy grace and glory ſtand,
on vs thy ſervants thus :

Conſirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. xci. I. H.

Sing this as the 89. Pſalme.

HE that within the ſecret place,
of God moſt hye doth dwell :

In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.

2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay :

My God is he, in him will I
my whole affiance ſay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid :

And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings ſhall cover thee,
and keepe thee ſafely there :

His faith and truth thy fence ſhall bee,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not neede I ſay,
to feare or be affright :

Of all the ſnaits that fly by day,
nor terrors of the night.

6 Nor of the plague that primly,
doth walke in darke ſo faſt :

Nor yet of that which doth deſtroy,
and at noone daies doth waſt.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhal bee :

Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.

8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard :

That euen like to their deſert,
the wicked haue reward.

9 For why (O Lord) I onely liſt,
to ſtay my hope on thee :

And in the hieſt I put my truſt,
my ſure defence is hee.

10 Thou ſhalt not neede none ill to feare,
with thee it ſhall not mell :

Nor yet the plague ſhall once come neare,
the houſe where thou doeſt dwell.

11 For why vnto his Angels all,
with charge commanded hee :

That ſtill in all thy waies they ſhall,
preterre and proſper thee.

12 And in their hands ſhall thee bears vp,

ſtill waiting thee vpon :

So that thy foote ſhall neuer chaunge
to ſpurne at any ſnare.

13 Vpon the Lyon thou ſhalt go,
the Adder ſell and longe :

And tread vpon the Lyons young,
with Dragons ſnout and ſtrong.

14 For that he truſteth vnto me,
I will diſpatch him quite :

And him defend becauſe that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an anſwere I will giue :

And from his griefe take him will I,
in glory ſort to liue.

16 With length of yeares & daies of wealth,
I will fulfill his time :

The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. xcii. I. H.

Sing this as the 98. Pſalme.

IT is a thing both good and meeke,
to praiſe the higheſt Lord :

And to thy name O Lord moſt hiſe,
to ſing in one accord.

2 To ſhew the kindeſſe of the Lord,
betime ere day be light :

And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtrument,
on Lute and harpe ſo ſweete :

With all the mirth you can inuent,
of inſtruments moſt meeke :

4 For thou haſt made me to reioyce,
in things ſo wrought by thee :

And I haue ioy in heart and voice,
thy handy workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſhew :

So deeply are thy counſels ſet,
that none can trie them out.

6 The man vawſie hath not the wit,
this geare to paſſe to bring :

And all ſuch fooles are nothing ſe,
to vaderſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt :

Then when they flouriſh in their ill,
for euer ſhall be waſt.

8 But thou art mightie Lord moſt hiſe,
yea thou doeſt raigne therefore :

In euery time eternally,
both now and euermore.

9 For why O Lord behold and ſee,
behold thy foes I ſay :

How all that worke iniquitie,
ſhall periſh and decay.

10 But thou like as an Vnicorne,
ſhalt liſt my borne on him :

With freſh and new prepared oile,
thine olmed hie on I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eares shall heare the same.
12 The iust shall flourish vp on his,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring a pace,
and flourish all abroad.

14 And in their age much fruite shall bring,
both fat and well beset:
And pleasantly both bud and spring,
with boughs and branches green.

15 To shew that God is good and iust,
and vpight in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. xciii. I. H.

Sing this as the 77. Psalme.

THE Lord as king aloft doth raigae,
in glory goodly dight:

And he to shew his strength and maine,
bath girt himselfe with might.

3 The Lord likewise the earth hath made,
and shaped it so sure:

No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:

Beyond all time that can be thought,
thou hast bene euermore.

4 The fouds (O Lord) the fouds do rise,
they rore and made a noyse:

The fouds (I say) did enterprife,
and lifted vp their voyce.

5 Yea though the stormes arise in fight,
though seas do rage and swell:

The Lord is strong and more of might,
for he on high doth dwell.

6 And looks what promise he doth make,
his nouthold to defend:

For iust and true they shall it take,
all times without end.

Deus ultionum. Psal. xciii. I. H.

Sing this as the 78. Psalme.

O Lord (thou dost reuenge all wrong,
that office longe to thee:

Such vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right,
the earth dost iudge and guide:

Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice?

How long shall wicked men I say,
thus triumph and reioice.

4 How long shall they with braigs burst out,
and proudly prate their fill?
Shall they reioice which be so stout,
whose workes are euer ill?

5 Thy stocke (O Lord) thine heritage,
they spoile and vex full sore:
Against thy people they do rage,
still dayly more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They slea the children fatherlesse,
and none do put them by.

7 And when they take these things in hand,
this talke they haue of thee:

Can Iacobs God this vnderstand?
tush no, he can not see.

8 O folke vawife and people rude,
some knowledg now discerne:

Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:

He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:

Shall he not then your deedes detect,
how can you scape his hand.

The second part.

11 The Lord doth know the thoughts of man,
his heart he seeth full plaine:

The Lord I say mans thoughts doth scan,
and findeth them but vaine.

12 But Lord, that man is happy sure,
whom thou dost keepe in awe:

And through correction dost procure,
to teach him in the lawe.

13 Whereby he shall in quiet rest,
in time of trouble sit:

When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:

His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to connect:

That all may follow her with speed,
that are of vpight heart.

16 But who vpon my part shall stand,
against the cursed traitor:

Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine ayd,
mine enemies to repell:

My soule and life had now bene layd,
almost as low as hell.

18 When I did say my foot doth slide,
and now am like to fall:

The goodnesse Lord did so provide,
to stay me vp withall.

E 2

19 When

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.
20 Wilt thou enhaunt thy selfe, and draw
with wicked men to fit:
Which with presence in thee of law,
much mischief do commit?

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God, to whom I flie,
he is my strength and rocke.

23 And he shall cause their mischiefs all,
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite, exultemus. Psal. xcvi. I. H.

Sing this as the 92. Psalm.
O Come, let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of helth reioyce,
let vs with one accord.

2 Yea let vs come before his face,
to give him thanks and praises:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mightie God:
A king above all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth provide:
We are his folke, he doth vs feed,
his sheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.
10 Twelue twentie yeeres they did me grieve,
and I to them did say:

They erre in heart, and not beleue;
they haue not knowne my way.

11 Wherefore I sweare, when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Domino Psal. xcvi. I. H.

Sing this as the 77. Psalm.
Sing ye with praise vnto the Lord,
new songs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord, I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honour round about:
To shew his wonders do not spare,
In all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dred of right,
about all gods I say.

5 For all the gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke do dwell,
for aie before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glorie of his name:
And eke into his courts do go,
with gifts vnto the same.

The second part.
9 Fall downe ad and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearfull at his sight.

10 Tell all the world, be not as yet,
the Lord doth raise above:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations of the world,
with equitie and right.

12 The heauens shall great ioy begin,
the earth shall eke reioice:
The sea with all that is therein,
shall shout and make a noise.

13 The field shall ioy and every thing,
that springeth on the earth:
The wood and every tree shall sing,

with gladnesse and with mirth,
24 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. xcviij. I. H.

Sing this as the 95. Psalme.

THe Lord doth raigae, whereat the earth
may ioy with pleasant voice:
And eke the isles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darkenesse eke do swell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enimies burne,
abrode in every place.

4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hills like wax did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his iustice forth abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.

8 For all the idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion beare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord, do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust
with pleasure for his part:
Great ioy, with gladnesse, mirth and lust,
to them of vpriight heart.

13 Ye righteous in the Lord reioice,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. xcviij. I. H.

Sing this as the 77. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughtout the world,
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes deuoure:
And getteth himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know,
his saving health and might:
The Lord doth eke his iustice show,
in all the heathens sight.

4 His grace and truth to Israell,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Re glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,
giue thanks to him with psalmes,
Reioice before the Lord our king,
with trumpets and with shalmes.

7 Yea let the sea with all therein,
with ioy both rore and swell:
The earth likewise let it begin,
with all that therein dwell.

8 And let the founts reioice their fill,
and clasp their hands apace:
And eke the mountains and the hills,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. xcix. I. H.

Sing this as the 77. Psalme.

THe Lord doth raigae, although at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world would rore.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all Gods he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our king,
doth lone iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God denise,
all honour to him do:

for it is holy too.

6 Moies, Aaron, and Samuell,
as priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

7 Within the cloud to them he spake,
then did they labour still:

To keepe such lawes as he did make
and pointed them vntill.

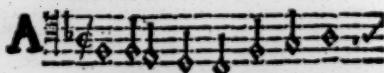
8 O Lord our God thou didst them heare,
and answeredst them againe:

9 Thy mercie did on them appeare,
their deeds didst not maintaine.

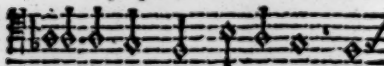
10 O land and praise our God and Lord,
within his holy hill:

For why? our God throughout the world,
is holy euer still.

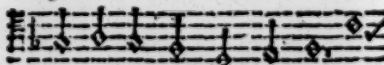
Iubilate Deo. Psal. C. I. H.



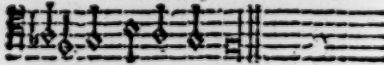
All people that on earth do dwell,



sing to the Lord with cherefull voice, him



serue with feare, his praise forth tell, come



ye before him and reioice.

3 The Lord ye know is God in deede,
without our aid he did vs make:
We are his flocke he doth vs feed,
and for his sheepe he doth vs take.

4 Oh enter then his gates with praise,
approch with ioy his courts vnto:
Praise, land, and blesse his name alwayes,
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercie is for euer sure:
His truth at all times firmly stand,
and shall from age to age indure.

Another of the same.

Sing this as the 68. Psalm.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.

3 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
own folke and pasture sheepe.

4 O go into his gates alwayes,

gine thanks within the same:
Within his courts set forth his praise,
and land his holy name.

4 For why? the goodnesse of the Lord,
for euermore doth raigue:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

Sing this as the 81. Psalm.

I Mercie will and iudgement sing,
(O Lord God) vnto thee:

2 And wisely do in perfect way,
vntill thou come to mee:

And in the midst of my house walke,
in purenesse of my spirit:

3 And I no kind of wicked thing,
will set before thy sight.

4 I hate their works that fall away,
it shall not cleaue to mee:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth
his neighbour priuily:
The loose heart I can not beare,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way, who worketh, shall
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remain that lies do tell.

8 Betimes I will destroy euery
the wicked of the land:
That I may from Gods citie cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. I. H.

Sing this as the 67. Psalm.

O Heare my prayer Lord, and let
my cry come vnto thee:

2 In time of trouble do not hide,
thy face away from mee.

3 Incline thine eares to me, make hast
to heare me when I call:

For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a harte my bones art burnt,
my heart is smitten dead:
And withers as the grasie, that I
forget to eare my bread.

5 By reason of my growning voice,
my bones cleaue to my skin:

6 As Pellican in wilderness,
such case how am I in.

And as an Owle in wilderness,
lo I am such a one:

7 I watch, and as a sparrow on
the house top am alone.

8 I see, daily in reproach full with,
mine enemies do me scorne:
And they that do against me rage,
against me they have sworn.

9 Surely with ashee as with bread
my hunger I have filld:
And mingled haue my drinke with teares,
that from mine eyes haue filld:
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe,

11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doest,
remaine in steddis place:
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise, and mercie thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For euen in the stones thereof,
thy seruants do delight:
And on the dust thereof they haue
compassion in their spairt,

15 Then shall the Heathen people feare,
the Lords most holy name:
And all the kings on earth shall dread,
thy glory and thy fame:
16 Then when the Lord, the mightie God
againe shall Sion reare,
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdain vnto,
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated
the Lords renowne shall spread.

19 For he from his hye sanctuary,
bath looked downe below:
And out of heauen bath the Lord,
beheld the earth also.
20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.

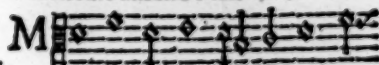
21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem set forth,
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to do,
their seruice to the Lord.

The third part.

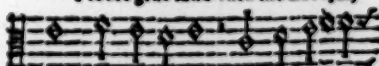
23 My former force of strength he hath,
abated in the way:
And shorter he did cut my dayes,
thus I therefore did I say.
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundations of the earth,
before all times hast laide:
And Lord the heauens are the works,
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in tyme waxe old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:
But thou doest still abide the same,
thy yeares do neuer flee.
28 The children of thy seruants shall,
continually endure:
And in thy sight their happie seed,
for euer shall stand sure.

Benedic anima, Psal. Ciii. T. S.



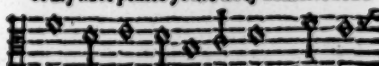
Y soule giue laud vnto the Lord, my



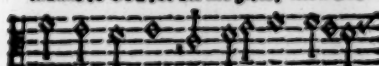
spirit shall do the same: and all the secrets



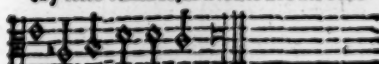
of my hart praise ye his holy name. 3. Giue



thanks to God for all his gifts, shew not



thy selfe vnkinde, and suffer not his bene-



fits to slip out of thy hands.

3 That gave thee pardon for thy faults,
and thee restord againe:
For all thy weakes and fraile difraite,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercie and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth.

Like as the Eagle casteth her bill,
whereby her age seasoneth.

6 The Lord with iustice doth repay,
all such as be oppressors
So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandements,
to Moses he did shew :

His counsels and his valiant actes,
the Israelites did knowe.

8 The Lord is kinde and mercifull,
when sinners do him grieve :
The slowe fit to conceiue a wrath,
and readiest to forgive.

9 He chides not vs continuallys
though we be full of strife :
Nor keeps our faulkes in memorie,
for all our sinfull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard :
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen above :

So is his goodnesse much more large,
to them that do him loue.

12 God doth remoue our sinnes from vs,
and our offences all :
As far as is the Sun-rising,
full distant from his fall.

The second part.

13 And looke what pitie parents deare,
veto their child, enbeare :

Like pitie beares the Lord to such,
as worship him in feare.

14 The Lord that made vs knoweth our shape,
our mould and fashion iust :

How weake and fragile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withered hay :

Or like the flower right faire in field,
that fades full soone away.

16 Whose glosse and beautie stormy winde
do vnto us disgrace :

And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall neuer stand :

Their childrens children do receiue,
his righteousnesse at hand.

18 I meane which keepe his covenant,
with all their whole desire :
And not forget to do the thing,
that he doth them require.

19 The heauens hie are made the seat,
and footstool of the Lord :

And by his power imperiall,
he governs all the world.

20 Yea Angels which are great in power,
praise ye and blesse the Lord :

Which to obey and do his will,
immediatly accord.

21 Ye noble hostes and ministers,
cease not to laud him still :

Which readie are to execute,
his pleasure and his will.

22 Yea all his workes in euerie place,
praise ye his holy name :

My heart, my minde and eke my soule,
praise ye also the same.

Benedic anima, Psal. Ciiiij. W. K.

Musical notation for the first line of the hymn.

Y soule praise the Lord speake good
of his name : O Lord our great God how

Musical notation for the second line of the hymn.

dost thou appeare, to passing in glory that
great is thy fame : honor and maiestie in

Musical notation for the third line of the hymn.

thee shine most cleare, with light as a robe
thou hast thee beclad, whereby all the earth

Musical notation for the fourth line of the hymn.

thy greatnes may see : the heauen in such
fort thou also hast spread, that it to a cur-

Musical notation for the fifth line of the hymn.

taine compared may be.

3 His chamber beames lye,
in the clouds full sure :

Which as his chariot,
are made him to beare :

And there with much swiftnesse,
his course doth endure :

Vpon the wings ryding,
of winde in the aire.

4 He maketh his spirits,
as Heralds to go :

And lightnings to serue,
we see also preist :

His will to accomplishe,
they run on and fro :

To saue or consume thinges,
as seemeth him best.

5 He grounded the earth,
so firmly and fast:
That it once to moone,
none haue shall such power.
6 The deep a faire couering,
for it made thou hast:
Which by his owne nature,
the hills would denour.
7 But at thy rebake,
the waters do flee,
And so giue due place
thy word to obey:
At thy voice of thunder,
so fearefull they be,
That in their great raging
they haste soone away.

8 The mountaines full high
they then vp ascend:
If thou do but speake,
thy word they fulfill.
9 Likewise the vallies,
most quickly descend:
Where thou them appointest,
remaine they do still.
10 Their bounds thou hast set,
how farre they shall runne:
So as in their race
not that passe they can.
For God hath appointed,
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

20 He sendeth the springes
to strong streames and lakes,
Which run do full swift,
among the huge hills.
21 Where both the wilde Bees
their thirst oft times slakes,
And beasts of the mountaines,
thereof drinke their fill.
22 By these pleasant springes,
of fountaines full faire,
The foules of the aire
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.

23 The mountaines to moist,
the clouds he doth vse,
The earth with his workes,
are wholly repleat:
24 So as the bruit castell,
be doth not refuse,
But grasse doth provide them,
and hearbe for mans meat.
25 Yea bread, wine and oile
he made for mans sake,
His face to refresh,
and heart to make strong.
26 The Cedars of Liban.
this great Lord did make,
Which trees he doth nourish,
that grow vp so long.

27 In these may birds build,
and make there their nest,
In firme trees the storkes
remaine and abide.
28 The high hills are succore
for wilde Goates to rest,
And eke the rocks stonie
for Conies to hide.
29 The moone then is set
her seasons to run,
The daies from the nights,
thereby to discern,
And by the descending
also of the sun,
The cold from heat alway,
thereby we do learne.

30 When darknesse doth come
by Gods will and power,
Then creepe forth do all
the beasts of the wood:
31 The Lions rage roaring
their pray to denour,
But yet it is thou Lord,
which giu'st them food.
32 As soone as the sun
is vp, they retire,
To couch in their dens,
then are they full saue:
33 That man to his worke may,
as right doth require,
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found?
With wisdom full great,
they are in deed wrought:
So that the whole world
of thy praise doth sound,
And as for thy riches,
they passe all mens thought.
25 So is the great sea,
which large is and broad,
Where things that creepe swarme,
and beasts of each sort.
26 There both mightie ships saile,
and some lie at road,
The whale huge and monstrous,
there also doth sport.

27 All things on thee wait,
thou dost them relize,
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same so to giue,
They gather full gladly
those things which they need.
Thou openest thy hand,
and they finde such grace,
That they with good things
are filled we see:
29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Again when thy spirit
from thee doth proceede,
All things to appoynt
and what shall ensue
Then are they created
as thou hast decreed,
And doest by thy goodnes
the drye earth renue.
31 The praise of the Lord
for euer shall last.
Who may in his workes
by right well reioyce:
32 His looke can the earth make
to tremble full fast,
And likewise the mountaynes
they smoke at his voice.

33 To this Lord and God,
sing will I alwaies:
So long as I liue
my God praise will I:
34 Then am I most certaine
my workes shall him please,
I will reioyce in him,
to him will I crye.
35 The sinners (O Lord)
consume in thine ire,
And eke the peruerse
them roote out with shames:
But as for my soole now,
let it still desire,
And say with the faithfull,
praise ye the Lords name.

Confitemini Domino. Psal. Cv. M.

Sing this as the 93. Psalme.

Glorie praises vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and hug vnto him praise:
And talke of all the wondrous workes,
that he hath wrought alwaies.
3 In honour of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord and seeke the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.
5 The wondrous workes that he hath done,
keepe still in mindefull heart:
Ne let the iudgements of his mouth,
out of our minde depart.
6 Ye that of faithfull Abraham,
his seruant are the seed:
Ye his elect, the children that
of Iacob do proceed.
7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the world abroad.

8 His promise and his couenaunt
which he hath made to his:
He hath remembered evermore,
to thousands of degrees.

The second part.

9 The couenaunt which he hath made,
with Abraham long ago:
And faithfull oath which he hath sworn,
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenaunt,
to Israel for aye.

11 When thus he said, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein you feed shall liue.
12 Although their number at that time,
did verie small appeare:
Yea verie small and in the land,
they then but strangers were.

13 While yet they walke from land to land,
without a sure abode:
And while from sundrie kingdoms they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie kings,
reproued for their sake.

15 And thus he said, touch ye not those,
that mine anointed be:
Ne do the Prophets any harme,
that do pertaine to me.

16 He cald a dearth vpon the land,
of bread he stoid the store:
But he against their time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once bene sold,
to liue a slaue in wo:
18 Whole feet they hurt in stocks, whose soul
the yron pearle also.
19 Vntill the time when at his cause,
was knowne apparently:
The mightie word of God the Lord,
his shackle & truth did try.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue,
the rule and all the day.

22 That he might to his will instruct,
the princes of his land:
And wisdoms lore his auncient men,
might teach to vnderstand.
23 Then into the Egyptian land,
came Israel also:
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turnd, that they with hate
his people did intreat:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did show:
And wonders in the land of Ham,
then did they worke also.
28 Darkenesse he sent and made it darke,
in steed of brighter day:
And vnto his commission
they did not disobey.
29 He turnd their waters into blond,
he did their fishes slay:
30 Their land brought frogs, euen in the place
where their king Pharaos lay.

31 He spake, and at his voyce there came,
great swarmes of noysome flies:
And all the quarters of their land,
were filld with crawling lice.
32 He gaue them cold and stonie haille,
in steede of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees
whereon their figs did grow:
And all the trees within their coastes,
downe did he ouerthrow.
34 He spake, then Caterpillers did
and Grasshoppers abound
35 Which eat the grasse in all their land,
and fruite of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruite
of all her strength and might.
37 With gold and silver he them brought,
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terrors and the feare of them,
was fallen vpon their hart.
39 To shrowd them from the parching heat,
a cloud he did dispaire:
And fire he sent to giue them light,
when night had hid the daie.

40 They asked, and he caused Quailles,
to raine at their request:
And fall y with the bread of heauen,
their hunger he repress.

41 He opened then the stony rock,
and waters gushed out:
And eke the dry and parched grounds,
like riuers ran about.

42 For of his holy conenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plight long ago.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell laod, where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labors of the people eke,
they tooke into their hands.
45 That they his holy statutes might
obscure for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino, Psal. Cvi. No.

Sing this as the 95. Psalme.

Praise ye the Lord, for he is good,
his mercy dures for aie:
2 Who can expresse his noble acts,
or all his praise dispaire?
3 They blessed are that iudgement keepe,
and iustice doe alway:
4 With fauour of thy people Lord,
remember me I pray.

And with thy saning health, O Lord,
vouchsafe to visite mee:
5 That I the great felicitie,
of thine elect may see.
And with the peoples ioy, I may
a ioyfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euerie one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great, which thou, O Lord,
hast done in Egypt land:
Our fathers though they saw them all
yet did not vnderstand.

Nor thy mercies multitude,
did keepe in thankfull minde:
But at the sea, yea the red sea,
rebelled most vniade.
8 Neuertheless he faued them,
for honour of his name:
That he might make his power knowne,
and spread abroad with fame.

9 The red sea he did then rebuke,
and so, forthwith it was driue:
And as in wilderness, so through
the deepe he did them guide.
10 He shued them from the cruell hand

of their despightfull foet
And from the enemies hand he did
deliuer them also.

The second part.

21 The waters their oppressors whelmed,
not one was left alive:
22 Then they beliened his words, and praise
in song they did him giue.
23 But by and by vnthankfully,
his works they cleane forgot:
And for his counsell and his will,
they did neglect to wait.

24 But lusted in the wildernesse,
with fond and greedie lust:
And in the desert tempted God,
the stale of all their trust.
25 And then their wanton mindes desire,
he suffered them to haue:
But wasting leane the therewithall,
into their soule he gaue.

26 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enny much.
27 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams compay,
did comen in that houre.

28 In their assembly kindled was,
the hot consuming fire:
And wasting flame did then burne vp,
the wicked in his ire.
29 Vpon the hill of Horeb they,
an Idol Calfe did frame:
And there the molten Image they
did worshipping of the same.

30 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turned, and all
their honour did deface.
31 And God their onely Saviour,
vnikindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

32 And in the land of Ham for them,
most wondrous workers had done:
And by the red sea dreadfull things,
performed long agone.
33 Therefore for their so shewing them,
forgetfull and vnikinde:
To bring destruction on them all,
he purposed in his minde.

Had not his chosen Moses stood
before him in the breake:
To turne his wrath, least he on them
with slaughter should him wreake.
34 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit belieue.

35 But in their tents with grudging heart,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkening minde.
36 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

37 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
38 To Baal Peor: then they did
adioyne them: clues also for
And ate the offerings of the dead,
so they forsooke him tho.

39 Thus with their owne Inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
40 But Phineas stood vp with zeale,
the sinners vile to slae:
And iudgement he did execute,
and then the plague did slae.

The fourth part.

41 It was imputed vnto him
for righteousness that day:
And from thenceforth so counted is,
from race to race for aye.
42 At waters cke of Meribah,
they did him angry make:
Yea so far forth that Moses was
then punished for their sake.

43 Because they vext his spirit so sore,
that in impatient heat:
His lips spake vnauidedly,
his letnor was so great.
44 Not as the Lord commanded them,
they slew the people tho:
45 But were amongst the heathen mixt,
and leard their workes also.

46 And did their idols serue which were
their ruine and decay:
47 To seends their sons and daughters they
did offer vp and slay.
48 Yea with vnikindly murdering kniue,
the guiltlesse blood they spile:
Yea their owne sons and daughters blood,
without all cause of guilt.

Whom they to Canaan idols then,
offered with wicked hand:
And so with blood of innocents,
defiled was the land.
49 Thus were they stained with the workes,
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was,
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.

32 Into the hands of heathen folke,
he gaue them for a pray:
And made their foes their Lords, whom they
were forced to obey.

The first part.

33 Yea and their hateful enimes.
oppressed them in the land:
And they were humble made to sleepe,
as subiects to their hand:
34 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they, to wrath
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie:

44 Yet when he saw them in distresse,
he harkened to their crye.

45 He cald to mind his couenant,
which he to them had sworn:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the sight of those:

That led them captiue from their land,
when cast they were their foes.

47 Saue vs O Lord, that art our God,
saue vs, O Lord, we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise
of thy most holy name:

That we may glory in thy praise,
and founding of thy fame.

49 The Lord, the God of Israel,
be blest for euermore:
Let all the people say, Amen.
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvii. W.K.

Sing thus as the 96. Psalm.

Glorie thanks vnto the Lord our God,
for gracious is hee:

And that his mercy hath none end,
all mortall men may see.

1 Such as the Lord redeemed hath,
with thanks shall praise his name:
And shew how they from foes were freed,
and how he wrought the same.

2 He gathered them forth of the lands,
that lay so far about:
From East to West, from North to South,
his hand did finde them out.

3 They wandred in the wilderness,
and straid from the way:
And found no citie where to dwell,
that serue might for their stay.

4 Whose thirst and hunger was so great,
in the deserts so void:
That saluance did them sore assault,
and eke their soules annoyde.

5 Then did they cry in their distresse,
vnto the Lord for aide.

Who did remoue their troublous state,
according as they praide.

7 And by that way which was most right,
he led them like a guide:
That they might to a citie goe,
and there also abide.

8 Let men therefore before the Lord,
confesse his kindness then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the emptie soule sustained,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darkenesse deepe,
where they of death do wait:
Fast bound to taft such troublous stormes,
as yron chaines do threat.

The second part.

11 For that against the Lords owne words,
they sought so to rebell:
Esteeming light his counsels high,
which do so far excell.

12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.

14 For he from darkenesse out them brought,
and from deathes dreadfull shades
Bursting with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindness then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brass,
and brake them with strong hand:
The yron bars he brake in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on mee to those they haue,
because they do offend.

18 Their soule so much did leaue all mear,
that none they could abide:
Whereby death had them almost caught,
as they full truly ride.

19 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.

20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers deepe
wherein they were before.

The third part.

21 Let men therefore before the Lord,

confesse his kindnesse then
 And shew the wonders that he doth,
 before the sonnes of men.
 32 And let them offer sacrifice,
 with thanks and also faires
 And speake of all his wondrous workes,
 with glad and ioyfull cheare.
 33 Such as in ships or brittle bankes,
 into the seas descend:
 Their marchandise through fearefull floods,
 to compasse and to end.
 34 Those men are forced to behold,
 the Lords workes what they be
 And in the dangerous deepe the same,
 most marvellous they see.
 35 For at his word the stormy winde,
 ariseth in a rage:
 And stirreth vp the furies so,
 as nought can them assuage.
 36 Then are they lifted vp so high,
 the clouds they seeme to gaine:
 And plunging downe the depth, vntill
 their soules consume with paine.
 37 And like a drunkard too and fro,
 now here now there they reele:
 As men with feare of wit bereft,
 or had of sense no feele.
 38 Then did they cry in their distresse,
 vnto the Lord for ayde:
 Who did remoue their tronblous state,
 according as they prayde.
 39 For with his word the Lord doth make,
 the sturdie stormes to cease:
 So that the great waues from their rage,
 are brought to rest and peace.
 40 Then are men glad when rest is come,
 which they so much do crane:
 And are by him in heauen brought,
 which they so faire would haue.
The fourth part.
 41 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 42 Let them in presence of the folke,
 with praise extoll his name:
 And where the elders do conuert,
 let them there do the same.
 43 For running floods to drie deserts,
 he doth oft change and turne:
 And drieth vp as it were dust,
 the springing well and bourne.
 44 A fruitfull land with pleasures deckt,
 full barren he doth make:
 When on their sins that dwell therein,
 iust vengeance he doth take.
 45 Again the wilderness full rude,
 he maketh fruit to beare:
 With pleasant springs of waters cleare,
 though none before were there.
 46 Wherin such hungry snakes are set,

as he doth freely chuse:
 That they a citie may them build,
 to dwell in to their vie.
 37 That they may sow their pleasant land,
 and vineyards also plant:
 To yeeld them fruit of such increase,
 as none may seeme to want.
 38 They multiply exceedingly,
 the Lord doth blesse them for:
 Who doth also their brute beasts make
 by numbers great to grow.
 39 But when the faithfull are low brought,
 by the oppressors flout:
 And minish do through many plagues,
 that compasse them about.
 40 Then doth he princes bring to shame,
 which did theu fore oppress:
 And likewise causeth them to erre,
 within the wilderness.
 41 But yet the poore he rayseth vp,
 out of his troubles deepe:
 And oft times doth his traine augment,
 much like a flocke of sheepe.
 42 The righteous shall behold his sight,
 and also much reioyce:
 Whereas the wicked and peruerse,
 with griefe shall stop their voyce.
 43 But who is wise that new full well,
 he may these things record?
 For certainly such shall perceine,
 the kindnesse of the Lord.
 Paratum cor. Psal. Cviii. I. H.
Sings this as the 81. Psalm.
 O God my heart prepared is,
 and eke my tongue is so:
 I will aduance my voice in song,
 and giuing praise also.
 2 Awake my viole and my haire,
 sweete melodie to make:
 And in the morning I my selfe,
 right early will awake.
 3 By me among the people Lord,
 still prayed shalt thou be:
 And I among the heathen tolke,
 will sing (O Lord) to thee.
 4 Because thy merry (Lord) is great,
 aboue the heauens hie:
 And eke thy truth doth reach the clouds,
 within the lofty skie.
 5 Aboue the starrie heauens high,
 exalt thy selie (O God)
 And Lord display vpon the earth
 thy glory all abroad.
 6 That thy dearly beloued may
 be set at libertie:
 Helpe (O my God) with thy right hand,
 and harken vnto me.
 7 God in his holinesse hath spoke,
 wherefore my ioyes abound:

11 I will disale, and there
the vale of Succoth ground :
8 And Gilend shall be mine owne,
Manasses mine shall be :
My head strength Ephraim, and law
shall Iuda giue for me.

9 Moah my washpot, and my shoe
on Edom will I throw :
Vpon the land of Palestine,
in triumph will I go.
10 Who shall into the citie strong,
be guide to conduct me?
Or how, by whom to Edom land,
conueyed shall I be?

11 Is it not thou O God which late,
hadst vs forsaken quite?
And thou O Lord which with our host,
didst not go forth to fight?
12 Giue vs O Lord thy sauing aide,
whom troubles doe assaile:
For all the helpe of man is vaine,
and can no whit assaile.

13 Through God we shall doe valiant actes,
and worthe of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem meam, Psal. Cix. N.

Sing this as the 77. Psalme.

14 In speechlesse silence doe not hold,
(O God) thy tongue alwaies:
O God, euen thou I say that art,
the God of all my praise.
15 The wicked mouth and guilefull mouth
on me disclosed be:
And they with false and lying tongue,
hane spoken vnto me.

16 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
agaist me did they fight.

17 For my good will they were my foes,
but then gan I to pray:
18 My good with ill, my friendlinesse,
with hate they did repay.

19 Set thou the wicked ouer them
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.

20 When he is iudged let him then,
condemned be therein:
And let the prater that he makes,
be turned into sinne.

21 Few be his daies, his charge also,
let thou another take:

22 His children let be fatherlesse,
his wife a widow make.

23 Let his offspring be vagabonds,
so begge and seeke their bread:
Wandering out of the wasted place,
where erst they hane been fed.

24 Let couetous extortioners,
catch all his goods and store:
And let the strangers spoile the fruits,
of all his toile before.

25 Let there be none to pitie him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

26 And so let his posteritie,
for euer be destroide:
Their names out blotted in the age,
that after shall succede.

27 Let not his fathers wickednesse,
from Gods remembrance fall:
And let thou not his mothers finnes,
be done away at all.

28 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may put cleane away.

29 With mercy he forgot to shew,
but did pursue with spite:
The troubled man, and thought to slay,
the wofull barred wight.

30 As he did cursing lone, it shall
betide vnto him so:
And as he did not blessing lone,
it shall be farre him fro.

31 As he with cursing clad himselfe,
so it like water shall:
Into his bowels, and like oile,
into his bones befall.

32 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.

33 Lo let this shame be from the Lord,
the guerdon of my fo:
Yea and of those that euill speake,
agaist my soule also.

34 But thou O Lord that art my God,
deale thou I say with me:

After thy name deliuer me,
for good thy mercies be.

35 Because in depth of great distresse
I needie am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

36 Euen so do I depart away,
as doth declining shade:
And as the Grasshoppers, so I
am shaken off and fade.

37 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced been to leese.

38 And I also a vile reprech,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.

26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mightie hand:
And that thou, thou hast done it Lord:
so shall they vnderstand.

28 Although they curse with spite, yet thou
shalt bleffe with louing voice:
They shall arise and come to shame,
thy seruant shall reioice.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke conered let them be.

30 But greatly I will wish my mouth,
glue thanks vnto the Lord:
And I among the multitude,
his prayers will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would,
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 67. Psalm.

The Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a foote,
wheron thy seete shall stand.

3 The Lord shall out of Sion send,
the scepter of thy might:
And thy mortall foes be thou,
the ruler in their fight.

3 And in the day on which thy raigne,
and power they shall see:
Then here by freewill offerings shall,
the people offer thee.

4 Yea with a holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth,
from wombe of morning fall.

5 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchizedech,
thou art a Priest for aye.

6 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

7 The Heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall,
in funder smite the head.

8 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on his,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

With heart I do accord,
to praise and laud the Lord.

In presence of the iust:
For great his workes are found,
To search them such are bound,
As do him lone and trust.

2 His workes are glorious,
Also his righteousness:
It doth endure for euer:
3 His wondrous workes he would,
We still remember should,
His mercy faileth neuer.

4 Such as to him lone beare,
A portion full faire,
He hath vp for them laid:
5 For this they shall well finde,
He will them haue in minde,
And keepe them as he said.
6 For he did not disdain,
His workes to shew them plaine
By lightning and by thunder:
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensheth,
Both iudgement, right and truth,
Whereto his Raimes tend:

8 They are decreed sure,
For euer to endure,
Which equite doth end.
Redemption he gaue,
His people for to saue.
9 And hath also required,
His promise not to faile,
But alwaies to preuaile,
his holy name be feared.

10 Who so with heart full faith,
True wisdom would attaine,
The Lord feare and obeye:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir qui. Psal. Cxii. W.R.

Sing this as the Psal. mester.

The man is blest that doth feare,
And that his lawes doth lone in deede:
His seed on earth God will vppeare,
And bleste such as from him procede:

2 His house with good he will fulfill,
His righteousness endure shall fill.

3 Vnto the righteous doth arise,
In trouble joy, in darknesse light:
Compassion is in his eyes,
And mercy alwaies in his sight.

4 Yea pittle moneth such to leade
He doth by iudgement things expend:

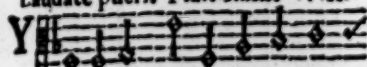
5 And surely such shall neuer faile:
For in remembrance had is hee:

6 No tidings ill can make him quail,
Who in the Lord sure hope doth see.

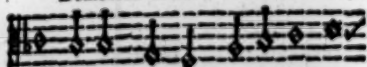
7 His heart is firme his feare is fast,
For he shall see his foes downe cast.

8 He did well for the poore provide,
His righteousness doth still remaine:
And his estate with praise abide,
Though that the wicked man disclaime:
Yea gnash their teeth thereat shall he,
And so consume his state to see.

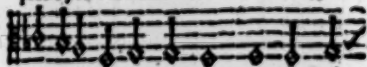
Laudate pueri. Psal. Cxiiii. W. K.



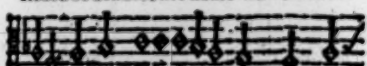
E children which doe serue the Lord,



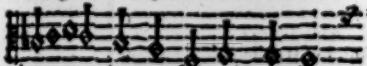
praise yee his name with one accord, yea



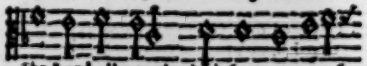
blesed be al waies his name, who from the



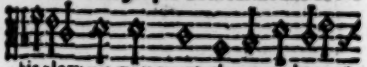
rising of the sun, till it returne where it



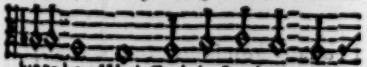
began, is to bee praised with great fame.



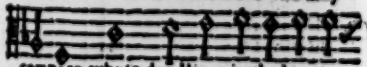
The Lord all people doth surmount: as for



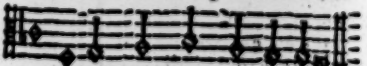
his glory we may count, above the heauens



he to be: With God the Lord who may



compare, whose dwellings in the heauens



are of such great power and force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
And also in heauen above.

7 The needle out of dust to draw,
And eke the poore which helps none saw,
His onely mercy did him moue.

8 And so him set in his degree,
With Princes of great dignitie,
That rule his people with great fame:
The barren he doeth make to beare,
And with great ioy her fruit to reare,
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiii. W. K.

Sing this as the 89. Psalme.

When Israel by Moyses address'd,
From Pharaohs land was led:

And Iacobs house the strangers left,
and in the same traine went:

2 In Iuda God his glory shew'd,
his holinesse most bright:
So did the Israelites declare,
his kingdom, power, and might.

3 The sea it saw, and sodenly,
as all amaine did flee:
The roaring streames of Iordaines flood,
receded backwardlie.

4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the feely trembling Lambes,
their tops did beat and shake.

5 What ailde thee sea as all amaine,
so sodenly to flee?
Ye rowling waues of Iordaines flood,
why ran ye backwardlie?

6 Why shooke ye hills as Rams afraid,
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiver and quake?

7 O earth confesse thy soveraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both sea and land.

8 I meane the God which from hard rocks
doth cause many fountaines to appeare:
And from the stony flint doeth make,
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

Sing this as the 68. Psalme.

Not vnto vs Lord not to vs,
but to thy name giue praise:
Both for thy mercy and thy truth,
that are in thee alwaies.

2 Why shall the heathen scornors say,
where is their God become?

3 Our God is heauen is, and what
he will that hath he done.

4 Their Idols siluer are and gold,
worke of mens hands they be:

5 They haue a mouth and doo not speake,
and eyes and doo not see.

6 And they haue eares ioynd to their heads
and doo not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feete and doo not go:

8 A throat they haue, yet through the same,
they make no sound to blow.

9 Those that make them, be like to them,
and those whose trust they be:

10 O Israel trust in the Lord,
their helpe and shield is he.

11 O Aarons house trust in the Lord,
their helpe and shield is he:

12 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

11 The Lord hath been mindfull of vs,
and will vs blisse also:
On Israel and Aarons house,
his blessing he will show.

12 Them that be fearers of the Lord,
the Lord will blisse them all:
Euen he will blisse them every one,
the great and eke the small.
13 To you I say, the liuing Lord
will multiply his grace:
To you and to the children, that
shall follow of your race.

14 Ye are the blessed of the Lord,
euen of the Lord I saie:
Which both the heauens and the earth,
hath made and set in staie.
15 The heauens, yea the heauens his,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

16 They that be dead do not with praise,
set forth the Lords renowne:
Nor any that into the place,
of silence do go downe.
17 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam, Psal. Cxvi. N.

Sing this as the 111. Psalme.

I Loue the Lord because my voice,
and praiser heard hath he:
2 When in my duties I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found,

4 Vpon the name of God the Lord,
then did I call and saie:
Deliuier thou my soule O Lord,
I do thee humbly praie.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserve,
all those that simple be:
I was in wofull misery,
and he deliuered me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thral:
My moistned eie from mournfull teares,
my sliding fete from fall.
9 Before the Lord I in the land,
of life will walke therefore.

10 I did beleue, therefore I spake;
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liers be:
12 What shall I pay the Lord for all,
his benefits to me?
13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lords name I will call,
when I my praiser make.

14 I to the Lord will pay the vowes,
that I haue him beight:
Yea euen at this present time,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant Ioe,
I do my selfe confesse:
Sonnes of thy handmaid, thou hast broke
the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the name,
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him beight:
Yea euen at this present time,
in all his peoples sight.
19 Yea in the courts of Gods owne house,
and in the midst of thee:
O thou Ierusalem, I say,
wherefore the Lord praise yee.

Laudate Dominum, Psal. Cxvii. N.

Sing this as the 98. Psalme.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people eury where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini, Psal. Cxviii. N.

Sing this as the 84. Psalme.

O Glue ye thanks vnto the Lord,
for gracious is hee:
Because his mercy doth endure,
for euer towards thee.
2 Let Israel confesse and say,
his mercy dares for aye:
3 Now let the house of Aaron say,
his mercy dares for aye.
4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
In trouble and in hemmings,
vnto the Lord I ascribe:

Which longingly heard me at large,
my fate was not denied.

8 The Lord himselfe is on my side,
I will not stand in doubt:

Nor feare what man can do to me,
when God stande me about.

7 The Lord doth take my part with them,
that helpe to succour me:

Therefore I shall fee my desire,
vpon mine enemie.

8 Better it is to trust in God,
than in mans mortall seed:

9 Or to put confidence in kings,
or princes in our need.

10 All nations haue inclosed me,
and compassed me round:

But in the name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in, I say:

But through the Lords most mischiefe band,
I shall worke their decay:

11 They came about me all like bees,
but yet in the Lords name:

I quencht their thornes that were on fire,
and will destroy the same.

The second part.

12 Thou hast with force thrust sore at me,
that I indeede might fall:

But through the Lord I found such helpe,
that they were vanquishd all.

14 The Lord is my defence and strength,
my ioy, my mirth and song:

He is become for me indeede,
a saulour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:

He causeth voises of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:

His hand hath the preheminnence,
his force is as it was.

17 I will not die, but euer live,
to vnderstand and declare:

The Lord his might and wondrous power,
his works, and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:

But hath not ginen me ouer yet,
to death as ye may see.

19 Set open vnto me the gates
of truth and righteousness:

That I may enter into them,
the Lords praise to confesse.

20 This is the gate enen of the Lord,
which shall not fo be shut:

But good and righteous men alway
shall enter into it.

The third part.

I will giue thanks to thee (O Lord)

because thou hast heard me
And art become most longingly,
a saulour vnto me.

21 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be vied.

22 This was the mighty worke of God,
this was the Lords owne fact:
And it is marvellous to behold,
with eyes that noble act.

24 This is the ioyfull day indeede,
which God himselfe hath wrought,
Let vs be glad and ioy therein:
in hart, in mind and thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:

26 Blessed be he that cometh to vs,
in the name of the Lord.

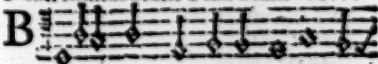
27 God is the Lord, that shewes vs light,
bind ye therefore with cords:
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:

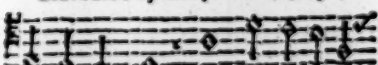
Thou art my God, and I will praise
thy mercy towardes me.

29 O giue you thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towardes thee.

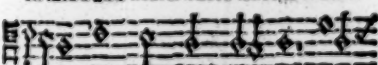
Beati immaculati. Psal. Cxix. W.W.



Lessed are they that perfect are, & pure



in mind and heart: whose lines & connec-



tion from Gods lawes neuer hart. Blessed



are they that giue themselves his statutes



to obserue: seeking the Lord with all their



heart, and neuer from him swerue.

3 Doubtlesse such men go not astray,
nor do no wicked things:
Which stedfastly walke in his paths,
without any wandering.

4 It is thy will and commandement,
that with attentive heed:
Thy noble and diuine precepts,
we learne and keepe in deede.

5 Oh would to God it might thee please,
my waies so to addresse:
That I might both in heart and voice,
thy lawes keepe and confesse.

6 So should no shame my life attaine,
whilst I thus set mine eyes:
And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with vpriight heart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise praise the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

2^d ETH. The second part.

9 By what means may a young man best,
his life learne to amend?

If that he marke and keepe thy word,
and therein his time spend.

10 Vnfaignedly I haue thee sought,
and thus seeking abide:

Oh neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:

That I might not at any time,
offend thy godly will.

12 We magnifie thy name (O Lord)
and praise thee euer more:

Thy statutes of most worthy fame,
(O Lord) teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceed,
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no lesse in deede:
Then all the treasures of the earth,
which worldlings make their need.

15 Of thy piecepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy waies how I may walke.

16 My only ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so far blind,
that I thy words forget.

GIME L. The third part.

17 Graunt to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dim and shut vp,
so open and make bright:

That of thy law and wondrous works,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandering now here, now there:
Thy word therefore to me disclose,
my footesteps for to cleare.

20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements hit,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed ech one:
And curst are such as do not,
thy helles attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hote as fire.

23 The princes great in counsell fate,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.

24 For why? thy covenants are my ioy,
and my great hearts solace:
They serue in steede of counsellors,
my matters for to passe.

D ALETH. The fourth part.

25 I am alas as brought to graue,
and almost turnd to dust:
Restore therefore to life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now citsboones, and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppressd,
that it melteth for grieue:
According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then (O Lord) I forced my selfe,
thy covenant to embrace:
Let me therefore haue no rebuke,
nor checks in any case.

32 Then I will run with ioyfull cheare,
where thy word doth me call:
When thou hast set my feet at large,
and rid me out of thral.

33 Instruct me Lord to the right way
of thy statutes diuine:

34 My heart is vext with many cares,
and my eyes are sore and red:
My heart is vext with many cares,
and my eyes are sore and red.

35 My heart is vext with many cares,
and my eyes are sore and red:
My heart is vext with many cares,
and my eyes are sore and red.

36 My heart is vext with many cares,
and my eyes are sore and red:
My heart is vext with many cares,
and my eyes are sore and red.

37 My heart is vext with many cares,
and my eyes are sore and red:
My heart is vext with many cares,
and my eyes are sore and red.

38 My heart is vext with many cares,
and my eyes are sore and red:
My heart is vext with many cares,
and my eyes are sore and red.

39 My heart is vext with many cares,
and my eyes are sore and red:
My heart is vext with many cares,
and my eyes are sore and red.

40 My heart is vext with many cares,
and my eyes are sore and red:
My heart is vext with many cares,
and my eyes are sore and red.

41 My heart is vext with many cares,
and my eyes are sore and red:
My heart is vext with many cares,
and my eyes are sore and red.

42 My heart is vext with many cares,
and my eyes are sore and red:
My heart is vext with many cares,
and my eyes are sore and red.

43 My heart is vext with many cares,
and my eyes are sore and red:
My heart is vext with many cares,
and my eyes are sore and red.

44 My heart is vext with many cares,
and my eyes are sore and red:
My heart is vext with many cares,
and my eyes are sore and red.

45 My heart is vext with many cares,
and my eyes are sore and red:
My heart is vext with many cares,
and my eyes are sore and red.

46 My heart is vext with many cares,
and my eyes are sore and red:
My heart is vext with many cares,
and my eyes are sore and red.

47 My heart is vext with many cares,
and my eyes are sore and red:
My heart is vext with many cares,
and my eyes are sore and red.

48 My heart is vext with many cares,
and my eyes are sore and red:
My heart is vext with many cares,
and my eyes are sore and red.

And it to keepe even to the end,
my heart I will incline.

34 Grant me the knowledge of thy law,
and I shall it obey:

With heart and mind and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:

None other pleasure I do wish,
nor greater things desire.

36 Incline my heart thy lawes to keepe,
and covenants to embrace:

And from all filthy avarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:

Give me the spirit of life and power,
to walke thy wayes aright.

38 Confirme thy gracious promise, Lord,
which thou hast made to me:

Which am thy seruant, and do lone,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me (O Lord) expell:

For thou doest in tge with equitie,
and therein dost excell.

40 Behold, my hearts desire is bent,
thy lawes to keepe for aie:

Lord strengthen me so with thy grace,
that it performe I may.

V A V. *The first part.*

41 Thy mercies great and manifold,
let me obtaine (O Lord)

Thy sauing health let me enioie,
according to thy word.

42 So shall I stop the slanderous mouths,
offewd men and vnjust:

For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:

For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And while the breath within my brest,
doth naturall life preserve:

Yea till this world shall be dissolued,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dreads:

Because I sought how for to keepe,
thy precepts and thy read.

46 Thy noble acts I will prescribe,
and things of most great fame:

Euen before kings I will them blasp,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthy hefts and will:

Which euermore I haue loued best,
and so will lone them still.

48 My hands will I lift to thy lawes,
which I haue dearly sought:

And praise thy commandments,

I will in deede and thought.

Z A I N. *The vii. part.*

49 Thy promise which thou madst to me,
thy seruant Lord remember:

For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me affaile:

For were my life not by thy word,
my life would soone me faile.

51 The proud, and such as God contemne,
still made of me a scorner:

Yet would I not thy law forsake,
as one that were forsorne.

52 But cald to minde Lord thy great works,
shewed to our fathers olds:

Whereby I felt thy ioy surmount,
my griefe an hundred fold.

53 But yet alas for feate I quake,
seeing how wicked men:

Thy law forsooke and did procure,
thy indgements, who knoweh when?

54 And as for me I flamed my songs,
thy statutes to exalt:

When I among the strangers dwelt,
and thoughtes gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:

As for thy law also I kept,
and euer will I keepe.

56 This grace I did obtaine, because
thy covenants sweete and deare:

I did embrace and also keepe,
with reuerence and with feare.

H E T H *The viii. part.*

57 O God which art my part and lot,
my comfort and my stay:

I haue decreed and promised,
thy law to keepe alway.

58 Mine earrest heart did humbly sue
in presence of thy face:

As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:

Which to thy statutes caused me,
my secte straight to conuert:

60 I did not stay nor linger long,
as they that slothfull are:

But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bandes of wicked men,
haue made of me their pray:

Yet would I not thy law forget,
nor from thee goe astray.

62 Thy righteous iudgement shewed toward
so great is and so high (me,

That euen at midnigh will I rise,
thy name to magnifie.

63 Companion am I to all them,,

which feare thee in their heart :
And neither will for looe nor dread,
from thy commandements start.

64 Thy mercies Lord most piteously,
doe all the world fulfill :

Oh teach me how I may obey
thy statutes and thy will.

T E T H. The ix. part.

65 According to thy promise Lord,
so hast thou with me dealt :
For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach me to iudge alwaies aright,
and giue me knowledge sure :
For certainly beleene I doe,
that thy precepts are pure.

67 Yet thou didst touch me with thy rod,
I erred and went astray :

But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberallie :

Thy ordinances how to keepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forged
against me many a lie :

Yet thy commandements still obserue,
with all my heart will I.

70 Their hearts are swollen with worldly
as pleasures, so are they fat : (wealth)

But in thy law do I delight,
and nothing seeke but that.

71 O happie time, may I well say,
when thou didst me correct :

For as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and law
is dearer manifold :

Than thousands great of silver and gold,
or ought that can be told.

J O D. The x. part.

73 Seeing thy handes haue made me, Lord,
to be thy creature :

Grant knowledge likewise how to learne
to put thy lawes in vrie.

74 So they that feare thee shall reioyce,
when euer they me see :

Because I haue leard by thy word,
to put my trust in thee.

75 When with thy rods the world is plagued
I know the cause is iust :

So when thou dost correct me Lord,
the cause iust needes be iust.

76 Now of thy goodnesse I thee pray,
some comfort to me send

As thou to me thy seruant heest,
so from all ill me friend.

77 Thy tender mercies poure on me,
and I shall surely liue :

For ioy and consolation both,
thy lawes to me do giue.

78 Confound the proud, whose false pretence

is me for to destroy :

But as for me, thy helpe to know
I will my selfe imploy.

79 Who so with reuerence do thee feare,
to me let them retie :

And such as do thy covenants know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes be bent :

That no confosion come to me,
whereby I should be shent.

C A P H. The xi. part.

81 My soule doth faint and ceaseth mee,
thy sauing health to craue :

And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes do faile with looking for
thy word, and thus I say :

Oh when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dried :

Yet will I not out of my heart,
let thy commandements slide.

84 Alas how long shall I yet liue,
before I see the house :

That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure :

Thus contrary against thy law,
my hurt they do procure.

86 But thy commandements are all true,
and canlesse they me grieve :

To thee therefore do I complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyed,
and brought me quite to ground :

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell :

And so shall I thy covenants keepe,
till death my life expell.

L A M E D. The xii. part.

89 In beauen Lord where thou dost dwell,
thy word is stablished sure :

And shall for all eternitie,
fast graven there endure.

90 From age to age thy truth abides,
as doth the earth witness :

Whose ground worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuerer :

According to thy ordinance,
for all things thee reuerer.

92 Had it not bene that in thy law,
my soule had comfort sought :

Long time ere now in my distresse,
I had bene brought to nought.

92 Therefore will I thy preceptes aye,
in memory keepe fast:
By them thou hast my life refford,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy Lawes,
mine eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in wait:
But I che while considered,
thy noble actes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

ME M. The xiii. part.

97 What great desire and fervernt loue,
doe I beare to thy law:
All the day long my whole deuise,
is onely on thy law.

98 Thy word hath taught me farre to passe,
my foes in pollicie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy covenants keepe,
and them to others tell.
100 In wisedome I doe passe also,
The auncient men in deede:
And all because to keepe thy lawes,
I held it aye best rede.

101 My feet I haue refrained eke,
from enery euill way:
Because that I continually,
thy word may keepe I say.
102 I haue not swerued from thy iudgements,
nor yet sturcke any dell:
For why? thou hast me taught thereby,
to line godly and well.

103 Oh Lord how sweet vnto my taste,
and I thy words alway:
Doubtlesse no hony in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me such wisdom learned,
that vnto I hate:
All wicked and vagedly wayes,
in enery kind or rate.

RUN. The xiiii. part.

105. Euen as a lantern to my feete,
so doth thy word shine bright:
And to my pathes where euer I go,
it is a flaming light.

106 I haue both swoone and will performe,
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppressed,
and brought me to deaths dore:
O Lord as thou hast promised,
so me to life restore.

108 The offerings which with heart & voice,
most frankly I thee giue:
Accept and teach me how I may,
after thy iudgements line.

109 My soule is aye so in my hand,
that dangers it assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy preceptes,
once swerne or go a way.

111 Thy law I haue so claime away,
as mine owne heritage:
And why? for therein I delight,
and set my whole contrage.

112 For euermore I haue becom bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

LA ME CH. The xv. part.

113 I he craftie thoughts and double hearts,
I do alwayes delect:
But as for thy law and precepts,
I loued them euer best.

114 Thou art my hid and secret place,
my shield and strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe,
of God my Lord alone.

116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me and I shall be safe,
for ought we do or say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast troued such vnder thy feete,
as do thy statutes breake:
For nought asuailes their subtiltie,
their counsell is but weake.

119 Like drosse thou castest the wicked out,
where euer they go or dwell:
Therefore can I as thy statutes,
loue nothing halie so well.

120 My flesh (alas) is taken with feare,
as though it were benumde:
For when I see thy iudgements straight,
I am as one astonde.

A JN. The xvi. part.

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
opresse me with their might.

122 But for thy seruant suertie bee,
in that thing that is good:
That proude men giue me not the foyle,
which rage as they were wood.

123 Mine eyes with waicing are now blind,
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour vnto him shew:
Thy statutes of most excellencie,
Teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.

126 It is no time Lord to begin,
for truth is quite decayd:
Thy law likewise they haue transgressed,
and none against them laid.

127 This is the cause wherefore I loue,
thy lawes better then gold:
Or Jewels fine which are esteemd,
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious waies,
I doe abhorre therefore.

THE. *The xvii. part.*

129 Thy commandments are most wonderfull,
and full of things profound:
My soule therefore doth keepe me sure,
when they are tride and found.

130 When men first enter into thy words,
they giue a light most cleare:
And verie Idiots vnderstand,
when they it read or heare.

131 For ioi I haue both gapte and breathd,
to know thy commandment:
That I might guide my life thereby,
I sought what thing it meant.

132 With mercie and compassion Lord,
behold me from above:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie
thy seruant ouerthrow.

134 From slanderous tongues & deadly harme,
preferre me and keepe me sure:
Thy precepts than I will obserue,
and put them eke in vtre.

135 Thy countenance which doth sarmonst,
the sun in his right hew:
Let shine on me, and by thy law,
teach me what two few shew.

136 Out of mine eyes great fouds gush out,
of drearie teares and fell:
When I behold, how wicked men
thy law keepe neuer a dell.

ZADE. *The xviii. part.*

137 In euerie point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To tender right and flee from galle,
are two chiefe points most hie:
And such as thou hast in thy law,
commanded vs straightlie.

139 With zeale and wrath I am consumed,
and euen pinde away:

To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet do I not thy hefts forget,
nor shrink away from thee.

142 Thy righteousnesse Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seased on me,
and brought me wondrous low:

Yet do I still of thy precepts,
delight to heare and know.

144 The righteousnesse of thy iudgements,
doth last for euermore:
Then teach them me, for euen in them
my life lieth vp in store.

KOPH. *The xix. part.*

145 With seruant heart I cald and cride,
now answere me O Lord:

That thy commandment to obserue,
I may fully accord.

146 To thee (my God) I make my sute,
with most humble request:
Sane me therefore and I will keepe,
thy precepts and thy best.

147 To thee I crie euen in the morne
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere they call I wake:

That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voise,
and pittie on me take:

As thou wast wont, so iudge me Lord,
least life should me forsake.

150 My foes draw neare, and doe procure
my death maliciously:

Which from thy law are far gon back,
and fraid from it lowly.

151 Therefore (O Lord) approach thou neare,
for words doth so require:

And all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments I haue feared,
not now, but long ago:

That they remaine for euermore,
thou hast them grounded so.

RESH. *The xx part.*

153 My trouble and affliction
consider and behold :

Deliver me, for of thy law
I neuer take fast hold.

154 Defend my good and righteous cause,
with speede me succour send :
From death as thou hast promised,
Lord keepe me, and defend.

155 As for the wicked, far they are,
from hauing health and grace :
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tooenge can them attaine?
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore :
Yet from thy lawes I neuer shrinke,
nor went awry therefore.

158 And truth it is, for griefe I die,
when I these traitors see :
Because they keepe no whie thy word,
nor yet for to know thee.

159 Behold, for I do lone thy lawes,
with heart most glad and faine :
As thou art good and gracious (Lord)
restore my life againe.

160 What thy word doth decree, must be,
and so it hath bene euer :
Thy righteous iudgements are also,
most true, and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue sought by crueltie
causelesse to make me crouch :
But all in vaine for of thy word
the feare did my heart touch.

162 And certainly euen of thy word
I was more merrie and glad,
Then he that of rich spoiles and praie
great store and plinie had.

163 As for all lies and falsitie,
I most hate and detest :
For why? thy holy lawes doe I
aboue all things lone best.

164 Seuen times a day I praise the Lord,
singing with heart and voice :
Thy righteous acts, and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as doe thy statutes lone :
No danger shall thy quiet state
empaire, or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand :
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene my exercise,
which my soule most desired :
As much my loue to them was bent,

that nought else I required.

168 Thy statutes and commandements,
I kept thou knowest aight :
For all the things that I haue done,
are present in thy sight.

TAV

The xxii. part.

169 O Lord let my complaint and cry,
before thy face appeare :
And as thou hast me promise made,
to teach me thee to feare.

170 Mine humble supplication
toward thee, let hinde successe :
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort :
When thou thy statutes hast me taught,
wherein standeth my comfort.

172 My tooong shall sing, and preach thy word,
and on this wise say shall :
Gods famous acts and noble lawes,
are iust and priske all.

173 Stretch out thy hand I thee beseech,
and speedily me saue :
For thy commandements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none :
And in thy law and nothing else,
I do delight alone.

175 Grant me therefore long daies to liue,
thy name to magnifie :
And of thy iudgements mercifull,
let me the fauour trie.

176 For I was lost and went astray,
much like a wandring sheepe :
Oh seeke me for I haue not faile
thy commandements to keepe.

Ad Dominum. Psal. Cxx T.S.

Sing this as the 111. Psalme.

I N trouble and in thrall

Vnto the Lord I call,

And he doth me comfort :

2 Deliver me I say

From lyers lips alway.

And tooong of falsie report.

3 What vantage and what thing
Getst thou thus for to sing,
Thou falsie and flattering lyer?

4 Thy tooong doth hurt I weene
No lesse then arrowes keene
Of bot consuming fire.

5 Alas too long I slake
Within these tentes so blacke,
Which Kedar are by name
By whom the flocke elsed,
And all of Isaacks seed,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,

And set a quiet life:
 7 But when my word was told,
 Causeles I was controul'd,
 By them that would haue strife.

Leuau iuculos. Psal. 121. W. W.

I Lift mine eyes to Sion hill,
 From whence I do attend,
 That succour God me send.

2 The mightie God me succour will,
 Which heaven and earth framed,
 And all things therein named.

3 Thy foe from slip he will preserve,
 And will thee safely keepe:
 For he shall neuer sleepe.

4 Lo he that doth Israel conserue,
 No sleepe at all can him catch,
 But his eyes shall euer watch.

5 The Lord is thy warrant alway,
 The Lord eke doth thee couer,
 As at thy right hand euer,

6 The Sun shall not the parch by day,
 Nor the Moone halfe so bright,
 Shall with cold thee hurt by night.

7 The Lord will keepe thee from distress,
 And will thy life sure saue:
 And thou also shalt haue

8 In all thy businesse good successe:
 Where euer thou goest in or out,
 God will thy things bring about.

Letetus sum. Psal. 122. W. K.

I Did in heart reioyce, to heare the peo-

Did in heart reioyce, to heare the peo-

ples voice in offering to willingly: For let

vs vp say they, & in the Lords house pray:

Thus spake the folke full louingly. Our feet

that wandred wide, shal in thy gates abide,

O thou Ierusalem full faire. Which art so

freely for much like a Ciste near the like



where of is not els where.

4 The tribes with one accord,
 The tribes of God the Lord.
 Are either bent their way to take,
 So God before did tell,
 That there his Israel,
 Their prayer should together make.

5 For there are thrones ere 8,
 And that for this respect.
 To set forth iustice orderly:
 Which thrones right to maintaine,
 To Dauids house pertaine,
 His tolke to iudge accordingly.

6 To pray let vs not cease,
 For Ieruselems peace.
 Thy friends God prosper mightily:
 7 Peace be thy waile about,
 And prosper thee throughout.
 Thy places eke continually.

8 I wish thee prosperous state,
 For my poore bretherens sake,
 That comfort haue by means of thee.
 9 Gods house doth me allure,
 Thy wealth for to procure:
 So much alwayes as lyeth in me.

Ad te leuau i. Psal. 123. T. S.

Sing it as at the 119. Psalme.
O Lord that heauen dost possesse,
 I lift mine eyes to thee:
 Euen as the seruant listeth his,
 his maisters hands to see.

2 As handmaids watch their mistres hands,
 some grace for to atchieue:
 So we behold the Lord our God,
 till he do vs forgive.

3 Lord grant vs thy compassion,
 and mercie in thy sight:

For we be sild and ouercome,
 with hatred and dreight.

4 Our minds be stifled with great rebuke,
 the rich and worldly wise

5 Do make of vs a mocking stocke,
 the prond do vs despise.

Nisi quia Dominus. Psal. 124. W. W.

Now Israel may say and that truly if
 that the Lord had not our cause maintaine,

that the Lord had not our cause maintaine,

If euer the Lord had not our right maintaine,



When al the world against vs furiously made

their vproes, and said vs should all die,

3 Now long ago,
they had denoured vs all:
And swallowed quickie,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the floods
with mightie force do fall:
So had they now,
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring noyse:
Had long ago,
ouerwhelme vs in the deepe.
6 But loued be God,
which doth vs safely keepe
From bloudie teeth,
and their most cruell voices
Which as a pray,
to eate vs would reioice.

7 Euen as the bird,
out of the fowlers grin,
Escapeth away,
right so it fareth with vs:
Broke are their nets,
and we haue escaped thus.
8 God that made heauen
and earth is our helpe then:
His name hath saued vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

Sing this as the Pater noster.

Such as in God the Lord do trust,
As mount Sion shall firmly stand:
And be remoued at no hand.
The Lord will count them right and iust,
So that they shalbe sure
For euer to endure.

9 As mightie mountaines huge and great
Ierusalem about do close:
So will the Lord be vnto those
Who on his godly will do wait.
Such are to him so deare,
They neuer need to feare.

10 For though the righteous trie doth he,
By making wicked men his rod:
Least they through griefe forsake their God,
It shall not as their lot fill be.

4 Give Lord to those thy light,
Whose hearts are true and right.

11 But as for such as turne aside,
By crooked waies, which they out sought,

The Lord will surely bring to nought,
With workes most vile they shall abide,
But peace with Israell,
For euermore shall dwell.

An other of the same, by R. W.

Sing this as the x. Commandement.

Those that do put their confidence,
Vpon the Lord our God onely:
And flee to him for his defence,
In all their needs and miserie:
Their faith is sure: firme to endure,
Grounded on Christ the corner stone:
Moued with none ill but standeth still,
Stedfast like to the mount Sion.

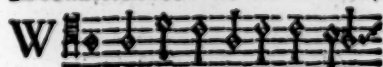
And as about Ierusalem,
The mightie hills do it compass:
So that no enemies come to them,
To hurt that towne in any case:
So God in deede in euery need,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certaine lie
The sinners and vagabondies rod,
To carrie vpon his familie.
Least they also from God should goe,
Falling to sinne and wickednes.
O Lord defend world without end,
Thy christian flocke through thy goodness.

O Lord do good to christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide,
Such will the Lord scatter abroad:
With hypocrites throwne downe to bell,
God will them send paines without end,
But Lord grant peace to Israell.

Glorie to God the father of might,
And to his sonne our sauour:
And to the holy Ghost, whose light
Shine in our hearts and vs succour.
That the right way from day to day,
We may walke and him glorifie,
With hearts desire all that are here
Worship the Lord and say, Amen.

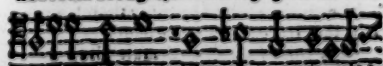
In conuertendo. Psal. Cxxvi. W. K.



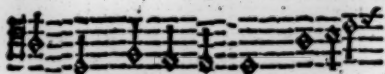
Then that the Lord againe his Sion



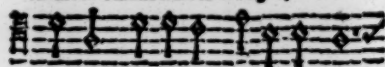
had forth brought, frō bondage great & also



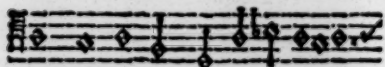
seruitude extreme: his work was such as did
furnish him



ſurmount mans hart & thought, ſo that we



were much like to them that vſe to dreame:



our mouthes were with laughter filled the,



& eke our tongues did ſhew vs ioyful men.

- 3 The Heathen folke,
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done :
- 3 But much more we,
and therefore can confeſſe no leſſe,
Wherefore to ioy,
we haue good cauſe as we begon.
- 4 O Lord go forth,
thou canſt our bondage end :
As to deſerts,
the flowing riuers ſend.

- 3 Full true it is
that they which ſow in teares in deede :
A time will come,
when they ſhall reape in mirth and ioy.
- 6 They went and wept,
in bearing of their precious ſeed,
For that their foes,
full often times did them annoy :
- But their returne,
with ioy they ſhall ſure ſee,
Their ſheaves home bring,
and not empaired be.

Niſi Dominus. Pſal. Cxxvii. W. W.

Sing this as the Lords praier.

EXcept the Lord the houſe do make,
And thereunto do ſet his hand :
What men do build it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſaueguard.

- 3 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with browne bread :
Yet were your labour loſt and worne :
- But they whom God doth loſe and keepe,
Receiue all things with quiet ſleepe.

- 3 Therefore marke well when euer you ſee
That men haue heires to enioy their land,
It is the gift of Gods owne hand.

For God himſelfe doth multiplie
Of his great liberalitie,
The bliſſing of poſteritie.

- 4 And when the children come to age,
They grow in ſtrength and aduantage,
In perſon and in comeliſſe :

So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift nor doth like harme.

- 3 Oh well is him that hath his quiner
Furniſhed with ſuch artillerie :
For when in periſh he ſhall be,
Such one ſhall neuer ſhake nor ſhiner,
When that he pleadeth before the iudge
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviii. T. S.

Sing this as the 137. Pſalme.

- B**leſſed art thou that ſeaſteſt God,
and walkeſt in his way :
- 1 For of thy labour thou ſhalt eat,
happie art thou I ſay.
 - 3 Like fruitfull vines on the houſe ſide,
ſo doth thy wiſe ſpring out :
 - The children ſtand like Oliue plants,
thy table round about.

- 4 Thus art thou bleſt that ſeaſteſt God,
and he ſhall let thee ſee :
- 3 The promiſed Ieruſalem,
and his felicitie.
- 6 Thou ſhalt thy childrens children ſee
to thy great ioyes encreaſe :
- And likewiſe grace on Iſrael,
proſperitie and peace.

Sape ex: ugnauerunt. Pſal. Cxxix. N.

Sing this as the 137. Pſalme.

- O**ft they, now Iſrael may ſay,
me from my youth aſſaild :
- Oft they aſſaild me from my youth,
yet neuer they preſaild,
 - 3 Vpon my backe the plowes plowd,
and ſarrowes long did caſt :
 - 4 The righteous Lord hath cut the cords
of wicked foes at laſt.

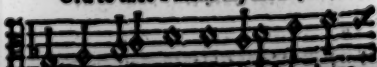
- 3 They that hate me ſhall be aſhamd,
and turne: backe alſo :
- 6 And made as graſſe vpon the houſe,
which withereth ere it grow.
- 7 Whereof the mower cannot find
enough to fill his hand :
- Nor he can fill his lap, that goeth
to glean vpon the land.

- 8 Nor paſſers by pray God, on them
to let his bleſſing fall :
- Nor ſay, we bleſſe you in the name
of God the Lord at all.

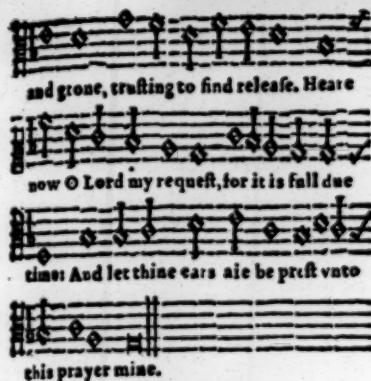
De profundis. Pſal. Cxxx. W. W.



Ord to thee I make my moone, when



danger me oppreſſe, I call, I ſhew, praise



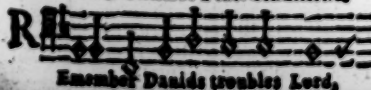
- 1 O Lord our God, if thou weigh,
our sinnes and them perse:
Who shall then escape and say,
I can my selfe excuse?
2 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
should feare before thy face,
3 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.
4 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.
5 Let Israell then boldly,
in the Lord put his trust:
He is that God of mercy
that him deliuer must.
6 For he it is that must saue,
Israell from his sin:
And all such as surely haue,
their confidence in him.

Domine, non est. Psal. Cxxxii, M.

Sing this as the Lamentation.

- O Lord I am not put in minde,
I haue no scornfull eyes:
I do not exercise my selfe,
in thinges that be too hie.
2 But as the child that wained is,
euen from his mothers breast:
So haue I Lord behaued my selfe,
in silence and in rest.
3 O Israell trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxxii, M.



- 5 Till I haue found out for the Lord
a place to sit thereon:
As house for Iacobs God to be,
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voyces first were found.
7 We will assay, and goe in now,
his tabernacle there:
Before his footstool to fall downe,
vpon our knees in feare.
8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.
9 Let all thy priestes be clothed Lord,
with truth and righteousness:
Let all thy saints and holy men,
sing all with ioyfulness.
10 And for thy seruants Dauid's sake,
refuse not Lord I say:
The face of thine anointed (Lord)
nor turne thy face away.
The second part.
11 The Lord to Dauid swore in truth,
and will not shrink from it:
Saying, The fruites of thy body
vpon thy seate shall sit.
12 And if thy sonnes my covenant keepe,
that I shall learne eke on:
Then shall thy sonnes for euer sit,
vpon thy princely throne.
13 The Lord himselfe hath chose Sion,
and lones therein to dwell:
14 Saying, This is my resting place,
I loue and like it well.
15 And I will blesse with great increase,
her victuals euery where:
And I will satiate with bread,

the needy that are there.

- 16 Yea I will decke and cloth her Priests,
with my saluation;
And all her Saints shall sing for ioy,
of my protection.
17 There will I surely make the borne,
of David for to bud:
For there I haue ordeined for mine,
a lantern bright and good.

- 18 As for his enemies, I will cloth,
with shame for euermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxiii. W.W.

Sing this as the 117. Psalm.

- O** How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold,
the band of amitie.
3 It cals to minde the sweete perfume,
and that costly ointment:
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.

- 3 And as the lower ground doth drinke,
the due of Hermon hill:
And Sion with her siluer drops,
the fields with fruites doth fill.

- 4 Euen so the Lord doth poure on them,
his blessings manifold:
Whose hearts and minds without all guile,
this knot do keepe and hold.

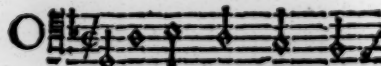
Ecce nunc. Psal. Cxxxiiii. W.K.

Sing this as the 25. Psalm.

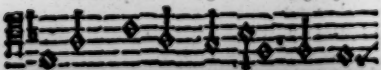
- B**Ehold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord.
3 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefites embrace.

- 3 For why? the Lord who did
both earth and heauen frame:
Doth Syon blessed and will preferus
for euermore the same.

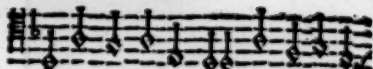
Laudate nomen. Psal. Cxxxv. N.



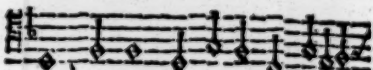
Praise the Lord, praise him, praise



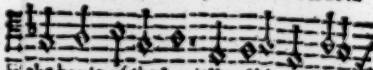
him, praise him with one accord: O praise



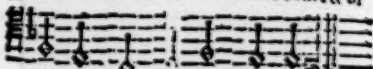
him still, all ye that be the seruants of the



Lord. 1. O praise him ye that stand & be in



the house of the Lord: Ye of his court & of



his house, praise him with one accord.

- 3 Praise ye the Lord, for he he is good,
sing praises to his name:
It is a comely and good thing,
alwayes to do the same.

- 4 For why? the Lord hath chose Iacob,
his very owne you see:
So hath he chosen I Israel,
his treasure for to bee.

- 5 For this I know I am right sure,
the Lord is very great:
He is indeede aboue all Gods,
most easie to entreat.

- 6 For whatsoever pleaseth him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath made of nought.

- 7 He listes vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.

- 8 He smote the first borne of ech thing,
in Egypt that tooke rest:
He spared there no lining thing,
the man nor yet the beast.

- 9 He hath in thee shewed wonders great,
O Egypt vnder of vaults:
On Pharaoh thy cursed king,
and his seuerer seruants.

- 10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kinges.

- 11 Schon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.

- 12 And gaue their land to I Israel,
and heritage we see:
To I Israel his owne people,
an heritage to bee.

The second part.

- 13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
thy are or ever shall.

12 The Lord will surely now avenge,
his people all in deed:
And to his seruants he will shew,
fauour in time of neede.

13 The Idols of the heathen are made,
in all their coastes and lands:
Officer and of gold be they,
the worke euen of mens hands.

14 They haue eke mouthes & cannot speake,
and eyes that haue no sight:

15 They haue eke eares that heare nothing,
their mouthes be becaustles quite.

16 Wherefore all they are like to them,
that so doe set them forth:
And likewise thine that trust in them,
or thinke they be ought worth.

17 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

18 And ye that be of Leuies house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.

19 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Domino. Psal. cxxxvi. N.

Praise ye the Lord, for he is good,
for his mercy endureth for euer:

1 Give praise vnto the God of Gods,
for his mercy endureth for euer.

2 Give praise vnto the Lord of Lords,
for his mercy endureth for euer.

3 Which onely doth great wondrous works,
for his mercy endureth for euer.

4 Which by his wisdom made the heauens,
for his mercy endureth for euer.

5 Which on the waters stretcht the earth,
for his mercy endureth for euer.

6 Which made great light to shine abroad,
for his mercy endureth for euer.

7 As Sunne to rule the lightsome day,
for his mercy endureth for euer.

8 The moone and stars to guide the night,
for his mercy endureth for euer.

9 Which smote Egypt with their first borne,
for his mercy endureth for euer.

10 And Israel brought out from them,
for his mercy endureth for euer.

11 With mightie hand and stretched arme,
for his mercy endureth for euer.

12 Which cut the red sea in two parts,
for his mercy endureth for euer.

13 And Israel made passe there through,
for his mercy endureth for euer.

14 And drowned Pharaos and his host,
for his mercy endureth for euer.

15 Through wilderness his people led,

for his mercy endureth for euer.

16 He which did smite great noble kings,
for his mercy endureth for euer.

17 And which hath slaine the mightie kings,
for his mercy endureth for euer.

18 As Sehon king of the Amorites,
for his mercy endureth for euer.

19 And Og the king of Basan land,
for his mercy endureth for euer.

20 And gaue their land for heritage,
for his mercy endureth for euer.

21 Euen to his seruant Israel,
for his mercy endureth for euer.

22 Remembered vs in base estate,
for his mercy endureth for euer.

23 And from oppressors rescued vs,
for his mercy endureth for euer.

24 Which giueth foode vnto all flesh,
for his mercy endureth for euer.

25 Praise ye the Lord in heauen above,
for his mercy endureth for euer.

26 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same, by T. C.

Sing this as the 148. Psalm.

O Laud the Lord benign,
Whose mercies last for aye:
Great thanks and praises sing,
To God of Gods I say.

For certainly
his mercies dure
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doo dure:

4 Great wonders onely he
Doth worke by his great power.
For certainly
His mercies dure
Both firme and sure,
Eternally.

5 Which God omnipotent
By his great wisdom high:
The heauenly firmament,
Did frame as we doe see.
For certainly, &c.

6 Yea he the heauy charge,
Of all the earth did stretch,
And on the waters large,
The same he did outreach.
For certainly, &c.

7 Great light he made to vs,
For why his lone is aye,
8 Such as the Sun we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight,
And starres that deepe appeare,

To guide the darksome night.
For certainly, &c.

20 With grievous plagues and sore,
All Egypt smote he than:
The s. it borne lesse and more,
He slew of beast and man.
For certainly, &c.

21 And from amidst their land,
His Israel forth brought:
22 Which he with mightie hand,
And stretched a me hath wrought.
For certainly, &c.

23 The Sea he cut in two.
Which flood vp like a wall:
24 And made through it to go,
His chosen children all.
For certainly, &c.

25 But there he whelmed them,
The proud king Pharaoh:
With his huge host of men,
And charots eke alio.
For certainly, &c.

26 Who led through wilderness,
His people safe and sound:
And for his loue enoless,
27 Great kings he brought to ground.
For certainly, &c.

28 And slew with puissant hand,
Kings mightie and of fame:
29 As of Am-rites land,
Schon the king by name.
For certainly, &c.

30 And Og the Giant large,
Of Basan king also:
31 Whose land for heritage,
He gaue his people tho.
For certainly, &c.

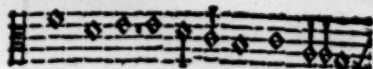
32 Euen vnto Israel,
His seruant deare I say:
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

33 To minde he did vs call,
In our most base degree:
34 And from oppressors all,
In safetie set vs free.
For certainly, &c.

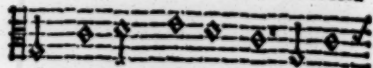
35 All flesh in earth abroad,
With foode he doth fulfill:
36 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvii. W. W.

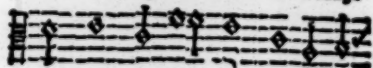
When as we sat in Babylon, the rivers



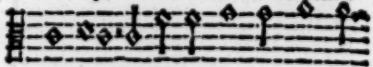
round about, and in remembrance of Sion



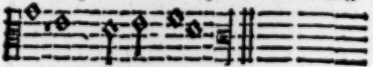
the teares for griefe burst out: We hangd



our Harpes and instruments, the willow



trees vpon, for in that place men for their



vie had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntinglie:
Now let vs heare your Hebrue songs,
and pleasant melodie.

4 Alas said we, who can once frame
his sorrow full heart to sing:
The praises of our louing God,
thus vnder a straunge king?

5 But yet if I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the waibling Harpe to guide.

6 And let my tongue within my mouth,
betied for euer fast:
If that I ioy before I see,
thy full deliuerance past.

7 Therefore (O Lord) remember now,
the cursed noyse and crie:
That Edoms sonnes against vs made,
when they rated our citie.
Remember Lord their cruell words,
when as with one accord:
They cride, on, sack, and rase their wals,
in despite of their Lord.

8 Euen so shalt thou (O Babylon)
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.

9 Yea, blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones,
that lye the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

Sing this as the 137. Psalme.

Ther will I praise with my whole heart,
my Lord, my God, alwayes:
Euen in the presence of the Gods,
I will aduance thy praise.

6 Toward

1 Toward thy holy temple I
will looke and worship thee:
And praised in my thankfull mouth,
thy holy name shall bee.

2 Euen for thy loning kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word,
advanced ouer all.

3 When I did call thou heardest me,
and thou hast made also:
The power of encreased strength,
within my soule to grow.

4 Yea, all the kings on earth, they shall
give praise to thee O Lord:
For they of thy most holy mouth,
haue heard the mightie word.

5 They of the waies of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit:
But he contemning knowes a far,
the proude and loftie wight.

7 Although in midst of trouble I
doe walke, yet shall I stand:
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

Vpon the wrath of all my foes,
and saued shall I bee:
By thy right hand, the Lord God will
performe his worke to mee.
8 Thy mercy Lord endures for aye,
Lord doo me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal Cxxxix. N.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou doost know:

1 And rising eke, my thoughts a far
thou vnderstandest also.

2 My paths, yea, and my lying downe,
thou compassett alwaies:
And by familiar custome art
acquainted with my waies.

3 No word is in my tongue (O Lord)
but knowne it is to thee:

4 Thou me behind holdst and before
thou layest hand on mee.

5 Yee wonderfull about my reach,
Lord is thy cunning skill:
It is so high that I the same,
cannot attaine vntill.

6 From sight of thy all seeing spirits,
Lord whither shall I go:

Or whither shall I flee away,
thy presence to scape fro?

7 To haue if I moue aloft,
be thou art present there:

In hell if I goe downe below,
euen there thou doest appeare.

8 Yea, let me take the morning wings,
and let me goe and hide:
Euen there where are thy farthest parts,
where flowing sea doth slide.

9 Yea, euen thither also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

10 Yea, if I say the darknesse shall,
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shall be light.

11 Yea, darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both a like alway.

The second part.

12 For thou possessedst haft my raines,
and thou hast conered mee:
When I within my mothers wombe,
enclosed was by thee.

13 Thee will I praise, made fearefully,
and wondrously I am:
Thy workes are marvellous right well
my soule doth know the same.

14 My bones they are not hid from thee,
although in secret place:
I haue been made, and in the earth
beneath I shapen was.

15 When I was formelesse, then thine eye
saw me, for in thy booke
Were writt en all, nought was before
that alter fashion tooke.

16 The thoughts therefore of thee (O Lord)
how deare are they to mee:
And of them all how passing great
the endlesse numbers bee?

17 If I should count them, loe their summe
more then the sand I see:
And when sooner I awake,
yet am I still with thee.

18 The wicked and the bloudie men,
oh that thou wouldst slay:
Euen those (O God) to whom, depart,
depart from me I say.

19 Euen those of thee O Lord my God,
that speake full wickedlie:
Those that are lifted vp in vaine,
being enemies to thee.

20 Hate I not them that hate thee Lord,
and that in earnest wise:
Contend I not against them all,
against thee that artise?

21 I hate them with vnsained hate,
euen as my vitall foes:

22 Try me (O God) and know my heart,
my thoughts proue and discloie.

23 Consider Lord if wickednesse

in me there any be:
And in thy way O God my guide,
for euer leade thou me.

Eripe me Domine. Psal. Cxl. N.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wight:

Deliver me, which euill dooth
imagine in their sprite.

2 Which make on me continuall warre,
their tongues loe they haue whet:

3 Like Serpents vnderneath their lips,
is Adders poyson set.

4 Keepe me O Lord, from wicked hands,
preserve me to abide:

Free from the cruell man that means
to cause my steps to slide.

5 The proude haue laide a snare for me,
and they haue spread a net:

With cords in my path way, and gins
for me the haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:

Hear me O Lord, oh heare the voice,
wherewith I pray and moane.

7 O Lord my God thou ouely art,
the strength that saueh mee:

My head in the day of battell hath
been covered still by thee.

8 Let not O Lord, the wicked haue,
the end of his desire:

Performe not his ill thought, least he
with pride be set on fire.

9 Of them that compasse me about,
the chiefeft of them all:

Lord let the mischiefe of their lips,
vpon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flame:

And in deepe pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight:

And euill to destruction fill,
shall hunt the cruell wight.

12 I know the Lord the afflicted will
revenge, and iudge the poore:

13 The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamauit. Psal. Cxli. N.

Sing this as the 44. Psalme.

O Lord vpon thee doo I call,
Lord hast thee vnto mee:

And harken Lord vnto my voice,
when I doo cry to thee.

2 As incense let my prayers be,
directed in thine oze:

And the vplifting of my hands,
an euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:

And shut my mouing lips,
O Lord keepe thou the dore.

4 That I should wicked works commit,
incline thou not my hart:

With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for mee:

Let him reprove me, and the same
a precious oyle shall bee.

Such smiting shall not breake my head,
the time shall shortly fall:

When I shall in their misery
make prayer for them all.

6 Then when in stony places downe
their iudges shall be cast:

Then shall they heare my words, for then
they haue a pleasant tast.

7 Our bones about the graues month,
loe scattered are they found:

As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, mine eyes
doo looke vp vnto thee:

In thee is all my trust let not
my soule forsaken bee.

9 Which they haue laide to catch me in,
Lord keepe me from the snare:

And from the inbill ginnes of them
that wicked workers are.

10 The wicked into their owne harts,
together let them fall:

While I doo by thy helpe escape,
the danger of them all.

Voce mea ad Dom. Psal. Cxlii. N.

Sing this as the 45. Psalme.

Before the Lord God with my voice
I did send out my cry:

And with my strained voice, vnto,
the Lord God praised I.

2 My meditation in his sight,
to poure I did not spare:

And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:

In way where I did walke, a snare
they slyly laid for mee.

4 I lookt and vewed on my right hand,
but none there would me know:

All refuge failed me, and for
my soule none cared the.

5 Then cried I Lord to thee and said,
my hope thou ouely art:

Thou in the land of liuing art,
my portion and my part.

6 Harken to my cry, for I am brought,
full low, deliver me:

From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall praise me round about.

Domine exaudi. Psal. Cxliij. N.

Sing this as the 131. Psalm.

Lord heare the prayer, heare the plaint,
that I doe make to thee:
Lord in thy nature truer, and in
thy iustice answere me.

3 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified, be in thy sight,
not one that lieth shall.

The enemy hath pursued my soule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long ago.

4 Within me in perplexitie,
was my accombred spirite.
And in me was my troubled heart,
amazed and afright.

5 Yet I record time past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God, loe I
do stretch my crawing handes,
My soule desireth after thee,
as doe the thirftie landes.

7 Heare me with speed my spirit doth faile,
hide not thy face me fro:
His shall I be like them that downe
into the pit doe goe.

8 Let me thy louing kindnes in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.

10 Teach me to do thy will, for thou
art my God I say:
Let thy good spirit into the land,
of mercy me conuey.

11 For thy names sake with quickning graces,
a liue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruant am and shall.

13

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Bless be the Lord my strength, that doth
instruct my hands to fight.

The Lord that doth my fingers frame,
to battell by his might.

3 He is my goodnesse, fort and tower,
deliuerer and shield:

In him I trust, my people he
sabbues to me to yeeld.

3 O Lord what thing is man that him
thou holdest so in price:

Or sonne of man that vpon him
thou thinkest in such wise?

4 Man is but like to vanitie,
so passe his daies to end:

5 As flexing shade, flow downe O Lord,
the heauens and descend.

6 The mountains touch, & they shall smoke,
cast downe thy lightning flame:

And scatter them, thine arrowes shoot,
consume them with the same.

7 Send downe thy hand euen from above,
O Lord deliuer me.

Take me from waters great, from hand
of strangers make me free.

8 Whose subrill mouth of vanitie,
and foundnes doth entreat:

And their right hand is a right hand,
of falshood and decite:

9 A new song I will sing O God,
and singing will I bee:

On Viole, and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues,
deliuerance to kings:

Vnto his seruant David helpe,
from hurefull sword he brings.

11 From strangers hand me saue and shield,
whose mouth talkes vanitie:

And their right hand is a right hand,
of guile and subtiltie.

12 That our sonnes may be as the plants,
whom growing youth doth reare:

Our daughters as caryed corner stones,
like to a pallas faire.

13 Our greners full and plentie may
with sandry sorts be found:

Our sheepe bring thousand in our streets,
ten thousand may abound.

14 Our Oxen be to labour strong,
that none doe vs invade:

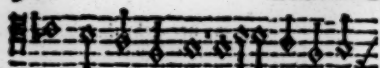
There be no going out, nor cry,
within her streets be made.

15 The people blessed are, that with
such ble sings are so floride:

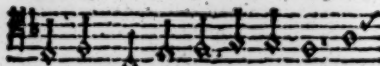
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

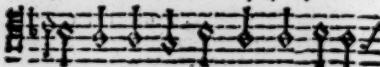
THE



blesse thy name for ay: for euer wil I praise



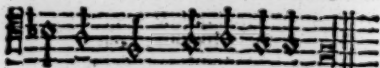
thy name & blesse thee day by day. Great



is the Lord most worthy praise his greatnes



none can reach from race to race they shal



thy workes praise, and thy power preach,

- 5 I of thy glorious maiestie,
the beautie will accord:
And meditate vpon thy workes,
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearefull actes declare:
And I to publish all abroad,
thy greatnesse will not spare.

- 7 And they into the mansion, shall
breake of thy goodnesse great:
And I aloud thy righteousness,
in singing shall repeat.

- 8 The Lord our God is grations,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

- 9 Yea good to all and all his workes
his mercie doth exceed:
10 Loe all thy workes do praise thee Lord,
and do thine honour spread:
11 Thy saints do blesse thee and they doe
thy kingdomes glorie shew:
12 And blaze thy power, to cause the sons
of men his power to know,

- 13 And of his mightie kingdomes che,
to spread the glorious praise:
Thy kingdom Lord a kingdom is,
that doth endure alwayes.
And thy dominion through ech age,
endures without decay:

- 14 The Lord vpholdeth them that fall,
their sliding he doth stay.

- 15 The eyes of all doe wait on thee,
thou dost them all relieue:
And thou to each suff'ring tood,
in season due dost giue.

- 16 Thou openest thy piteous hand,
and bounteouslly dost fill:
All things whatsoever doe line.

- 17 The Lord is iust in all his waies,
his words are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they crye,
and saue them all he will.

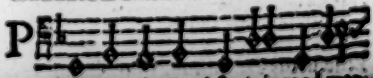
- 20 The Lord preserues all those to him,
that beare a louing heart.
But he them all that wicked are,
will vtterly subuert
21 My thankfull mouth shall gladly speake,
the praises of the Lord:
All flesh to praise his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxvi. I.H.

Sing this as the 137. Psalm.

- M**Y soule praise thou the Lord alwayes,
my God I will confesse:
3 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the senses of mortall men,
in whome there is no health.
4 For why? their breath doth soone depaie,
to earth aunc they fall:
And then the counsell of their heart,
decay and perish all.
5 O happie is that man I say,
whom Iacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth and waters deepe,
the heauens hee withall:
Which doth his words and promise keepe,
in trueth, and euer shall
7 With right alwayes doth he proceed,
for such as suffer wrong:
The poore and hungrie he doth feed,
and loose the fetters strong.
8 The Lord doth send the blind their sight,
the lame to lims restore.
The Lord I say doth loose the right,
and iust man euermore.
9 He doth defend the fatherlesse,
the stranger sad in heart:
And quit the widow from distress,
and ill mens waies subuert.
10 Thy Lord and God eternally,
O Sion still shall raigae:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxvii. N.



Raise ye the Lord, for it is good



our God to sing: for it is pleasant, and to
praise it is a comely thing. The Lord his
own Ierusalem, he buildeth vp alone, & the
di'pers of Iſraell, doth gather into one.

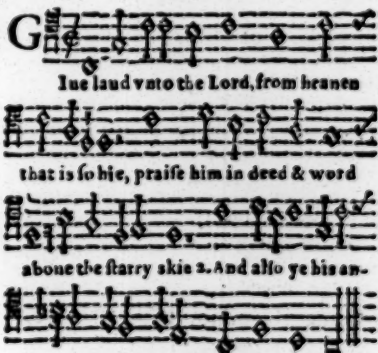
- 3 He heales the broken in their heart,
their fores vp he doth binde:
- 4 He counts the number of the stars,
and names them in their kinde.
- 5 Great is the Lord, great is his power,
his wisdom infinite:
- 6 The Lord relieves the meeke and throwes
to ground the wicked wight.
- 7 Sing vnto God the Lord with praise,
vnto the Lord: with ioyce:
And to our God vpon the harpe,
aduance your singing voice.
- 8 He conereth heauen with cloudes, & for
the earth prepareth raine:
And on the mountaines he doth make,
the grass to grow againe.
- 9 He giues to beastes their food, and to
young Rauens when they crie
- 10 His pleasure not in strength of horse,
nor in mans legs doth lie.
- 11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do ascend vpon,
his mercies shining light.

The second part.

- 12 O praise the Lord Ierusalem,
thy God O Sion praise:
- 13 For he the bars hath forged strong,
wherewith thy gates he staies.
- 14 Thy children he hath blest in thee,
and in thy borders hee:
Doth settle peace, and with the flower
of wheat he filleth thee.
- 15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly run about.
- 16 He giueth (now like wooll, heare frost
like ashes doth he spread:
- 17 Like morsels casts his life, thereof
the colde who can abide.
- 18 He sendeth forth his mightie word,
and melteth them againe:

His winde he makes to blow, and then
the waters flow againe.
19 The doctrine of his holy word,
to Iacob did he shew:
His statutes and his iudgements he
giues Iſraell to know.
20 With every nation hath he not,
so dealt, nor they haue knowen:
His secret iudgements: yet therefore,
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. H.



His laud vnto the Lord, from heauen
that is so hie, praise him in deed & word
above the starry skie: And also ye his an-
gels all, armies royal praise him with glorie.

- 3 Praise him both Moone and Sun,
Which are so cleare and bright:
The flame of you be done,
Ye glistering stars of light.
- 4 And eke no lesse,
Ye heauens faire
- 5 And cloudes of the aire,
His laud expresse.
- 6 For at his word they were,
All formed as we see:
At his voice did appeare,
All things in their degree.
Which he set fast,
To them he made
A law and trade,
For aye to last.
- 7 Extoll and praise Gods name,
On earth ye dragons fell:
All creepes do ye the same,
For it becommeth you well.
- 8 Him magnifie,
Fire, hails, ice, snow,
And stormes that blow,
At his decree.
- 9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
- 10 Beasts and cattell,
Yea birds flying:

And wormes creeping,
That on caith dwell.

11 All things both more and lesse,
With all their pompous trains;
Princes and all Iudges,
That in the world remaine.

12 Exalt his name,
Young men and maides,
Old men and babes,
Do ye the same.

13 For his name shall we prone,
To be most excellent:
Whose praise is faraboue,
The earth and firmament.

14 For sure he shall,
Exalt with blis,
The horse of his,
And helpe them all.

15 His Saints all shall forth tell,
His praise and worthinesse:
The children of Israell.
Ech one both more and lesse.

16 And also they,
That with good will,
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.

1 Let Israell reioyce in him,
that made him of nothing:
And let the seeds of Sion eke,
be ioyfull in their king.

2 Let them sound praise with voice of fute,
vnto his holy names:
And with the Timbrell and the Harpe,
sing praises of the same.

3 For why? the Lord his pleasure all,
hath in his people set:
And by deliuerance he will raise,
the meeke to glory great.

4 With glory and with honour now,
let all the Saints reioice:
And now aloud vpon their beds,
aduance their singing voice.

5 And in their mouthes let be the actes,
of God the mightie Lord:
And in their hands eke let them beare,
a double edged sword.

6 To plague the Heathen, and correct,
the people with their bands:

7 To binde their fletely kings in chaines,
their Lords in yron bands.

8 To execute on them the doome,
that written is before:

This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. Cl. N.

Sing this as the 147. Psalme.

Yeld vnto God the mightie Lord,
praise in his sanctuaty:

And praise him in the firmament,
that shewes his power on hye.

2 Aduance his name, and praise him in
his mightie acts alwaies:
According to his excellency,
of greatnesse giue him praise.

3 His praises with the princely noise,
of sounding trumpets blow:
Praise him vpon the viole, and
vpon the harpe also.

4 Praise him with Timbrell and with fute,
Orgaines, and Virginals:

5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What euer hath the benefite,
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes.

A Song to be song before Morning Praier. T.B.

Sing this as the 100. Psalme.

Praise ye the Lord O ye Gentiles all,
which hath Brought ye on into his lights:
O praise him all people mortall,
as it is most worthy and right.
For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
and to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
now and at every season.

A Song to be song before Evening Praier. T.B.

Sing this as the 100. Psalme.

Behold, now giue heede such as bee,
the Lords seruants faithfull and true:
Come praise the Lord euery degree,
with such songs as to him are due.

O ye that stand in the Lords house,
euen in our owne mansion:
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giueth all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion, (power,
which made heauen and earth by his
Glorie)

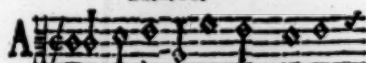
The x. Commandments, The Lords prayer.

Giveto you and your nation,
his blessing, mercy, and fauour.

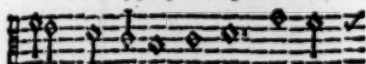
Glory be to the Father, &c.

The x. Commandments of God,

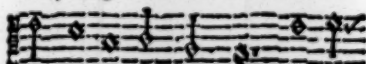
Exod. 20.



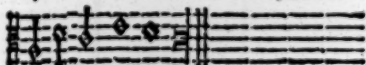
Ttend my people and giue care, of



early things: I will thee tell: See that



my wordes in mind thou beare, and to



my precepts listen well.

1 I am thy Soueraigne Lord and God,
Which haue thee brought from careful thral:
And eke reclaimed from Pharaes rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With greenous plagues tuis flane will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he will thee spill.

4 The Lord from worke the seventh day ceaseth,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helthes ye may attend.

5 Vnto thy parents honor giue,
As Gods commandments do pretend:
That thou long dayes and good maifest line,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnesse agaiust no man beare.

10 Thy neighbours house with not to haue,
His wife, or ought that he calls mine:
His field his Oxe, his Ass, his flane,
Or any thing that is not thine.

A Prayer.

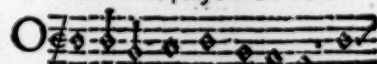
The spirits of grace pray vs O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore (O Christ) we stand,
That we in thee may them fulfill.

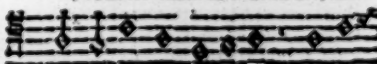
Lord for thy names sake grant vs this,
Thou art our strength O Saniour Christ:
Of thee to speede how should we misse,
In whom our treasure doth consist.

To thee for euermore be praye,
With the Father in each respect:
And with the holy spirit alwayes,
The comforter of thine elect.

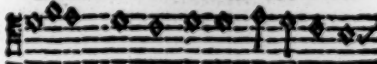
The Lords prayer. D. Cox.



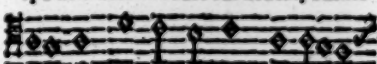
Vr Father which in heauen art, and



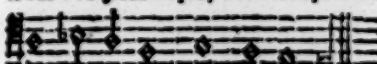
makest vs all one brotherhood, to call



vpō thee with one hart our heuently Father



& our God: grant we pray not with lips alone



but with the hearts deepe sigh and groane.

Thy blessed name be sanctified,
Thy holy word mought vs inflame:
In holy life for to abide,
To magnifie thy holy name:
From all errors defend and keepe,
The little flocks of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euermor lastingly,
Thine holy Ghost into vs poure,
With all his gifts most pleaciously:
From Satanas rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
That to obey in wealth and woe:
Let not flesh, blood, nor any ill,
Preuaile agaiust thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloudshed,
Also from sickness, dearth and pine:
That we may line in quietnesse,
Without all greedy carefulnesse.

The Lords prayer. The Creede.

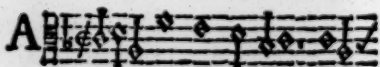
Vergive vs our offences all,
 Er eline our carefull consciences:
 As we forgine both great and small,
 Which vnto vs haue done offence.
 Prepare vs Lord for to serue thee,
 In pacifick loue and vnitie.

O Lord into temptation,
 Lead vs not when the fiend doth rage:
 To withstand his inuasion:
 Giue power and strenght to euery age.
 Arme and make strong thy feeble host,
 With faith and with the holy Ghost.

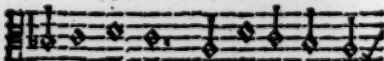
O Lord from euill deliuer vs,
 The dayes and times are dangerous:
 From euerlasting death saue vs,
 And in our last needs comfort vs,
 A blessed end to vs bequeath,
 Into thy hands our soules receiue.

For thou (O Lord) art king of kings,
 And thou hast power ouer all:
 Thy glory shineth in all things,
 In the wide world vniuersall.
 Amen let it be done (O Lord)
 That we haue prayed with one accord

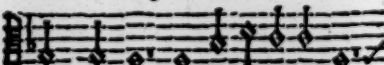
The 12. Articles of Christian faith.



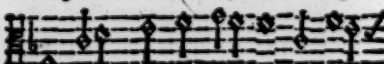
Al my beleefe and confidence, is in



the Lord of might. The Father which all



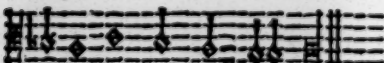
things hath made, the day & eke the night,



the heauens and the firmament, and also



many a starre, the earth and all that is



therein which passe mans reason farre.

And in like manner I beleoue,
 in Christ our Lord his Sonnes:
 Coequall with the Deitie,
 and man in flesh and bone.
 Conceived by the holy Ghost,
 his word doth me assure:
 And of his mother Mary borne,
 yet she a virgin pure.

Because mankind to Satan was,
 for Sinne in bond and thralke
 He came and offered vp himselfe
 to death to saue vs all.
 And suffered most grievous paine,
 then Pilate being iudge:
 Was crucified on the Crosse.
 and thereat did not grudge.

And so he dyed in the flesh,
 but quickened in the spirite:
 His body then was buryed,
 as is our vse and rite.
 His spirite did after this descend,
 into the lower partes:
 To them that long in darkenesse were,
 the true light of their hearts.

And in the third day of his death,
 he rose to life againe:
 To the end he might be glorified,
 out of all griefe and paine.
 Ascending to the heauens hye,
 to sit in glory still:
 On Gods right hand his father deare,
 according to his will.

Vntill the day of iudgement come,
 when he shall come againe:
 With Angels power (yet of that day
 we all be vncertaine.)
 To iudge all people righteously,
 whom he hath dearly bought:
 The liuing and the dead also,
 which he hath made of nought.

And in the holy spirite of God,
 my fayth to satisfie:
 The third person in Trinitie,
 beleene I stedfastly.
 The holy and Catholike Church,
 that Gods word doth maintaine:
 And holy scripture doth allow,
 which Satan doth disdaine.

And also I do trust to haue
 by Iesus Christ his death:
 Release and pardon of my finnes,
 and that only by faith.
 What time all flesh shall rise againe,
 before the Lord of might:
 And see him with their bodily eyes,
 which now do giue them light.

And then shall Christ our Saviour
 the sheepe and Goates deui de,
 And giue life euerlastingly,
 to those whom he hath tride.
 Which is his Realme Celestiall,
 in glory for to rest:
 With all his holy company,
 of Saints and Angels blest.

Which serue the Lord omnipotent,
 obediently ech houre:
 To whom be all dominion,
 and praye for euermore.

A prayer to the holy Ghost. Da pacem Domine.

A praier to the holy Ghost, to be sung
before the Sermon.

Sing this as the 119. Psalm.

Come holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
Oh holy Ghost, visite our Coastes,
defend vs with thy shield.
Against all sinne and wickednesse,
Lorde helpe vs winne the field.

Lord keepe our Queene and her Counsell,
and giue them will and might:
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giueth thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dy.

O holy spirit direct aright,
the preachers of thy word:
That thou by them mayst cut downe sinne,
as it were with a sword.
Depart not from those pastures pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our soules do feede.

O blessed spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errors all,
and from all Papistrie.
Conuert all those that are our foze,
and bring them to the light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and lone so to abound:
That man and wife be voides of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farr and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time,
that hath bene heretofore:
As it is now, and so shall be,
hence forth for euermore.

Da pacem Domine.

Give peace in these our dayes (O Lord)



thou helpest alone in all neede.

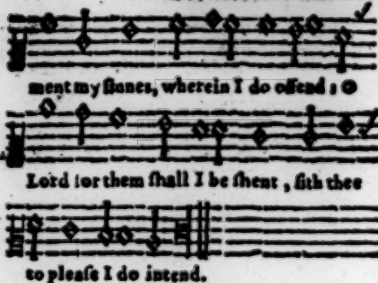
Giue vs that peace which we do lacke,
Through misbeliefe and ill lifes
Thy word to offer thou dost not flacke
Which we vnkindly gaine strife,
With fire and sword,
This healthfull word
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlinesse.

Giue peace and vs thy spirit downe send,
With griefe and repentance true:
Do peace our hearts, our liues to amend,
And by faith Christ renne.
That leare and dread,
Warre and bloodshed.
Through thy sweete mercy and grace,
May from vs shide,
Thy truth may hide,
And shine in euery place.

The Lamentation.



The Lamention.



No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repeat,
thou grantst with speede that they desire,
To thee therefore still shall I cry,
to wash away my sinfull crime,
Thy blood (O Lord) is not yet dry,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to poure on me the gifts of graces
That when this life must flit away,
in heauen with thee I may haue place.
Where thou dost raigne eternally,
with God which once did down thee send
Where Angels sing continually,
to thee be praise world without end.

A thanksgiuing after the receiuing of the Lords supper.

Sing this as the 127. Psalm.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his faints,
to him be laud therefore.
Our tongues can not so praise the Lord,
as he doth right deserve:
Our hearts can not of him so thinke,
as he doth vs preferre.

His benefites they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh that thou shouldst haue,
such mercies of the Lord:
Thou dost deserve more worthely,
of him to be abhorr'd.

Nought els but sinne and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The flame above the firmament,
that is to vs a light:
Doth shew it selfe more cleane and pure,
then we be in his sight.

The beaues above, and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in their degree.

A Thanksgiuing.

They do not strive for master ship,
nor slacke their office let:
But feare the Lord, and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skillfull natures lawe.
The sea and all that therein is,
doth bend when God doth beckon:
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made, thinke for to rule:
Do not so know or loue the Lord,
as doth the Oxe or mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoide the thing is ill.

Not one of vs that seeketh out,
the Lord or life to please:
Nor doe the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our finnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodie bought.
In bread and wine here visible,
vnto our eyes and taste:
His mercies great thou mayest record,
if that his spirit thou hast.

As once the corne did line and grow,
and was cut downe with sickle:
And there shed our with many stripes,
out from his huske to drine,
And as the Mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the oven with fire hott,
did close it vp in heat:
And all this done that I haue said,
that it should be our meat.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gave in torments great,
and yielded vj his breath.

A Thanksgiving.

Because that be to vs might be,
an euertlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed verie sore:
And plucked downe when they be ripe,
nor let to grow no more.

Because the iuice that in them is,
as comfortable drinke is:
We might receiue, and ioyful be,
when sorrowes make vs shrinke.
So Christs blood our pressed was,
with nailes and cke with spere:
The iuice whereof doth saue all those,
that rightly do him feare.

And as the cornes by vaitie,
into one losse is knit,
So is the Lord and his whole Church,
though he in heauen sit:
As many grapes make but one wine,
so should we be but one:
In faith and lone, in Christ alone,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy, and from malice both,
our hearts and tongues to cease.
Which if we doo, then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as alwaies willed hee.

And that we may so doo in deede,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.

P
Kierue vs Lord by thy deare word, from

Turke and Pope defend vs Lord. Which

both would thrust out of vs throns, our

Lord Iesus Christ thy deare sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flock defend,
That they may praise thee without end.

God holy Ghost our Comforter,
Be our Patron, helpe, and succour:
Giue vs one minde and perfect peace,
All gifts of grace in vs encrease.

Thou liuing God in persons three,
Thy name be praised in vnitie:
In al' our need lo vs defend,
That we may praise this world without end

F I N I S.

A forme of prayer to be vsed euerie Morning and Euening.

Morning praier.

Almightie God & most merciful Father we
do not present our selues beere before thy
majesty, trusting in our own merites or worthi-
nes, but in thy manifold mercies, which hast
promised to hear our prayers & grant our re-
quests, which we shall make to thee in the
name of thy beloued sonne Iesus Christ our
Lord: who hast also commaunded vs to assem-
ble our selues together in his name, with full
assurance that he wil not only be amongst vs,
but also bee our Mediator and Advocate to-
wards thy Maiestie, that we may obtaine all
things which shall seeme expedient to thy
blessed will for our necessities. Therefore we
beseech thee most merciful father, to turn thy
loving countenance towards vs, and impute
not vnto vs our manifold sinns and offences
wherby we lustily deserve thy wrath & sharpe
punishment, but rather receiue vs to thy mer-
cie for Iesus Christ sake, accepting his death
and passion as a iust recompence for all our

offences, in which onely thou art pleased, and
through whom thou canst not be offended with
vs. And seeing of thy great mercies, we haue
quietly passed this night: Grant (O heauenly
father) that we may bestow this day wholly in
thy seruice: so that all our thoughts, wordes,
and deedes may redound to the glory of thy
name and good ex'ample to all men who fol-
lowing our good workes, may glorifie thee our
heauenly father. And forasmuch as of thy
meere fauour and loue, thou hast not onely
created vs to thine owne similitude and like-
nes, but also hast chosen vs to be heires with
thy deere sonne Iesus Christ of that immortal
kingdom which thou preparest for vs before
the beginning of the world: we beseech thee to
encrease our faith & knowledge, & to lighten
our hearts with thy holy spirit, that we may in
the meane time liue in godly conuersation
and integrity of life, knowing that I docters,
Adulterers, enuious men, contentious peo-
ple, drunkards, gluttons, and such like, shall
not inherite the kingdom of God. And be-
cause

cause thou hast commanded vs to pray one for another, we doe not onely make request (O Lord) for our selues, & for them that thou hast already called to the true vnderstanding of thy heavenly will, but for all people and nations of the world, who as they know by thy wonderful works, that thou art God ouer all, so they may bee instructed by thy holy spirit, to beleene in thee their onely Saviour and redeemer. But forasmuch as they cannot beleene except they heare, nor cannot heare but by preaching, and none can preach except he be sent: Therefore (O Lord) raise vp faithful distributors of thy misteries, who setting apart all worldly respects, may both in their life & doctrine, only seeke thy glory. Contrarily, confound Satan, Anitchrist, with all hirlings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, & errors, disquiet thy litle flock. And because (O Lord) wee be fallen into the latter daies, and dangerous times, wherein ignorance hath gotten the vpper hand: and Satan by his ministers seekes by all means to quench the light of thy Gospell: we beseech thee to maintain thy cause against those ransacking wolues, & strengthen all thy seruants, whom they keep in prison & bondage. Let not thy long suffering be an occasion, either to encrease their tyranny, or to discourage thy children: neither yet let our sins & wickednes bee an hindrance vnto thy mercies, but with speed (O Lord) consider their great miseries. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sins were neuer so grieuous, if they once returned from their iniquities, thou receivedst them to mercie. We therefore most wretched sinners, beuaile our manifold sins, and earnestly repent vs for our former wickednesse and vngodly behaviour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christ's sake to shew thy mercies vpon vs and receiue vs again to thy fauour. Grant vs dere father these our requests, and all other things necessarie for vs & thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as hee hath taught vs, saying: *Our Father*. &c.

¶ Evening Praier.

O Lord God father everlasting and full of pity, we acknowledge and confesse, that we be not worthy to lift vp our eyes to heaven, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our praiers and graunt our requests, if wee consider our owne desertings: for our consciences do accuse vs, and our sinnes witness against vs, and wee know that thou art an vpright Iudge, which doest not iustifie the sinners & wicked men, but punishest the faultes

of all such as transgresse thy comandements. Yet most mercifull father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and aduersities, promising euen then to help vs, when we feele our selues as it were swallowed vp of death and desperation, we vterly renounce all worldly confidence and flie vnto thy soveraigne bonitie, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickednes, whereby continually we provoke thy wrath and indignation against vs, neither our negligence & unkindnes, which haue neither worthily esteemed, nor in our lines sufficiently expressed the sweet comfort of thy Gospell revealed vnto vs: but rather to accept the obedience and death of thy sonne Iesus Christ, who by offering vp his bodie a sacrifice once for all hath made a sufficient recompence for all our finnes. Haue mercy vpon vs therefore, O Lord, and forgive vs our offences: teach vs by thy holy spirit, that wee may rightly wey them, & earnestly repeat for the same. And so much the rather O Lord, because that the reprobate & such as thou hast forsaken cannot praye thee, nor call vpon thy name: but the repenting heart, the sorrowfull mind, the conscience oppressed, hanging and thirsting for thy grace, shall ever set forth thy praye and glory. And albeit wee be but wormes and dust, yet thou art our Creator, and wee be the worke of thy handes: yea thou art our father, and we be thy children, thou art our shepheard and we thy flocke, thou art our redeemer and wee thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, O Lord, neither according to our desert punish vs but mercifully chastise vs with a fatherly affection, that all the worlde may knowe, that at what time soener a sinner doth repent him of his sin, from the bottome of his heart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in: grant O most mercifull father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season, that we be not overcome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, lone thee, feare thee, and rest in thee. Furthermore, that our sleep be not excessive or overmuch after the variable desires of the flesh, but only sufficient to content our weak nature, that we may be the better disposed to line in all godly conuerfation, to the glorie of thy holy name and praise of our brethren.

So be it.

A Table for the number of the whole Psalmes, and also in what leafe you maie finde euerie of them.

Psalme. *Folio.*

30 **A**Ll loue and praise. 15
46 All people heare. 37
78 Attend my people. 46
81 Amid the praise. 30
100 All people that. 60

81 **B**E light and glad. 49
119 Blessed are they. 71
128 Blessed art thou that. 83
134 Behold and haue. 86
141 Before the Lord. 91
144 Blesd be the Lord. 91

83 **D**O not O God. 30

127 **E**Xcept the Lord. 81

39 **G**ive to the. 35
37 Grudge not to. 80
48 Great is the Lord. 36
54 God saue me for. 31
105 Give prayes vnto. 64
107 Give thanks vnto. 67
148 Give laud vnto. 94

13 **H**elp the Lord for. 6
12 How long wilt. 6
51 Haue mercie on me. 30
56 Haue mercie Lord. 33
67 Haue mercie on. 37
73 How euer it be. 43
84 How pleasant. 51
91 He that within the. 36

3 **I**ncline thine eare. 3
11 I trust in God how. 46
30 In trouble and. 10
35 I lift my heart. 13
34 I will giue laud. 18
39 I said I will looke to. 23
40 I wayted long and. 21
43 Iudge and reuenge. 24
77 I with my voice to. 45
91 It is a thing both. 16
101 In God the Lord. 60
101 I mercie will and. 60
109 In speechlesse silence. 69
106 I loue the Lord. 72
110 In trouble and. 79
111 I lift mine eyes. 80
123 Fdid in heart. 80

6 **L**ord in thy wrath. 3
16 Lord keepe me. 7
26 Lord be my iudge. 14

Psalme. *Folio.*

35 Lord plead my. 18
43 Like as the Hart. 29
68 Let God arise. 38
73 Lord giue thy. 41
86 Lord bow thine. 53
88 Lord God of. 53
130 Lord to thee I. 81
140 Lord saue me. 91
143 Lord heare my. 91

23 **M**Y shepheard. 73
45 My heart doeth. 35
61 My soule to God. 35
71 My Lord my God. 41
103 My soule giue. 61
104 My soule praise. 61
143 My soule praise thee. 93

115 **N**ot vnto vs Lord. 71
124 Now israell. 80

3 **O** Lord how are my. 3
4 O God that art. 3
7 O Lord my God I. 3
8 O God our Lord. 4
15 O Lord within. 7
17 O Lord giue eare. 7
18 O God my strength. 8
21 O Lord how ioyful. 11
22 O God my God. 16
31 O Lord I put my. 18
44 Our eares haue. 24
51 O Lord consider. 29
55 O God giue eare. 31
60 O Lord thou. 34
63 O Lord my God. 36
64 O Lord vnto. 36
70 O God to me sake. 16
79 O Lord the Gen. 41
94 O Lord thou doest. 84
95 O come let vs. 17
98 O sing ye now. 18
101 O heare my. 19
108 O God my heart. 60
117 O all ye nations. 48
118 O giue ye thanks. 73
123 O Lord that hea. 80
129 Off they now. 81
131 O Lord I am not. 81
133 O how happie. 84
135 O praise the. 84
136 O laud the Lord. 85
139 O Lord thou hast. 87
141 O Lord vnto thee. 88

38 **P**raise vnto the. 33
106 Praise

The Table.

	Folio.
106 Praise ye the.	61
126 Praise ye the Lord.	87
147 Praise ye the Lord.	93
R	
61 Regard O Lord.	35
121 Remember.	81
S	
19 Send ayde and.	34
69 Save me O God.	39
96 Sing ye with praise.	58
125 Such as in God.	81
149 Sing ye unto.	93
T	
3 The man is blest.	1
14 There is no God.	6
29 The heavens.	10
31 The Lord is only.	11
24 The earth is.	12
27 The Lord is both.	14
28 Thou art O Lord.	15
31 The man is blest.	17
36 The wicked w th h.	19
41 The man is blest that.	21
46 The Lord is our.	24
50 The mightie God.	27
50 The God of Gods.	28
51 The foolish man.	27
57 Take pittie for thy.	34
81 Thy praise alone O.	57
76 To all that now.	44
80 Thou heard that.	48

	Folio.
84 I hon hast bene	51
87 That Crie that.	53
89 To sing the miracles.	53
90 Thou (Lord) hast.	55
93 The Lord as king.	57
97 The Lord doth.	59
99 The Lord doth.	59
101 The Lord do say.	70
111 The man is blest that.	76
118 There will I praise.	86
125 There will I laud.	93
125 Those that do put.	81
V	
75 Vnto thee God.	44
W	
1 Why did the Gen.	1
6 With her cand.	4
10 What is the cause.	5
32 Why dost thou.	31
75 Why art thou.	48
111 With heart I do.	82
114 When I shall by.	72
126 When shall the.	86
137 When as we late.	97
Y	
33 Ye righteous in.	17
47 Ye people all in.	26
58 Yea rulers that are.	33
66 Ye men on earth.	37
113 Ye children.	71
130 Yeeld unto God.	95

These yee shall haue
in the beginning of
the Psalms.

¶ You! Creator spiritus.
¶ The humble sute of a sinner.
¶ Venite exultemus.
¶ To Death loudman.
¶ The song of the three childre
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicquid vale.
¶ The lamentation of a sinner.
¶ The pater noster.
¶ The six Commandementes.
¶ The complaint of a sinner.

These yee shall haue
after the end of the
Psalmes.

¶ Pray to the Lord O ye Gent.
¶ Behold now giue heed.
¶ Attend my people and.
¶ The Lordes prayer.
¶ The Creede.
¶ A prayer to the holy Ghost.
¶ De pacem.
¶ O Lord in thee is all my.
¶ A Thanksgiving.
¶ Preserve vs Lord. by thy.
¶ The confession of faith.

FINIS.

